

| Tuesday, April 7, 2020 | 7:00 PM | Remote Meeting - View Livestream or Cable TV |
|------------------------|---------|--|
|                        |         | 18   |

#### <u>7:00-7:05</u>

# A. **POETRY READING**

<u>7:05-7:10</u>

# B. ROLL CALL

# <u>7:10-7:15</u>

# C. PUBLIC COMMENTS

Comments are limited to three minutes per speaker. If you wish to make a public comment during an online meeting, please contact the Town Clerk's office via email at publiccomment@townofcarrboro.org or by phone at (919) 918-7310 no later than 5PM on Monday.

# <u>7:15-7:25</u>

# D. CONSENT AGENDA

| 1. | <u>20-167</u> | Approval of Minutes from March 10 and March 24, 2020   |
|----|---------------|--|
| 2. | <u>20-166</u> | 2020 Street Resurfacing Contract Authorization and Project<br>Ordinance<br><b>PURPOSE:</b> The purpose of this item is to provide the Council with the bid results   |
|    |               | a to Kr OSE.       The purpose of this item is to provide the Council with the old results of the 2020 Resurfacing Project and to authorize the award of the project to the lowest responsive, responsible bidder and establish a project ordinance.         Attachments:       Attachment A - Project Ordinance         Attachment B - Resolution       Attachment B - Resolution |
| •  | 20.469        | Attachment C - Bid Tabulation  |
| 3. | <u>20-168</u> | Review and Acceptance of the 2020 Annual Report on the Schools<br>Adequate Public Facilities Ordinance (SAPFO) from the Technical<br>Advisory Committee  |

**PURPOSE:** The Orange County Board of County Commissioners has referred the 2020 draft report for review. The Board of Commissioners has requested

comments from partner local governments this month. A resolution that accepts the report has been attached.

 Attachments:
 Attachment A - Resolution

 Attachment B - Draft 2020 SAPFOTAC Report.

 Attachment C - LUO Sec 15-88-15-88.7 and MOU

 Attachment D - Update Memo

# E. OTHER MATTERS

# 7:25-As Required

1. <u>20-169</u> Update from Chief Schmidt on COVID-19

# F. MATTERS BY COUNCIL MEMBERS



# Agenda Item Abstract

File Number:20-167

Agenda Date: 4/7/2020 In Control: Board of Aldermen Version: 1 File Type:Agendas

Approval of Minutes from March 10 and March 24, 2020



# Agenda Item Abstract

File Number:20-166

File Type: Agendas

Agenda Date: 4/7/2020 In Control: Board of Aldermen

Version: 1

# TITLE:

2020 Street Resurfacing Contract Authorization and Project Ordinance

**PURPOSE:** The purpose of this item is to provide the Council with the bid results of the 2020 Resurfacing Project and to authorize the award of the project to the lowest responsive, responsible bidder and establish a project ordinance.

**DEPARTMENT:** Public Works

**CONTACT INFORMATION:** Ben Schmadeke, 919-918-7424, bschmadeke@townofcarrboro.org; Joe Guckavan, 919-918-7427, jguckavan@townofcarrboro.org; Daniel Snipes, 919-918-7432, dsnipes@townofcarrboro.org

**INFORMATION:** The Public Works Department evaluated the condition of all Town streets and sidewalks, the results of this evaluation were shared with the Council in November 2019. Utilizing this information, staff along with the consulting engineer, LaBella Associates, developed a project manual and bid package for resurfacing and repair of Town streets and sidewalks. This bid package was advertised on March 8, 2020 and a public bid opening was held on March 24, 2020. The bid results are included in Attachment C - Bid Tabulation.

**FISCAL & STAFF IMPACT:** The fiscal impact for the resurfacing project will be \$967,081.00; which will be funded from Powell Bill revenues, and transfers from the General Fund and Capital Reserve Fund. There will be staff impacts associated with project management and inspections for this project.

**RECOMMENDATION:** It is recommended that the Council approve the attached project ordinance and resolution, awarding the contract to Carolina Sunrock LLC.

