

# **Town of Carrboro**

Town Hall 301 W. Main St. Carrboro, NC 27510



# Meeting Agenda Board of Aldermen

Tuesday, November 14, 2017

7:30 PM

**Board Chambers - Room 110** 

#### 7:30-7:40

- A. POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS
- 1 <u>17-350</u> Proclamation: Jaguar Women's Volleyball
- 2. <u>17-352</u> Charges Issued to Youth Advisory Board Members
- 3. <u>17-355</u> A Resolution regarding immigrants living in North Carolina with

**Temporary Protected Status** 

**PURPOSE:** 

#### 7:40-7:45

#### B. ANNOUNCEMENT OF UPCOMING MEETINGS

### <u>7:45-7:55</u>

- C. CONSENT AGENDA
- 1. <u>17-351</u> Approval of Previous Meeting Minutes of October 10th, October 17th, and October 24th, 2017
- 2. <u>17-342</u> Consideration of an Affordable Housing Funding Request for

Critical Home Repairs

**PURPOSE:** The purpose of this item is for the Board to consider approving a request for home repair funds from Rebuilding Together of the Triangle.

Attachments: Attachment A- Funding Request

Attachment B - Eligibility Analysis

Attachment C - Resolution

3. <u>17-343</u> Consideration of an Affordable Housing Funding Request for Critical Home Repairs

**PURPOSE:** The purpose of this item is for the Board to consider approving a request for home repair funds from Rebuilding Together of the Triangle.

Attachments: Attachment A- Funding Request

Attachment B - Eligibility Analysis

Attachment C - Resolution

**4.** <u>17-336</u> Consideration of an Affordable Housing Funding Request for Critical Home Repairs

**PURPOSE:** The purpose of this item is for the Board to consider approving a request for home repair funds from Habitat for Humanity of Orange County.

Attachments: Attachement A - Funding Request

Attachment B - Eligibility Analysis

Attachment C - Resolution

 47-320 Amendment to Capital Project Ordinance for Construction of Dr. Martin Luther King Jr Park

**PURPOSE:** The purpose of this item is for the Board of Aldermen to consider appropriating approximately \$40,000 from fund balance in the General Fund for transfer to the Capital Projects Fund for completion of the Dr. Martin Luther King Jr. Park project.

Attachments: Attachment A - MLK PROJECT ORDINANCE AMENDMENT 10-2015

#### <u>7:55-10:00</u>

## D. ADVISORY BOARD REPORTS

1. <u>17-335</u> Youth Advisory Board

**PURPOSE:** The purpose of this item is to provide an update from the Youth Advisory Board.

2. <u>17-337</u> Affordable Housing Advisory Commission

**PURPOSE:** The purpose of this item is to provide the Board of Aldermen an update from the Affordable Housing Advisory Commission.

3.	<u>17-328</u>	Appearance Commission
		<b>PURPOSE:</b> The purpose of this agenda item is for the Board of Aldermen to receive a report from a representative of the Appearance Commission.
4.	<u>17-338</u>	Arts Committee <b>PURPOSE:</b> The purpose of this agenda item is for the Arts Committee to update the Board of Aldermen on accomplishments in the past year and goals for the upcoming year.
5.	<u>17-348</u>	Board of Adjustment
		<b>PURPOSE:</b> The purpose of this agenda item is for the Board to receive a report from the Board of Adjustment
6.	<u>17-339</u>	Economic Sustainability Commission <b>PURPOSE:</b> The purpose of the agenda item is for the ESC to update the Board on the past year accomplishments and upcoming goals for next year.
7.	<u>17-331</u>	Environmental Advisory Board <b>PURPOSE:</b> The purpose of this agenda item is for the Board to receive a report from the Environmental Advisory Board.
8.	<u>17-346</u>	Greenways Commission <b>PURPOSE:</b> The purpose of this agenda item is for the Board to receive an update on Greenways Commission activities.
9.	<u>17-340</u>	Human Services Advisory Board <b>PURPOSE:</b> The purpose of this agenda item is for the HSAB to update the Board on activities from the past year.
10.	<u>17-354</u>	Northern Transition Area Advisory Committee <b>PURPOSE:</b> The purpose of this agenda item is for the Board of Aldermen to receive an update on Northern Transition Area Advisory Committee activities.
11.	<u>17-344</u>	Planning Board  PURPOSE: The purpose of this agenda item is for the Board of Aldermen to receive an update on Planning Board activities.
12.	<u>17-347</u>	Safe Routes to School Implementation Committee <b>PURPOSE:</b> The purpose of this agenda item is for the Board to receive an update on Safe Routes to School Implementation Committee activities.
13.	<u>17-349</u>	Transportation Advisory Board <b>PURPOSE:</b> The purpose of this agenda item is for the Board of Aldermen to receive an update on Transportation Advisory Board activities.

- E. MATTERS BY BOARD MEMBERS
- F. MATTERS BY TOWN MANAGER
- G. MATTERS BY TOWN ATTORNEY
- H. MATTERS BY TOWN CLERK