



Town of Carrboro

Town Hall
301 W. Main St.
Carrboro, NC 27510

Meeting Agenda Board of Aldermen



Tuesday, October 14, 2014

7:30 PM

Board Chambers - Room 110

7:30-7:35

A. CONSENT AGENDA

1. [14-0291](#) Request to Make an Appointment to the Recreation and Parks Commission

PURPOSE: The purpose of this item is for the Mayor and Board to consider making an appointment to the Recreation and Parks Commission.

Attachments: [Attachment A - Recreation and Parks Commission Appointment](#)
[Attachment B - Chair Recommendation Form](#)

B. WORK SESSION

7:35-8:00

1. [14-0290](#) Continuation of Discussion on Joint Planning Public Hearing Item - Amendments to Allow for the Possibility of Locating Agricultural Support Enterprises in the Rural Buffer

PURPOSE: The purpose of this item is to continue the discussion and consider taking action related to proposed amendments to the Joint Planning Area Land Use Plan and Joint Planning Agreement which will make agricultural support enterprises allowable within the Rural Buffer portion of the Joint Planning Area. These changes are necessary in order for Orange County to approve proposed text amendments to its Unified Development Ordinance that will allow the new uses to occur within the Rural Buffer.

Attachments: [Resolution on JPLUP and JPA 10-10-14.pdf](#)

8:00-8:30

2. [14-0288](#) Continuation of Discussion on Proposed General Use Zoning Strategy for NSA Implementation

PURPOSE: The purpose of this item is to hone in further on details relating to a possible new mixed-use zoning classification as part of the

strategy to implement recommendations from the Northern Study Area Plan Implementation Review Committee (NSAPIRC).

- Attachments:** [Att A - Resolution](#)
 [Att B - Staff Memo](#)
 [Att C - Excerpts from Article X of the LUO](#)
 [Att D - Excerpts from Article II of the LUO](#)
 [Att E - Concept Plans from Design Workshop](#)
 [Att F - Images of potential building forms for MURT district](#)

- C. MATTERS BY TOWN CLERK**

- D. MATTERS BY TOWN MANAGER**

- E. MATTERS BY TOWN ATTORNEY**

- F. MATTERS BY BOARD MEMBERS**