Town Hall 301 W. Main St. Carrboro, NC 27510

# Meeting Agenda Board of Aldermen



A. CLOSED SESSION G.S. 143-318.11(a)(4), and (a)(5)

#### ORGANIZATIONAL MEETING OF THE 2016-2017 BOARD OF ALDERMEN

- B. SWEARING-IN OF ALDERMAN CHANEY
- C. SWEARING-IN OF ALDERMAN JOHNSON
- D. SWEARING-IN OF ALDERMAN SEILS
- E. SWEARING-IN OF MAYOR LAVELLE
- F. A POEM BY THE TOWN'S POET LAUREATE
- G. APPOINTMENT OF MAYOR PRO-TEM
- H. MATTERS BY THE BOARD
- 1. <u>15-0394</u> Adoption of 2016 Meeting Calendar

**PURPOSE:** The purpose of this item is for the Board of Aldermen to adopt their 2016 meeting calendar. <u>Attachments:</u> Attachment A - 2016 Meeting Calendar.docx

2. <u>15-0396</u> Board of Aldermen Committee Assignments

**PURPOSE:** The purpose of this item is to allow the Mayor and Board of Aldermen to consider committee assignments for 2016.

<u>Attachments:</u> <u>ATTACHMENT A - A RESOLUTION MAKING THE 2016 BOARD</u> <u>COMMITTEE ASSIGNMENTS.docx</u>

3.	<u>15-0397</u>	Approval of Abstract of Votes Cast at the November 3, 2015
		Election

**PURPOSE:** The purpose of this item is for the Mayor and Board of Aldermen to consider approval of the Abstract of Votes Cast at the November 3, 2015 Election.

 Attachments:
 Attachment A - Adoption of Abstract of Votes Cast at the November 3, 2015 Election.docx

 Attachment B - Abstract of Votes Cast in the November 3, 2015

 Municipal Election.pdf

#### I. COMMENTS BY MAYOR AND BOARD OF ALDERMEN

#### **RECEPTION TO FOLLOW**



## Agenda Item Abstract

File Number: 15-0394

File Type: Agendas

Agenda Date: 12/1/2015 In Control: Board of Aldermen Version: 1

#### TITLE:

Adoption of 2016 Meeting Calendar

**PURPOSE:** The purpose of this item is for the Board of Aldermen to adopt their 2016 meeting calendar. **DEPARTMENT:** Town Clerk

#### CONTACT INFORMATION: Cathy Dorando, 919-918-7309

**INFORMATION:** The Town Clerk has provided the 2016 meeting calendar with conflicts shown. The Board should review the meeting dates and adopt the calendar, making any changes the Board finds necessary.

The calendar may be changed in the future by the Board of Aldermen.

#### FISCAL & STAFF IMPACT: N/A

**RECOMMENDATION:** It is recommended that the Board adopt the 2016 meeting schedule.

2016 Board of Aldermen Meeting Schedule									
<u>Day</u> F	egular 2016 Date	<u>Time</u>	Meeting Type	<u>Place</u>	Possible Conflict	Possible Alternate(s)			
JANUARY									
Tuesday January 12th 7:30 PM		Work Session Town Hall							
Tuesday	January 19th	7:30 PM	Regular Meeting	Town Hall					
Tuesday	January 26th	7:30 PM	Public Hearing	Town Hall					
FEBRUARY									
Tuesday	February 2nd	7:30 PM	Regular Meeting	Town Hall					
Tuesday	February 9th	7:30 PM	Work Session	Town Hall					
Tuesday	February 16th	7:30 PM	Regular Meeting	Town Hall					
Tuesday	February 23rd	7:30 PM	Public Hearing	Town Hall					
Sunday	February 28th	10:00 AM	Retreat	Hampton Inn					
				and Suites					
		MAR	CH						
Tuesday	March 1st	7:30 PM	Regular Meeting	Town Hall					
Tuesday	March 8th	7:30 PM	Work Session	TBD	Early Voting	OWASA Board Room			
Tuesday	March 15th	7:30 PM	Regular Meeting	Town Hall					
Tuesday	Tuesday March 22nd 7:30 PM		Public Hearing						
		APR	2IL						
Tuesday	April 5th	7:30 PM	Regular Meeting	Town Hall					
Tuesday	April 12th	7:30 PM	Work Session	Town Hall					
Tuesday	April 19th	7:30 PM	Regular Meeting	Town Hall					
Tuesday	April 26th	7:30 PM	Public Hearing	Town Hall					
			Annual Advisory						
Thursday	April 28th	5:30PM	Board Appreciation	Century Center					
, , , , , , , , , , , , , , , , , , ,			Dinner	•					
		MA	Y						
						Meeting would have to be			
Tuesday	May 3rd	7:30 PM	Regular Meeting	Town Hall		canceled - OWASA is a			
	3				Possible 2nd Primary	polling location			
Tuesday	May 10th	7:30 PM	Work Session	Town Hall					
Tuesday	May 17th	7:30 PM	Regular Meeting	Town Hall					
						Meeting would have to be			
Tuesday	May 24th	7:30 PM	Public Hearing	Town Hall		canceled - OWASA is a			
			Ŭ		Possible 2nd Primary	polling location			
		JUN	NE						
Tuesday	June 7th	7:30 PM	Regular Meeting	Town Hall					

