Town of Carrboro

Meeting Agenda

Board of Aldermen

| **Tuesday, March 26, 2019** | **7:00 PM** | **Board Chambers - Room 110** |

7:00-7:15

A. **POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS**

1. 19-120   Charges Issued

2. 19-123   Recognition of Randy Horton's Retirement from OWASA

3. 19-124   Consideration of a Resolution in Support of Earth Hour

PURPOSE: The purpose of this agenda item is for the Board to consider adopting a resolution in support of participating in this year's Earth Hour and to encourage members of the community to participate as well.

Attachments: Attachment A - Earth Hour Resolution 2019-rev

7:15-7:20

B. **ANNOUNCEMENT OF UPCOMING MEETINGS**

7:20-7:25

C. **REQUESTS FROM VISITORS AND SPEAKERS FROM THE FLOOR**

7:25-7:30

D. **CONSENT AGENDA**

1. 19-119   Truth Plaque Task Force Update on Additional Plaque Work

PURPOSE: The purpose of this item is for the Board of Aldermen to receive an updated work report from the Truth Plaque Task Force.

2. 19-126   Approval of March 19, 2019 Meeting Minutes

E. **OTHER MATTERS**

7:30-8:15

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1.   [19-117](#)   Town of Carrboro Community Gardens Discussion

                         PURPOSE: The purpose of the item is to review the Carrboro Community Garden structure and development through the years. Community Gardeners from Dr. MLK Jr. garden and Baldwin Park will also provide a brief update of their accomplishments and goals.

                         Attachments: Attachment A - Dr. Martin Luther King Jr Garden

                                                 Attachment B - Baldwin Park Garden

                                                 Attachment C - Community Garden History

                                                 Attachment D Additional Community Garden Information

8:15-9:00

2.   [19-121](#)   Developing a Scope of Work for a Comprehensive Plan for Carrboro

                         PURPOSE: The purpose of this item is to provide the Board of Aldermen with an opportunity to consider a draft scope of work for the development of a comprehensive plan for the Town.

                         Attachments: Attachment A - Draft CPlan Scope - v.1

F.   **MATTERS BY BOARD MEMBERS**

G.   **CLOSED SESSION PURSUANT TO NCGS 143-318.11 (A) (3) - Attorney-Client Privilege**