



# Town of Carrboro

Town Hall  
301 W. Main St.  
Carrboro, NC 27510

## Meeting Agenda Town Council



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Tuesday, June 2, 2020

7:00 PM

Remote Meeting - View Livestream or Cable TV

18

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### 7:00-7:15

#### A. POETRY READING, RESOLUTIONS, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

1. [20-227](#) Pride Month Proclamation
2. [20-229](#) Gun Violence Awareness Day and Wear Orange Weekend
3. [20-228](#) Trails Day Proclamation

### 7:15-7:20

#### B. ROLL CALL

### 7:20-7:25

#### C. REQUESTS FROM VISITORS AND SPEAKERS FROM THE FLOOR

*Comments are limited to three minutes per speaker. If you wish to make a public comment during an online meeting, please contact the Town Clerk's office via email at [publiccomment@townofcarrboro.org](mailto:publiccomment@townofcarrboro.org) or by phone at (919) 918-7309.*

### 7:25-7:30

#### D. CONSENT AGENDA

1. [20-226](#) Approval of Minutes from May 19, 2020
2. [20-217](#) Independent Audit Contract for Fiscal Year Ending June 30, 2020  
**PURPOSE:** To award contract for the Town's annual independent audit for the fiscal year ending June 30, 2020.

**Attachments:** [Attachment A - Resolution to Award Audit Contract for FY20](#)  
[Attachment B - FY20 Audit Engagement Letter and Contract](#)

#### E. PUBLIC HEARING

**7:30-7:50**

1. [20-218](#) Public Hearing on Town Manager's Recommended Budget for FY 2020-21  
**PURPOSE:** To hold a public hearing on the Town Manager's Recommended Budget for the upcoming fiscal year as required by G. S. 159-12 (b).

**7:50-8:30**

2. [20-220](#) Public Hearing on Text Amendments to the Land Use Ordinance Relating to Residential Uses in the B-1(c) District  
**PURPOSE:** The purpose of this agenda item is for the Town Council to consider proposed amendments to the Land Use Ordinance relating to residential uses in the B-1(c) Zoning District. A draft ordinance has been prepared. The consideration of an amendment to the Land Use Ordinance is a legislative decision; the Council must receive public input before reaching a decision on the draft ordinance.

**Attachments:** [Attachment A - Consistency Resolution\\_06-02-2020](#)

[Attachment B- Draft LUO Ordinance Relating to Residential Uses in the B-1\(c\) District\\_05-1-2020](#)

[Attachment C - LUO\\_AME 104 COBB\\_Application](#)

[Attachment D - Comments](#)

**F. OTHER MATTERS****8:30-9:00**

1. [20-231](#) Update from Chief Schmidt on COVID-19

**9:00-9:45**

2. [20-224](#) Discussion on How COVID 19 Is Disproportionately Affecting Blacks, Latinos and Other Underserved and Marginalized Communities

**PURPOSE:** The purpose of this agenda item is for the Council to discuss how COVID 19 is disproportionately affecting Blacks, Latinos and other underserved and marginalized communities. In addition, identify solutions that can be integrated in the recovery efforts and provide relief to vulnerable populations in Carrboro and Orange County.

**Attachments:** [ATTACHMENT A - COVID-19 Long Term Recovery Planning-update](#)

[ATTACHMENT B - COVID-19 pandemic concerns and requests](#)

[ATTACHMENT C - COVID-19 Orange County FYI - Health Dept.](#)

**9:45-10:00**

3. [20-225](#) Consideration of Request to Sponsor Carrboro United Locating at Carrboro High School

**PURPOSE:** The purpose of this agenda item is to provide the Town Council with an opportunity to consider a request for the Town to sponsor Carrboro United locating its food pick-up service at Carrboro High School.

**10:00-10:30**

4. [20-232](#) Increased Outdoor Dining Space and Other Actions to Support Businesses Opening Under Social Distancing Requirements

**PURPOSE:** The purpose of this agenda item is to provide the Town Council with information on actions that could be taken to support phased opening as COVID-19-related restrictions on businesses operations are eased.

**Attachments:** [Attachment A - COVID-19 BUSINESS SUPPORT SURVEY RESULTS RECOMMENDATIONS](#)  
[Attachment B - Executive Order 141 from Governor Cooper](#)  
[Attachment C - Frequently Asked Questions for Executive Order 141](#)  
[Attachment D - House Bill 561](#)

**G. MATTERS BY COUNCIL MEMBERS**