

# **Town of Carrboro**

*301 W. Main St., Carrboro, NC 27510*



## **Meeting Agenda - Final**

**Tuesday, April 9, 2024**

**7:00 PM**

**Council Chambers - Room 110**

**Town Council**

**7:00-7:15****A. POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS****Poetry Month Proclamation****Food Waste Prevention Month Proclamation****7:15-7:20****B. ANNOUNCEMENT OF UPCOMING MEETINGS****7:20-7:30****C. PUBLIC COMMENT****7:30-7:40****D. CONSENT AGENDA****1. [24-066](#) Request to Set Legislative Public Hearing for Conditional Rezoning**

**PURPOSE:** The Town has received a petition to rezone property at 400 North Greensboro Street from CT to B-1G-CZ for the development of a three-story multi-family residential project. The Town Council must receive public comment before considering this request. A resolution setting a public hearing for the rezoning has been provided.

**Attachments:** [A - Resolution Request to Set](#)

[B - Draft Zoning Ordinance](#)

[C - B1gcZ\\_VicinityMap](#)

[D - Narrative & Petition for Change of Zoning Form - 400 NG - SM Signed](#)

[E - Plans 400-CRZ-FULL](#)

[F - Scanned sign in sheet](#)

[G - LUO ART IX & XX](#)

[H - Pocket Questions](#)

2. [24-069](#) Award American Recovery Plan Act (ARPA) Funding to Nonprofit Organizations

**PURPOSE:** This agenda item seeks Town Council approval to award funding to nonprofits serving Carrboro residents who have been negatively impacted by the COVID-19.

**Attachments:** [A - Resolution](#)

[B - Original ARPA Budget Ordinance #4](#)

[C - Updated ARPA Summaries - March 2023-2024](#)

[D - Funding Recommendations](#)

[E - Pocket Questions - ARPA Funding](#)

3. [24-075](#) 2024 SAPFO Annual Report - Technical Advisory Committee

**PURPOSE:** The purpose of this agenda item is to provide the Town Council with the 2024 Annual Report on the Schools Adequate Public Facilities Ordinance (SAPFO). The Orange County Board of Commissioners has referred the draft report for information.

**Attachments:** [A - 2024 SAPFOTAC Transmittal](#)

[B - 2024 SAPFOTAC Annual Report - DRAFT](#)

[C - CAPS Memo 2024](#)

[D - Pocket Questions](#)

### **7:40-8:50**

#### **E. OTHER MATTERS**

1. [24-068](#) Adopt the Language Access Plan and Authorize Receipt of a Grant

**PURPOSE:** To request that the Town Council adopt the Language Access Plan and authorize the Town Manager to amend the Memorandum of Agreement (MOA) with UNC-Chapel Hill and receive a \$25,000 grant from the Building Integrated Communities Program at the Institute for the Study of the Americas at UNC-Chapel Hill to fund the plan's first-year implementation.

**Attachments:** [A - Town of Carrboro Language Access Plan](#)

[B - MOA with UNC-Chapel Hill Building Integrated Communities Program](#)

[C - Resolution to Adopt the Language Access Plan](#)

[D - Resolution to Amend the MOA with BIC-UNC-Chapel Hill](#)

[E - Racial Equity Assessment Lens](#)

2. [24-025](#) Resolution Adopting a Rewrite of the Town Policy

**PURPOSE:** To adopt a rewrite of the Town Policy for Memorials and Donations Located on Town Property.

**Attachments:** [A - Resolution for Memorials and Donations Located on Town Property](#)  
[B - Town Policy for Memorials and Donations Located on Town Property](#)  
[C - Town Policy and Application Form for Monuments Located on Town Property\(2019\)](#)  
[D - Application for a Memorial-Donation Located on Town Property](#)  
[E - Pocket Questions for Town Policy Rewrite](#)

3. [24-064](#) Memorandum of Understanding Creating the Intergovernmental Climate Council of Orange County

**PURPOSE:** The purpose of this agenda item is to request that the Town Council consider the attached resolution to authorize the Mayor to enter a Memorandum of Understanding (MOU) with the Town of Chapel Hill, Town of Hillsborough, and Orange County that creates an Intergovernmental Climate Council of Orange County.

**Attachments:** [A - Resolution](#)  
[B - Orange County Climate Council MOU](#)  
[C - Racial Equity Pocket Questions - OCCC MOU](#)

**8:50-9:00**

**F. MATTERS BY COUNCIL MEMBERS**