

**ATTACHMENT A**

**A RESOLUTION MAKING APPOINTMENT(S) TO THE  
PLANNING BOARD**

**SECTION 1: THE BOARD OF ALDERMEN HEREBY APPOINTS THE FOLLOWING  
APPLICANT(S) TO THE PLANNING BOARD:**

<b>Seat Designation</b>	<b>Appointee</b>	<b>Term Expiration</b>
ETJ	David Clinton	2/2022
In-Town		2/2022
In-Town		2/2022
In-Town		2/2021
In-Town		2/2021

**SECTION 2: This resolution shall become effective upon adoption.**