



Town of Carrboro

Town Hall
301 W. Main St.
Carrboro, NC 27510

Meeting Agenda Board of Aldermen



Tuesday, March 19, 2019

7:00 PM

Board Chambers - Room 110

7:00-7:10

A. POETRY READING, PROCLAMATIONS & ACKNOWLEDGEMENTS

1. [19-115](#) Charges Issued

7:10-7:15

B. ANNOUNCEMENT OF UPCOMING MEETINGS

7:15-7:20

C. REQUESTS FROM VISITORS AND SPEAKERS FROM THE FLOOR

7:20-7:25

D. CONSENT AGENDA

1. [19-116](#) Approval of March 12, 2019 Meeting Minutes
2. [19-111](#) Town Code Amendment for Determining Quorum for Stormwater Advisory Commission
PURPOSE: The purpose of this agenda item is revise the Town Code Section 3.24-15(f) provision related to establishing a quorum for the Stormwater Advisory Commission.

Attachments: [Attachment A - Resolution 03-19-2019](#)

E. OTHER MATTERS

7:25-7:45

1. [18-01](#) Cobblestone Drive Traffic Calming Request
PURPOSE: The purpose of this item is to provide the Board with information relating to a traffic calming request for Cobblestone Drive and to consider directing staff to implement traffic calming measures.

Attachments: [Attachment A - Resolution](#)
[Attachment B - Cobblestone Drive Petition](#)
[Attachment C - Cobblestone Drive Traffic Calming Report](#)

7:45-8:00

2. [19-110](#) Request-to-Set Public Hearing on Land Use Ordinance Amendments Relating to the Historic Rogers Road Neighborhood
- PURPOSE:** The purpose of this agenda item is for the Board of Aldermen to consider setting a public hearing on a draft ordinance creating new zoning districts and associated performance standards for the Historic Rogers Road neighborhood, part of the Town's effort to implement the "Mapping Our Community's Future" report.
- Attachments:** [Attachment A - Resolution](#)
[Attachment B - Draft Ordinance](#)

8:00-8:35

3. [19-112](#) Energy and Climate Protection Plan and Community Climate Action Plan Implementation Update
- PURPOSE:** The purpose of this item is to update the Board on Energy and Climate Protection Plan and Community Climate Action Plan Implementation Efforts.
- Attachments:** [Attachment A - Resolution To Receive Update](#)
[Attachment B - Emissions Reduction Summary Table](#)
[Attachment C - ECPP and CCAP Update March 2019](#)

8:35-8:45

4. [19-118](#) Orange County Climate Change Committee Board of Aldermen Representative Selection

F. MATTERS BY BOARD MEMBERS