# ATTACHMENT A

# CAPITAL PROJECTS FUND CAPITAL PROJECT ORDINANCE FOR 2020 STREET RESURFACING

WHEREAS, the Town receives annual Powell Bill revenues that are designated for street maintenance and repairs; and,

WHEREAS, the Town has advertised and received formal bids for street resurfacing improvements; and,

WHEREAS, the Town has selected the lowest cost, responsive and responsible bidder for this project and ready to award a contract.

NOW THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CARRBORO THAT:

Section 1: The 2020 Street Resurfacing Capital Project is authorized to be undertaken until all project activity is completed.

Section 2. The following revenues are available to the Town of Carrboro to complete the project:

| FY19 Powell Bill Funds                | \$242,259.00        |
|---------------------------------------|---------------------|
| FY20 Powell Bill Funds                | \$370,679.00        |
| General Fund Transfer                 | \$300,000.00        |
| Capital Reserves – Street Resurfacing | <u>\$ 54,143.00</u> |
| Total                                 | \$967,081.00        |

Section 3: The funds identified in Section 2 above shall be transferred to the Capital Projects Fund and appropriated to the 2020 Street Resurfacing Project as follows:

| Construction        | \$840,940.00 |
|---------------------|--------------|
| Contingency         | \$126,141.00 |
| Total Appropriation | \$967,081.00 |

Section 4: Within five (5) days after this ordinance is adopted, the Town Clerk shall file a copy of this ordinance with the Finance Director.

Section 5: This Capital Projects Ordinance shall be effective immediately.

# A RESOLUTION FOR AWARDING THE CONTRACT FOR THE 2020 STREET RESURFACING PROJECT

WHEREAS, the Town has advertised and received six (6) formal bids for the 2020 Street Resurfacing project; and,

WHEREAS, bidding and advertising were performed in compliance with state and federal requirements including steps taken to reach Historically Underutilized Businesses (HUB); and,

WHEREAS, the lowest cost bidder did not include a bid bond with their submittal and failed to address the complete scope of work for a particular bid item; and,

WHEREAS, staff have identified Carolina Sunrock LLC as the lowest cost responsive and responsible bidder and recommend that they be awarded the contract;

NOW, THEREFORE, BE IT RESOLVED that the Carrboro Town Council authorizes the Town Manager to award Carolina Sunrock LLC the contract for the 2020 Street Resurfacing Improvement Project.

This the 7th day of April in 2020.

#### **BID TABULATIONS**

Project #:

