



# Town of Carrboro

Town Hall  
301 W. Main St.  
Carrboro, NC 27510

## Meeting Agenda Board of Aldermen



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Tuesday, January 24, 2017

7:30 PM

Board Chambers - Room 110

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### 7:30-7:40

#### A. RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

1. [17-015](#) Town of Carrboro Awarded GFOA's Distinguished Budget Presentation Award  
**PURPOSE:** The purpose of this item is to acknowledge the Finance Department for being awarded the Government Finance Officers Association's (GFOA) Distinguished Budget Presentation Award.

### 7:40-7:45

#### B. ANNOUNCEMENT OF UPCOMING MEETINGS

### 7:45-7:50

#### C. CONSENT AGENDA

1. [17-012](#) Approval of Previous Meeting Minutes of January 10, 2017
2. [16-350](#) Community Climate Action Plan  
**PURPOSE:** The purpose of this agenda item is for the Board of Alderman to accept the Community Climate Action Plan.  
**Attachments:** [Attachment A - Resolution to AcceptCommunityClimateActionPlan-01242017](#)  
[CommunityClimateActionPlan 012417](#)

#### D. OTHER MATTERS

### 7:50-8:15

1. [17-010](#) Presentation of the 2016 Town of Carrboro Biennial Citizen Survey Report

**PURPOSE:** The purpose of this item is for the Board receive the report from the Town of Carrboro's 2016 Biennial Citizen Survey.

**Attachments:** [Carrboro 2016 Biennial Survey Report Final \(2\).pdf](#)

**8:15-8:40**

2. [17-011](#) Public Hearing for Community Input on Town Budget for Upcoming FY 2017-18

**PURPOSE:** This is a public hearing to receive comments from the public regarding the upcoming budget for the Town beginning July 1, 2016.

**Attachments:** [7-Year Revenue and Expense History](#)

**8:40-9:15**

3. [17-014](#) An Update of Economic Development Activities in Carrboro

**PURPOSE:** The purpose of the agenda item is to give the Board an overview of the various projects, programs and activities that support the economic vitality of the Town.

**Attachments:** [Economic Development Report 2017](#)

**E. MATTERS BY BOARD MEMBERS**

**F. MATTERS BY TOWN MANAGER**

**G. MATTERS BY TOWN ATTORNEY**

**H. MATTERS BY TOWN CLERK**