Tuesday	June 14th	7:30 PM	Work Session	Town Hall		
Tuesday	June 21st	7:30 PM	Regular Meeting	Town Hall		
Tuesday	June 28th	7:30 PM	Public Hearing	Town Hall		
5	SUN	IMER BREAK				
		SEPTE				
Tuesday	September 6th	7:30 PM	Regular Meeting	Town Hall		
Tuesday	September 13th	7:30 PM	Work Session	Town Hall		
Tuesday	September 20th	7:30 PM	Regular Meeting	Town Hall		
Tuesday	September 27th	7:30 PM	Public Hearing	Town Hall		
		OCTC	BER			
Tuesday	October 4th	7:30 PM	Regular Meeting	Town Hall	Rosh Hashanah	See December calendar
Tuesday	October 11th	7:30 PM	Work Session	Town Hall	Yom Kippur	see December calendar
Thursday	October 13th	7:00PM	Joint Meeting with	Southern Human Services Center		
Tuesday	Ostahan 19th	7:30 PM	County Describer Meeting			
Tuesday	October 18th	7:30 PM	Regular Meeting	Town Hall		
Tuesday	October 25th	7:30PM	Public Hearing	Town Hall		
		NOVE	MBER			
Tuesday	November 1st	TBD	Regular Meeting	TBD	Early Voting	OWASA Community Room
Tuesday	November 8th		Canceled		Election Day - No N	leeting
Tuesday	November 15th	7:30PM	Regular Meeting	Town Hall		
Thursday	November 17th	7:00PM	Assembly of Governments Meeting	Whitted Building, Hillsborough, NC		
Tuesday	November 22nd	7:30PM	Public Hearing	Town Hall		
		DECEN				
Tuesday	December 6th	7:30	Regular Meeting	Town Hall		
Tuesday	December 13th - Additional Meeting to be added to the calendar if needed	TBD	TBD	TBD		



# Agenda Item Abstract

File Number:15-0396

File Type: Agendas

Agenda Date: 12/1/2015 In Control: Board of Aldermen Version: 1

#### TITLE:

Board of Aldermen Committee Assignments

**PURPOSE:** The purpose of this item is to allow the Mayor and Board of Aldermen to consider committee assignments for 2016. **DEPARTMENT:** Town Clerk

#### **CONTACT INFORMATION:** Cathy Dorando, 918-7309

**INFORMATION:** The Mayor and Board of Aldermen have responsibilities on various Town and other governmental committees. This will allow the Board to discuss the appointments for 2016.

## FISCAL & STAFF IMPACT: N/A

**RECOMMENDATION:** Town staff recommends that the Mayor and Board of Aldermen adopt the attached resolution making committee assignments.

#### A RESOLUTION MAKING THE 2016 BOARD COMMITTEE ASSIGNMENTS

# 2016-2017 - BOARD LIAISON COMMITTEE ASSIGNMENTS

Committee Assignments	Current Assignments	Member(s) Appointed for 2016
AFFORDABLE HOUSING TASKFORCE	Chaney, Slade, Johnson	
ANIMAL CONTROL BOARD OF APPEALS	Johnson, Lavelle (Alt) * recruiting	
	citizen members	
APPEARANCE COMMISSION LIAISON	Lavelle	
ARTS COMMITTEE LIAISON	Gist	
BOARD OF ADJUSTMENT LIAISON	Johnson	
CHAPEL HILL TRANSIT PARTNERS COMMITTEE	Seils, Chaney	
CLIMATE AND ENERGY TASK FORCE	Slade, Haven-O'Donnell	
COMMUNITY HOME TRUST	Johnson	
ECONOMIC SUSTAINABILITY COMMISSION	Haven-O'Donnell	
LIAISON		
ENVIRONMENTAL ADVISORY BOARD LIAISON	Haven-O'Donnell	
GREENWAYS COMMISSION	Haven-O'Donnell, Lavelle	
HOME PROGRAM REVIEW COMMITTEE	Johnson	
HUMAN SERVICES COMMISSION LIAISON	Gist	
INTERGOVERNMENTAL PARKS WORK GROUP	Gist	
JOCCA	Seils	
METRO MAYORS GROUP	Lavelle	
MPO	Seils, Lavelle	
NORTH-SOUTH CORRIDOR ALTERNATIVES	Lavelle	
ANALYSIS STUDY POLICY COMMITTEE		
NORTHERN TRANSITION AREA ADVISORY	Chaney	
COMMITTEE		
ORANGE COUNTY PARTNERSHIP TO END	Seils	
HOMELESSNESS LEADERSHIP TEAM		
ORANGE COUNTY VISITORS BUREAU BOARD OF	Johnson	
DIRECTORS		
PLANNING BOARD LIAISON	Seils,	
RECREATION & PARKS COMMISSION LIAISON	Gist	
TJCOG	Chaney	
TRANSPORTATION ADVISORY BOARD LIAISON	Slade	

#### A RESOLUTION MAKING THE 2016 BOARD COMMITTEE ASSIGNMENTS

Section 2. This resolution shall become effective upon adoption.



