



Town of Carrboro

Town Hall
301 W. Main St.
Carrboro, NC 27510

Meeting Agenda Board of Aldermen



Tuesday, March 27, 2018

7:30 PM

Board Chambers - Room 110

7:30-7:35

A. POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

7:35-7:40

B. ANNOUNCEMENT OF UPCOMING MEETINGS

7:40-8:00

C. CONSENT AGENDA

1. [17-455](#) Approval of Previous Meeting Minutes of March 6th, 2018
PURPOSE:
2. [17-447](#) Request to Set a Public Hearing for a Establishment of a Stormwater Rate Structure
PURPOSE: The purpose of this agenda item is to set a public hearing on May 15th for a proposed stormwater utility rate structure.
Attachments: [Attachment A - Resolution](#)
[Attachment B SWAC recommendation](#)
[Attachment C - Rate Structure](#)

3. [17-449](#)**Request-to-set Public Hearings for Voluntary Annexation and Conditional Rezoning at 905 & 921 Homestead Road**

PURPOSE: The Town has received petitions to voluntarily annex and to rezone property at 905 and 921 Homestead Road, also known as the Hutchins property. The requested rezoning to R-10-Conditional (R-10-CZ) would allow subsequent submittal of an application to develop an Architecturally Integrated Subdivision (AIS). The Board must receive public comment before considering these petitions. Resolutions setting public hearings are provided for the Board's use.

Attachments: [Attachment A-1 - Resolution for Annexation](#)

[Attachment A-2 - Resolution for Rezoning](#)

[Attachment B - Vicinity Map](#)

[Attachment C - Petition for Conditional Rezoning for 905 & 921 Homestead Rd 3-19-2018](#)

[Attachment D - Rezoning Exhibit](#)

[Attachment E - Draft Conditions](#)

[Attachment F - Relevent LUO Excerpts](#)

[Attachment G - Petition for Annexation - 905and921Homestead](#)

D. PUBLIC HEARING**8:00-9:30**

1. [17-444](#) Public Hearing on the Conditional Use Rezoning and Conditional Use Permit for 802 & 806 Merritt Mill Road

PURPOSE: The Town has received applications for an R-2-conditional use rezoning and a conditional use permit (CUP) to allow for the construction of a twenty-four (24) unit affordable apartment complex at 802 and 806 Merritt Mill Road. Prior to reaching a decision, the Board of Aldermen must hold a public hearing to receive input on the rezoning request and the CUP.

Attachments: [Part I. Attachment A - Consistency Resolution](#)
[Part I. Attachment B - Draft LUO Map Amendment 802-806 S Merritt Mill](#)
[Part I. Attachment C - Vicinity Map](#)
[Part I. Attachment D - Petition for Rezoning - CASA](#)
[Part I. Attachment E - Staff Report - Rezoning](#)
[Part I. Attachment F - Legal Certification packet](#)
[Part I. Attachment G - Combined Comments-PB-TAB-EAB-AHAC](#)
[Part II Attachment A - Staff Report](#)
[Part II Attachment B - Vicinity Map](#)
[Part II Attachment C - Complete Plans](#)
[Part II Attachment D - Neighborhood Information Meeting](#)
[Part II Attachment E - Staff Advisory Boards Summary Sheet](#)
[Part II Attachment F - Traffic Impact Information](#)
[Part II Attachment G - Tree Removal Justification](#)
[Part II Attachment H - CUP Worksheet](#)

2. [17-454](#) Public Hearing on Land Use Ordinance Amendments Relating to Tree Protection, Shade Trees, Canopy Coverage and Replacement Standards

PURPOSE: The purpose of this item is for the Board of Aldermen to receive public comment on text amendments to the Land Use Ordinance relating to the provisions in Article XIX, Screening and Trees, and the associated appendices A and E. A draft ordinance has been prepared.

Attachments: [Attachment A - Consistency Resolution](#)
[Attachment B - Draft Amendment Landscaping-shading and buffers_3-22-2018](#)
[Attachment C - Overview of ordinance changes](#)
[Attachment D - ART-XIX with tracking_3-23-2018](#)
[Attachment E - APPEND-A with tracking](#)
[Attachment F - APPEND-E with tracking_3-23-2018](#)
[Attachment G - OC and Advisory Board Comments](#)
[Attachment H - Alderman Slade Comments \(January 23, 2018 Meeting\)](#)

9:30-10:00

- E. OTHER MATTERS**
- F. MATTERS BY BOARD MEMBERS**
- G. MATTERS BY TOWN MANAGER**
- H. MATTERS BY TOWN ATTORNEY**
- I. MATTERS BY TOWN CLERK**