50560

| Project Nan | ne:       | Resurfacing 2020                                  |        |      | Engineer        | 's Estimate        | nate Carolina Sunrock LLC Daniels Inc. of Garner * |                    | FSC II, LLC dba<br>Fred Smith Company S. T. Wooten Corporation |                    |                 | Riley Paving Inc.  |                 | Turner Asphalt GC, LLC |                    |                    |                    |                    |
|-------------|-----------|---|--------|------|-----------------|--------------------|--|--------------------|--|--------------------|-----------------|--------------------|-----------------|------------------------|--------------------|--------------------|--------------------|--------------------|
|             |           |   |        |      |                 |                    |  |                    |  |                    |                 |                    |                 | •                      |                    |                    |                    | · · · ·            |
|             |           |   |        |      |                 | Amount Bid (\$)    |  | Amount Bid (\$)    |  | Amount Bid (\$)    |                 | Amount Bid (\$)    |                 | Amount Bid (\$)        |                    | Amount Bid (\$)    |                    | Amount Bid (\$)    |
| ltem #      | Section # | Description                                       | Qty    | Unit | Unit Price (\$) | (Qty x Unit Price) | Unit Price<br>(\$)                                 | (Qty x Unit Price) | Unit Price<br>(\$)   | (Qty x Unit Price) | Unit Price (\$) | (Qty x Unit Price) | Unit Price (\$) | (Qty x Unit Price)     | Unit Price<br>(\$) | (Qty x Unit Price) | Unit Price<br>(\$) | (Qty x Unit Price) |
| 1           | SP-01     | Traffic Control                                   | 1      | LS   | \$80,000.00     | \$80,000.00        | \$35,550.00  | \$35,550.00        | \$7,500.00   | \$7,500.00         | \$100,000.00    | \$100,000.00       | \$142,110.00    | \$142,110.00           | \$57,000.00        | \$57,000.00        | \$38,000.00        | \$38,000.00        |
| 2           | 607       | Milling Bituminous Asphalt Up To 4" Depth         | 28,700 | SY   | \$3.50          | \$100,450.00       | \$3.75   | \$107,625.00       | \$3.50   | \$100,450.00       | \$2.00          | \$57,400.00        | \$2.00          | \$57,400.00            | \$2.98             | \$85,526.00        | \$4.00             | \$114,800.00       |
| 3           | 610       | Asphalt Concrete Surface Course, S 9.5 B          | 3,700  | TN   | \$85.00         | \$314,500.00       | \$48.00  | \$177,600.00       | \$67.00  | \$247,900.00       | \$65.00         | \$240,500.00       | \$77.50         | \$286,750.00           | \$48.25            | \$178,525.00       | \$56.85            | \$210,345.00       |
| 4           | 620       | Asphalt Binder for Plant Mix                      | 248    | TN   | \$490.00        | \$121,520.00       | \$535.00   | \$132,680.00       | \$550.00   | \$136,400.00       | \$575.00        | \$142,600.00       | \$500.00        | \$124,000.00           | \$488.00           | \$121,024.00       | \$494.58           | \$122,655.84       |
| 5           | 654       | Asphalt Plant Mix, Base Failure Repair (l 19.0 B) | 1,200  | TN   | \$145.00        | \$174,000.00       | \$134.00   | \$160,800.00       | \$78.00  | \$93,600.00        | \$140.00        | \$168,000.00       | \$150.00        | \$180,000.00           | \$155.00           | \$186,000.00       | \$138.00           | \$165,600.00       |
| 6           | 660       | Asphalt Surface Treatment, Mat Coat #78M Stone    | 2,700  | SY   | \$2.50          | \$6,750.00         | \$1.50   | \$4,050.00         | \$15.00  | \$40,500.00        | \$5.75          | \$15,525.00        | \$5.00          | \$13,500.00            | \$1.00             | \$2,700.00         | \$4.50             | \$12,150.00        |
| 7           | SP-02     | 6" Wheelchair Ramps                               | 450    | SY   | \$320.00        | \$144,000.00       | \$195.00   | \$87,750.00        | \$110.00   | \$49,500.00        | \$110.00        | \$49,500.00        | \$125.00        | \$56,250.00            | \$195.00           | \$87,750.00        | \$30.65            | \$13,792.50        |
| 8           | SP-02     | Retrofit Existing HC Ramps                        | 39     | EA   | \$250.00        | \$9,750.00         | \$650.00   | \$25,350.00        | \$1,200.00   | \$46,800.00        | \$1,200.00      | \$46,800.00        | \$800.00        | \$31,200.00            | \$650.00           | \$25,350.00        | \$4,200.00         | \$163,800.00       |
| 9           | 545       | Incidental Stone                                  | 50     | TN   | \$45.00         | \$2,250.00         | \$45.00  | \$2,250.00         | \$50.00  | \$2,500.00         | \$50.00         | \$2,500.00         | \$100.00        | \$5,000.00             | \$35.00            | \$1,750.00         | \$22.50            | \$1,125.00         |
| 10          | 846       | 2'-6" Concrete Curb & Gutter                      | 50     | LF   | \$40.00         | \$2,000.00         | \$50.00  | \$2,500.00         | \$30.00  | \$1,500.00         | \$25.00         | \$1,250.00         | \$75.00         | \$3,750.00             | \$50.00            | \$2,500.00         | \$28.00            | \$1,400.00         |
