



# Town of Carrboro

Town Hall  
301 W. Main St.  
Carrboro, NC 27510

## Meeting Agenda Board of Aldermen



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Tuesday, March 11, 2014

7:30 PM

Board Chambers - Room 110

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### 7:30-7:40

#### A. OTHER MATTERS

1. [14-0082](#) Charges Issued to Recently Appointed Advisory Board Members

#### B. Work Session

**Public Comment is generally not accepted during work sessions.**

### 7:40-8:10

1. [14-0080](#) Work Session on Ways to Expedite and Incentivize Environmentally Friendly Development Projects

PURPOSE: Board of Aldermen members have identified the provision of environmentally friendly features in development projects as desirable. This item provides information related to the concept and provides an opportunity for the Board to give staff direction on possible related changes to the development process.

**Attachments:** [Staff Memo on Expediting & Incentivizing Green Projects](#)

### 8:10-8:40

2. [14-0081](#) Discussion on land uses associated with drive-in and drive-through windows

PURPOSE: The purpose of this item is to provide the Board of Aldermen with an opportunity to discuss regulations affecting land uses with drive-in and drive-through windows

**Attachments:** [Att A - Excerpts from ART-XI-drive-in windows](#)

[Att B - Excerpts from ART-X](#)

[Att C - EPA Article on Extended Vehicle Idling](#)

[Att D - US Dept of Energy Idle vs stop at drive-thru](#)

[Att E - US Dept of Energy Idle vs stop and start paper](#)

[Att F - Tables](#)

**8:40-9:00**

3. [14-0072](#) Update on Downtown Traffic Circulation Including Traffic Model Analysis

PURPOSE: This is the next in a series of updates provided to the Board of Aldermen on traffic in the downtown area since 2011. This update provides results from traffic analysis, using Synchro software, of downtown intersections and segments.

**Attachments:** [Att A - RES - Downtown circulation report - Mar 11 2014](#)

[Att B - Memo - Downtown traffic report - Mar 11 2014](#)

- C. **MATTERS BY TOWN CLERK**
- D. **MATTERS BY TOWN MANAGER**
- E. **MATTERS BY TOWN ATTORNEY**
- F. **MATTERS BY BOARD MEMBERS**