



Town of Carrboro

Town Hall
301 W. Main St.
Carrboro, NC 27510

Meeting Agenda Board of Aldermen



Tuesday, September 9, 2014

7:30 PM

Board Chambers - Room 110

A. WORK SESSION

7:30-8:00

1. [14-0262](#) Discussion on next steps for 110 East Main Street condo over ACME

PURPOSE: The purpose of this agenda item is for the Board of Aldermen to consider next steps for 110 East Main Street condo located over ACME Restaurant.

8:00-8:30

2. [14-0261](#) Continuation of Discussion on Joint Planning Public Hearing Item - Amendments to Allow for the Possibility of Locating Agricultural Support Enterprises in the Rural Buffer

PURPOSE: The purpose of this item is to continue the discussion and consider coming to a decision on proposed amendments to the Joint Planning Area Land Use Plan and Joint Planning Agreement which will make agricultural support enterprises allowable within the Rural Buffer portion of the Joint Planning Area. These changes are necessary in order for Orange County to approve proposed text amendments to its Unified Development Ordinance that will allow the new uses to occur within the Rural Buffer.

Attachments: [Attachment A - Potential ASECZ Uses in RB - RHO 61314 Revised 90514.docx](#)
[Attachment B - MEMORANDUM to Board on new uses in rural buffer 6-11-14](#)
[Attachment C - Memo from OC Staff 082814](#)
[Attachment D - Memo from OC Staff 060414](#)
[Attachment E - Draft Resolution - ASE changes to JPA documents](#)

8:30-9:00

3. [14-0251](#) Discussion of Possible Changes to Chapter 10 in Relation to the Keeping of Livestock

PURPOSE: The purpose of this agenda item is to provide an opportunity for the Board of Aldermen to discuss the requirements for

keeping fowl within Town limits.

Attachments: [Attachment A - Chapter 10 Town Code](#)

[Attachment B - Chapel Hill Chicken Regs Draft March2009.pdf](#)

[Attachment C- Map Showing Distribution of Livstock and Chickens, 2011](#)

- B. MATTERS BY TOWN CLERK**
- C. MATTERS BY TOWN MANAGER**
- D. MATTERS BY TOWN ATTORNEY**
- E. MATTERS BY BOARD MEMBERS**