| 11          | 848       | 4" Concrete Sidewalk                              | 100    | SY   | \$75.00         | \$7,500.00         | \$65.00  | \$6,500.00         | \$40.00  | \$4,000.00         | \$36.45         | \$3,645.00         | \$70.00         | \$7,000.00             | \$65.00            | \$6,500.00         | \$54.00            | \$5,400.00         |
| 12          | SP-03     | Removal of Existing Pavement, Drives & Walks      | 100    | SY   | \$30.00         | \$3,000.00         | \$35.00  | \$3,500.00         | \$40.00  | \$4,000.00         | \$36.45         | \$3,645.00         | \$45.00         | \$4,500.00             | \$40.00            | \$4,000.00         | \$12.50            | \$1,250.00         |
| 13          | SP-03     | Removal of Existing Curb & Gutter                 | 50     | LF   | \$20.00         | \$1,000.00         | \$35.00  | \$1,750.00         | \$30.00  | \$1,500.00         | \$25.00         | \$1,250.00         | \$35.00         | \$1,750.00             | \$35.00            | \$1,750.00         | \$28.00            | \$1,400.00         |
| 14          | SP-05     | Asphalt Speed Tables                              | 9      | EA   | \$4,500.00      | \$40,500.00        | \$2,300.00   | \$20,700.00        | \$2,500.00   | \$22,500.00        | \$7,000.00      | \$63,000.00        | \$3,050.00      | \$27 <i>,</i> 450.00   | \$1,900.00         | \$17,100.00        | \$4,800.00         | \$43,200.00        |
| 15          | 1205      | Paint Pavement Marking, 4" White Skip Lines       | 70     | LF   | \$1.00          | \$70.00            | \$1.50   | \$105.00           | \$1.65   | \$115.50           | \$1.50          | \$105.00           | \$1.50          | \$105.00               | \$1.50             | \$105.00           | \$1.50             | \$105.00           |
| 16          | 1205      | Paint Pavement Marking, 4" Double Yellow Lines    | 120    | LF   | \$2.00          | \$240.00           | \$3.00   | \$360.00           | \$3.30   | \$396.00           | \$3.00          | \$360.00           | \$3.00          | \$360.00               | \$3.00             | \$360.00           | \$3.00             | \$360.00           |
| 17          | 1205      | Paint Pavement Marking, 24" White Stop Bar        | 80     | LF   | \$11.00         | \$880.00           | \$6.00   | \$480.00           | \$6.60   | \$528.00           | \$6.00          | \$480.00           | \$6.00          | \$480.00               | \$6.00             | \$480.00           | \$6.00             | \$480.00           |
| 18          | 1205      | Paint Pavement Marking, 8" White Crosswalk Lines  | 120    | LF   | \$3.00          | \$360.00           | \$3.00   | \$360.00           | \$3.30   | \$396.00           | \$3.00          | \$360.00           | \$3.00          | \$360.00               | \$3.00             | \$360.00           | \$3.00             | \$360.00           |
| 19          | 1205      | Paint Pavement Marking, 4" Yellow Skip Lines      | 810    | LF   | \$1.00          | \$810.00           | \$1.50   | \$1,215.00         | \$1.65   | \$1,336.50         | \$1.50          | \$1,215.00         | \$1.50          | \$1,215.00             | \$1.50             | \$1,215.00         | \$1.50             | \$1,215.00         |
| 20          | 1205      | Paint Pavement Marking, 4"Yellow Lines            | 810    | LF   | \$1.00          | \$810.00           | \$1.50   | \$1,215.00         | \$1.65   | \$1,336.50         | \$1.50          | \$1,215.00         | \$1.50          | \$1,215.00             | \$1.50             | \$1,215.00         | \$1.50             | \$1,215.00         |
| 21          | 1205      | Paint Pavement Marking, 4" White Lines            | 200    | LF   | \$1.00          | \$200.00           | \$1.50   | \$300.00           | \$1.65   | \$330.00           | \$1.50          | \$300.00           | \$1.50          | \$300.00               | \$1.50             | \$300.00           | \$1.50             | \$300.00           |
| 22          | 1205      | Paint Pavement Marking Symbols                    | 20     | EA   | \$150.00        | \$3,000.00         | \$100.00   | \$2,000.00         | \$110.00   | \$2,200.00         | \$100.00        | \$2,000.00         | \$100.00        | \$2,000.00             | \$20.00            | \$400.00           | \$100.00           | \$2,000.00         |
| 23          | SP-06     | Adjustment of Manholes                            | 38     | EA   | \$550.00        | \$20,900.00        | \$650.00   | \$24,700.00        | \$375.00   | \$14,250.00        | \$385.00        | \$14,630.00        | \$550.00        | \$20,900.00            | \$650.00           | \$24,700.00        | \$350.00           | \$13,300.00        |
| 24          | SP-06     | Adjustment of Water Meter / Valve Boxes           | 64     | EA   | \$450.00        | \$28,800.00        | \$650.00   | \$41,600.00        | \$350.00   | \$22,400.00        | \$385.00        | \$24,640.00        | \$500.00        | \$32,000.00            | \$650.00           | \$41,600.00        | \$350.00           | \$22,400.00        |
|             |           | Corrected hid                                     | _      |      | Total Bid       | \$1,063,290.00     | Total Bid  | \$840,940.00       | Total Bid *  | \$801,938.50       | Total Bid       | \$940,920.00       | Total Bid       | \$999,595.00           | Total Bid          | \$848,210.00       | Total Bid          | \$936,653.34       |

