

# **Town of Carrboro**

Town Hall 301 W. Main St. Carrboro, NC 27510





Tuesday, April 3, 2018

7:30 PM

**Board Chambers - Room 110** 

#### 7:30-7:35

A. POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

## **7:35-7:40**

B. ANNOUNCEMENT OF UPCOMING MEETINGS

# <u>7:40-7:55</u>

C. REQUESTS FROM VISITORS AND SPEAKERS FROM THE FLOOR

# <u>7:55-8:00</u>

- D. CONSENT AGENDA
- 1. <u>17-470</u> Approval of Previous Meeting Minutes of March 13 and March 20, 2018

# **PURPOSE:**

2. 17-452 Request to Make an Appointment(s) to the Appearance Commission/Neighborhood Preservation District Commission

**PURPOSE:** The purpose of this item is for the Board of Aldermen to make appointments to the Appearance Commission/Neighborhood Preservation District Commission.

<u>Attachments:</u> <u>Attachment A - Appointment Resolution</u>

Attachment B - Appearance Commission Chair Forms and Applications

2018.pdf

3.	<u>17-462</u>	Request to Make Appointments to the Economic Sustainability
		Commission

**PURPOSE:** The purpose of this agenda item is for the Board of Aldermen to make appointments to the Economic Sustainability Commission.

<u>Attachments:</u> Attachment A - Appointment Resolution

Economic Sustainability Commission Applications 2018.pdf

4. 17-463 Request to Make Appointments to the Arts Committee

**PURPOSE:** The purpose of this agenda item is for the Board of Aldermen to make an appointment to the Arts Committee.

<u>Attachments:</u> Attachment A - Appointment Resolution

Attachment B - Arts Committee Applications

**5.** <u>17-465</u> Request to Make Appointments to the Board of Adjustment

**PURPOSE:** The purpose of this agenda item is for the Mayor and Board to make appointments to the Board of Adjustment.

Attachments: Attachment A - Appointment Resolution

6. <u>17-468</u> A Resolution Making an Appointment to the Carrboro Tourism Development Authority

**PURPOSE:** The purpose of this item is for the Board of Aldermen to appoint a member to the Carrboro Tourism Development Authority (CTDA).

Attachments: Attachment A - A Resolution Making Appointments to the Carrboro

**Tourism Development Authority** 

Attachment B - CTDA Applications 2018.pdf

## E. OTHER MATTERS

#### 8:00-8:15

1. 17-456 Tourism Development Authority's Annual Report to the Board of Aldermen

**PURPOSE:** The purpose of this agenda item is to update the Board on the activities of the TDA this past year and to gather input for the upcoming FY 2018-19 budget process.

Attachments: Attachment 1 - CTDAReport 2017-18

Attachment 2 - Carrboro TDA 6-30-17 final audit

# 8:15-8:30

**2**. <u>17-451</u>

Request to Authorize the Town Manager to Execute a Forgivable Affordable Housing Loan Agreement with CASA

**PURPOSE:** The purpose of this item is for the Board of Aldermen to consider authorizing the Town Manager to execute a Forgivable Affordable Housing Loan Agreement regarding the proposed development by CASA on Merritt Mill Rd.

Attachments: Attachment 1 - Forgivable Construction Loan Agreement 3-6-2018

Attachment 2 - Resolution

#### 8:30-8:50

**3**. <u>17-457</u>

Consider a recommendation to adopt a Public Art Policy

**PURPOSE:** The purpose of this item is for the Board to consider the Arts Committee recommendation to adopt a public art policy

<u>Attachments:</u> <u>Attachment 1 - Public Art Policy for Town of Carrboro rev3</u>

Attachment 2 - Draft Resolution

## 8:50-9:05

**4.** 17-466

Update on Funding Status of the Orange County Food Council.

**PURPOSE:** The purpose of this item is to follow-up on the Board's request for the staff to develop a funding process for Orange County Food Council and similar organizations that address systemic/institutional social changes.

Attachments: FY 2018-19 Budget Justification Forms Food Council (1)

Agency Budget - Program Budget Templates - Food Council (1)

#### 9:05-9:30

**5**. 17-467

Review and Acceptance of the 2018 Annual Report on the Schools Adequate Public Facilities Ordinance (SAPFO) from the Technical Advisory Committee

**PURPOSE:** The Orange County Board of County Commissioners has referred the 2018 report for review. The Board of Commissioners has requested comments from partner local governments by April 23rd. A resolution that accepts the report has been attached. The Board may choose to attach comments if desired.

Attachments: Attachment A - Resolution Accepting 2017 SAPFOTAC Report

Attachment B - BOCC Letter and Executive Summary

Attachment C- 2018 Annual Report

Attachment D - LUO Sec 15-88-15-88.7 and MOU

# <u>9:30-9:40</u>

**6.** <u>17-469</u> Request to Make Appointments to the Transportation Advisory Board

**PURPOSE:** The purpose of this agenda item is for the Board of Aldermen to make appointments to the Transportation Advisory Board

Attachments: Attachment A - Appointment Resolution

Attachment B - Chair Forms and Applications

Attachment C - Transportation Advisory Board Information Matrix April

2018.pdf

- F. MATTERS BY BOARD MEMBERS
- G. MATTERS BY TOWN MANAGER
- H. MATTERS BY TOWN ATTORNEY
- I. MATTERS BY TOWN CLERK