# Agenda Item Abstract

File Number: 15-0397

File Type: Agendas

Agenda Date: 12/1/2015 In Control: Board of Aldermen Version: 1

## TITLE:

Approval of Abstract of Votes Cast at the November 3, 2015 Election

**PURPOSE:** The purpose of this item is for the Mayor and Board of Aldermen to consider approval of the Abstract of Votes Cast at the November 3, 2015 Election. **DEPARTMENT:** Town Clerk

## **CONTACT INFORMATION:** Cathy Dorando, 918-7309

**INFORMATION:** Orange County Board of Elections supplied the attached Abstract of Votes Cast from the November 3, 2015 Election. The Board of Aldermen will consider approving the Abstract.

## FISCAL & STAFF IMPACT: N/A

**RECOMMENDATION:** It is recommended that the Mayor and Board adopt the attached resolution approving the Abstract of Votes Cast at the November 3, 2015 Election.

#### A RESOLUTION APPROVING THE ABSTRACT OF VOTES CAST AT THE NOVEMBER 3, 2015 ELECTION

#### BE IT RESOLVED BY THE CARRBORO MAYOR AND BOARD OF ALDERMEN:

Section 1. The Abstract of Votes Cast at the November 3, 2015 Election is hereby approved as follows:

	Lydia E. Lavelle	Write-In
Carrboro	164	8
Damascus	91	4
Hogan Farms	239	13
Lions Club	177	8
North Carrboro	233	5
OWASA	138	4
St John	11	0
Town Hall	174	6
One Stop BOE	5	1
One Stop Carrboro	326	7
Stop Chapel Hill	41	0
One Stop Seymour One	142	10
Absentee by Mail	6	0
Provisional	2	0
Total	1749	66

	Bethany E. Chaney	Michelle Johnson	Damon Seils	Write- In
Carrboro	149	161	154	12
Damascus	78	79	76	7
Hogan Farms	216	212	201	10
Lions Club	168	181	170	7
North Carrboro	222	215	208	11
OWASA	120	128	120	2
St John	12	9	12	0
Town Hall	157	166	155	5
One Stop BOE	5	4	4	3
One Stop Carrboro	294	306	293	8
One Stop Chapel Hill	35	37	36	0
One Stop Seymour	124	132	128	7
Absentee by Mail	6	6	6	0
Provisional	2	2	2	0
Total	1588	1638	1565	72

Section 2. This resolution shall become effective upon adoption.



#### 2015 MUNICIPAL ELECTION 11/03/2015 ABSTRACT OF VOTES FOR ORANGE COUNTY, NORTH CAROLINA

#### INSTRUCTIONS

The county board shall prepare abstracts of all the ballot items in triplicate originals. The county board shall retain one of the triplicate originals, and shall distribute one each to the city or town clerk for the municipality and the State Board of Elections. The State Board of Elections shall forward the original abstract it receives to the Secretary of State. (GS § 163-182.6)

#### STATE OF NORTH CAROLINA COUNTY OF ORANGE

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office or referendum named, the name of each person or choice voted for, their party affiliation (where applicable), and the number of votes cast for each person or choice for the item named.

This is the 10th day of November, 2015.

Memb

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal this the 10th day of November, 2015.

Official Signature of Hotary Public

My Commission Expires:

Printed/Typec ublic

OTAR

#### 11/12/15 11:01 AM

#### Orange County Municipal Election

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	MAYOR			0002_CARRBORO ALDERMEN					
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CB CB CARRBORO		164	8		149		161	154	12
DM DM DAMASCUS		91	4		78		79	76	7
HF HF HOGAN FARMS		239	13		216		212	201	10
LC LC LIONS CLUB		177	8		168		181	170	7
NC NC NORTH CARRBORO		233	5		222		215	208	11
OW OW OWASA		138	4		120		128	120	2
SJ SJ ST JOHN		11	0		12		9	12	0
TH TH TOWN HALL		174	6		157		166	155	5
OS BOE		5	1		5		4	4	3
OS CARRBORO		326	7		294		306	293	8
OS CHAPEL		41	0		35		37	36	0
OS SEYMOUR		142	10		124		132	128	7
ABSENTEE BY MAIL		6	0		6		6	6	0
PROVISIONAL		2	0		2		2	2	0
TOTALS	1	L749	66		1588		1638	1565	72