Corrected bid. \* No Bid Bond.

Certification:

I certify that these bid tabulations are a true and accurate representation of the submitted bids.

| v Daving | Inc | Т |
|----------|-----|---|

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LaBella Associates, P.C.



# Agenda Item Abstract

File Number:20-168

File Type: Agendas

Agenda Date: 4/7/2020 In Control: Board of Aldermen Version: 1

# TITLE:

Review and Acceptance of the 2020 Annual Report on the Schools Adequate Public Facilities Ordinance (SAPFO) from the Technical Advisory Committee

**PURPOSE:** The Orange County Board of County Commissioners has referred the 2020 draft report for review. The Board of Commissioners has requested comments from partner local governments this month. A resolution that accepts the report has been attached.

**DEPARTMENT:** Planning

# CONTACT INFORMATION: Patricia McGuire - 919-918-7327; pmcguire@townofcarrboro.org

**INFORMATION:** The letter from Chair Penny Rich, of the Board of County Commissioners requesting Board of Aldermen review of the 2020 Draft Annual Report on the Schools Adequate Public Facilities Ordinance (SAPFO) Technical Advisory Committee was received on March 23rd. The full report is attached ( *Attachment B*) and may also be found on Orange County's Planning Department website at the following link: <<u>https://www.orangecountync.gov/DocumentCenter/View/10054/Draft-2020-SAPFOTAC-Report?bidld=></u>. It has been noted that the Carrboro Town Council attribution has not been updated to its recent name change. This change will be made to the final report when it is presented to the BOCC for adoption in April. Agenda materials from the BOCC review may be found at <<u>http://server3.co.orange.nc.us:8088/WebLink/0/doc/61982/Page1.aspx></u>. Annual reporting requirements of the SAPFO are spelled out in Section 1D of the Memorandum of Understanding (MOU). The annual report addresses five areas for each of the two school systems, Level of Service, Building Capacity and Membership, Membership Date, Capital Improvement Planning, Student Membership Projection methodology, and Student Membership Projections. Excerpts from the report related to the Chapel Hill Carrboro City Schools are included below.

**Chapel Hill Carrboro City Schools (CHCCS) Summary Information.** The CHCCS school district does not exceed the adopted levels of service established in the SAPFO. Projections do not show a need for new additional capacity at the elementary, middle, or high school levels within the 10-year planning period. Within the district, the total number of students increased by 59 students as a result of 27 more elementary students, 16 fewer middle school students and 48 more high school students. The total school population in the 2018-19 school year is 12,358. Level of Service for the three school levels is summarized below:

**Elementary.** The student population does not exceed 105 percent LOS standard (current LOS is 94.7 percent). Projections do not show the need for an additional Chapel Hill/Carrboro Elementary School in the 10 year

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# projection period.

**Middle School.** The student population does not currently exceed 107 percent LOS standard (current LOS is 103.4 percent). Projections do not show the need for an additional Chapel Hill/Carrboro Middle School in the 10-year projection period.

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**High School.** The student population does not currently exceed the 110 percent LOS standard (current LOS is 101.7 percent). Renovations underway at Chapel Hill High School will result in an increase in capacity of 105 seats for the 2020-2021 school year. The need for additional capacity at the high school level is not anticipated in the 10-year projection period.

<u>Student Projection Analysis</u>. Projected average annual growth rate at the elementary school level decreased slightly and at the middle and high school levels increased slightly. All remain positive with decreasing rates at all levels projected in the future.

