



Town of Carrboro

Town Hall
301 W. Main St.
Carrboro, NC 27510

Meeting Agenda Board of Aldermen



Tuesday, October 10, 2017

7:30 PM

Board Chambers - Room 110

7:30-7:35

A. POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

7:35-7:45

B. ANNOUNCEMENT OF UPCOMING MEETINGS

1. [17-272](#) Proclamation “Jesse Kalisher Day”
2. [17-302](#) Charge Issued to Recently Appointed Advisory Board Volunteer

7:45-7:50

C. WORK SESSION

7:50-8:30

1. [17-303](#) Orange County Food Council Scope of Work 2017-18
PURPOSE: The purpose of this item is for the Orange County Food Council to present a scope of work to the Board of Aldermen for funding in 2017-18.
Attachments: [Attachment 1](#)

8:30-9:00

2. [16-302](#) Concept Plan for Affordable Commercial - Development Potential of Old 86 - Town Owned Property

PURPOSE: The purpose of the agenda item is to update the Board on information and gather feedback from the Board of a proposal by staff to develop town-owned property for affordable commercial flex-space.
Attachments: [Attachment 1](#)
[Attachment 2](#)

9:00-9:30

- 3. [17-300](#) Consider Option to Lease Parking at 300 East Main Street Parking Deck
PURPOSE: The purpose of this agenda item is for the Board of Aldermen to consider entering into a lease option with Main Street Partners to lease parking in the parking deck at 300 East Main
Attachments: [Attachment 1](#)
 [Attachment 2](#)
 [Attachment 3](#)

9:30-10:00

- 4. [17-301](#) National Register Historic Districts, Neighborhood Preservation Districts, Local Historic Districts and related Tools for Preservation
PURPOSE: The purpose of this agenda item is to facilitate a discussion of preservation tools that could possibly be applied to Center Street or to other downtown neighborhoods, including the steps involved in the designation process and the benefits of such designation.
Attachments: [Attachment A - Center Street Properties](#)
 [Attachment B - SHPO Study List Fact Sheet](#)
 [Attachment C - Digital Future Alliance-Small Cell Antenna Versus Macro Cell Tower](#)

- D. **MATTERS BY BOARD MEMBERS**
- E. **MATTERS BY TOWN MANAGER**
- F. **MATTERS BY TOWN ATTORNEY**
- G. **MATTERS BY TOWN CLERK**