

# **Town of Carrboro**

Town Hall 301 W. Main St. Carrboro, NC 27510



# Meeting Agenda Board of Aldermen

Tuesday, April 4, 2017

7:30 PM

**Board Chambers - Room 110** 

### 7:30-7:45

- A. POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS
- 1. <u>17-097</u> Charges Issued to Recently Appointed Advisory Board Volunteers
- 2. <u>17-094</u> Resolution Sexual Assault Awareness Month

<u>Attachments:</u> Resolution-Sexual Assault Awareness 2017

- 3. <u>17-098</u> Poetry Month Proclamation
- B. ANNOUNCEMENT OF UPCOMING MEETINGS

# **7:50-8:00**

C. REQUESTS FROM VISITORS AND SPEAKERS FROM THE FLOOR

## <u>8:00-8:05</u>

- D. CONSENT AGENDA
- 1. <u>17-096</u> Approval of Previous Meeting Minutes of March 21, 2017

**2**. 17-084

Review and Acceptance of the 2017 Annual Report on the Schools Adequate Public Facilities Ordinance (SAPFO) from the Technical Advisory Committee

**PURPOSE:** The Orange County Board of County Commissioners has referred the 2017 report for review. The Board of Commissioners is scheduled to certify the report on April 10th. A resolution that accepts the report has been attached. The Board may choose to attach comments if desired.

Attachments:

Attachment A - Resolution Accepting 2017 SAPFOTAC Report

Attachment B: BOCC Letter re SAFOTAC REview 3-8-2017

Attachment C: Draft 2017 SAPFOTAC Annual Report

Attachment D: CHCCS Projections

Attachment E - LUO Sec 15-88-15-88.7 and MOU

Attachment F - Summary of CAPS Issuance Status for Carrboro

**Projects** 

**3**. 17-072

A Request to Set a Public Hearing on the Temporary Street Closing Permit Application for the 2017 BCAN (Bladder Cancer Advocacy Network) AmpUp! Walk/Run to End Bladder Cancer.

**PURPOSE:** The purpose for this meeting is to set a public hearing for a Street Closing Permit Application submitted by the BCAN for the temporary closing and usage of streets from 7:00 AM to 8:30 AM on Sunday May 21, to accommodate the 2017 BCAN AmpUp! Walk/Run to End Bladder Cancer 5K. The even has grown since its conception and the applicant recently enlisted the help of Fleetfeet Sports to assist with the beneficial event. The applicant expects approximately 200 participants and to raise funds in excess of \$15,000; most importantly the applicant hopes to create a greater awareness of bladder cancer. The event will continue at Fleetfeet sports after the conclusion of the race.

Attachments:

A: 2017 BCAN Street Closing Permit Application

B: BCAN 5K Event Pre-application

C: Public Hearing Request Resolution

D: BCAN 5K Route Map

#### E. OTHER MATTERS

#### 8:05-8:40

1. <u>17-091</u> Presentation on the draft Orange County Transit Plan.

**PURPOSE:** The purpose of this agenda item is to receive a presentation from GoTriangle on the draft Orange County Transit Plan (formerly the Orange County Bus and Rail Investment Plan).

Attachment A - Resolution - April 2017 - OC Transit Plan

Attachment B - Meeting Schdule

Attachment C - Draft-Orange-County-Transit-Plan

#### 8:40-9:00

2. <u>17-092</u> Consideration of Transportation Projects for the P5.0 Prioritization Process and STBGP-DA Funding

**PURPOSE:** The purpose of this agenda item is for the Board of Aldermen to consider projects for submittal to the P5.0 Prioritization Process and for approximately \$277,386 of Surface Transportation Block Grant Program-Direct Attributable Funds (STBGP-DA)

Attachment A Resolution for P5.0

Attachment B - Resolution - Allocation of STBGP Funds

Attachment C - Memo - SPOT 5.0 prioritization

Attachment D - 2017-02-22 (17-125) SPOT 4.0 Carryover Projects-

-note NC 54 intersection

Attachment E - 2017-02-22 (17-125) SPOT 4.0 Holding Tank Projects

Attachment F - P5.0 -Schedule

#### 9:00-9:30

3. <u>17-093</u> Follow-up Report on Human Services Funding

**PURPOSE:** The purpose of this item is for the Board to have a follow-up discussion regarding Human Services funding priorities.

Attachments: Attachment 1 - 2017-18 Human Services Outside Agency Application

<u>Packet</u>

Attachement 2 - A RESOLUTION TO AMEND THE CHARGE OF THE

**HUMAN SERVICES ADVISORY COMMISSION** 

# 9:30-10:00

**4.** <u>17-095</u> Rosemary Sunset Parking Lot Options

**PURPOSE:** The purpose of this item is to follow-up on the discussion regarding parking options for the shared parking lot at Rosemary and Sunset.

- F. MATTERS BY BOARD MEMBERS
- G. MATTERS BY TOWN MANAGER

- H. MATTERS BY TOWN ATTORNEY
- I. MATTERS BY TOWN CLERK