**Other Considerations**. 2017 legislation established new student class sizes for kindergarten to third grade. House Bill 90 includes a staggered implementation of the reduction, to be completed by 2021-2022, as follows:

| School Year | Ratio of classrooms to # of students |
|-------------|--------------------------------------|
| 2019-2020   | 1:19                                 |
| 2020 - 2021 | 1:18                                 |
| 2021-2022   | 1:17                                 |

These changes in classroom size are projected to result in capacity issues at the elementary school level for the 2023-24 school year, based on preliminary student projections in this report. These impacts were previously projected in 2021-22. The Schools Joint Action Committee has continued to meet to consider options and incorporation of the changes into the student membership and building capacity projections. Proposed growth is not included in the SAPFO projection process until actual student enrollment occurs and certificates of adequate public facilities are required during the review process for new developments. Staff continue to monitor the growth and associated demand in relation to student membership rates. The report also includes information regarding charter schools and other alternative schooling arrangements as the schools are monitored in relation to effects on student enrollment in both districts. For funding purposes, the North Carolina Department of Public Instruction provides pupil information from such schools to Orange County. Information on Orange County Public Schools in the City of Mebane and charter schools related to Orange County Schools is provided on page 33 of the report.

The Adequate Public School Facilities provisions, Land Use Ordinance subsections 15-88 through 15-88.7, and the associated memorandum of understanding is provided as information (*Attachment C*). A memo providing the status of CAPS for approved residential developments is included as *Attachment D*.

FISCAL & STAFF IMPACT: None noted with the review and acceptance of this report.

**RECOMMENDATION:** Staff recommends that the Carrboro Town Council adopt the attached

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resolution that accepts the report. The Council may choose to attach comments if desired.

# ATTACHMENT A

The following resolution was introduced by Council Member \_\_\_\_\_\_ and duly seconded by Council Member \_\_\_\_\_\_.

# A RESOLUTION ACCEPTING THE SCHOOLS ADEQUATE PUBLIC FACILITIES TECHNICAL ADVSIORY COMMITTEE (SAPFOTAC) 2020 REPORT

**WHEREAS**, the Town has had a longstanding interest in the success and excellence of the Chapel Hill – Carrboro City Schools; and

**WHEREAS**, the Town has participated in the development and implementation of the schools adequate public facilities ordinance provisions since 2003; and

**WHEREAS**, the annual technical advisory committee report has been prepared and distributed for review.

**NOW, THEREFORE BE IT RESOLVED** that the Town Council of the Town of Carrboro accepts the report.

This the 7th day of April in the year 2020.

# ORANGE COUNTY, NC SCHOOLS ADEQUATE PUBLIC FACILITIES ORDINANCE

PREPARED BY A STAFF COMMITTEE: PLANNING DIRECTORS, SCHOOL REPRESENTATIVES, TECHNICAL ADVISORY COMMITTEE (SAPFOTAC)

> (PURSUANT TO PROVISIONS OF A MEMORANDUM OF UNDERSTANDING ADOPTED IN 2002 & 2003) (ORDINANCES ADOPTED IN JULY 2003)

# Annual Report 2020

(BASED ON NOVEMBER 2019 DATA)

CERTIFIED BY THE BOCC ON MAY X, 2020

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# **2020 SAPFOTAC Executive Summary**

# I. Base Memorandum of Understanding

|            | Chapel Hill/Carrboro<br>School District | Orange County<br>School District |
|------------|---|----------------------------------|
| Elementary | 105%                                    | 105%                             |
| Middle     | 107%                                    | 107%                             |
| High       | 110%                                    | 110%                             |

# B. Building Capacity and Membership ......Pg. 2

|            |          | Chapel Hill/Ca<br>School Dist |                             | Orange County<br>School District |            |                             |  |  |  |
|------------|----------|-------------------------------|-----------------------------|----------------------------------|------------|-----------------------------|--|--|--|
|            | Capacity | Membership                    | Increase from<br>Prior Year | Capacity                         | Membership | Increase from<br>Prior Year |  |  |  |
| Elementary | 5664     | 5363                          | (108)                       | 3361                             | 3232       | 27                          |  |  |  |
| Middle     | 2944     | 3044                          | 111                         | 2166                             | 1763       | (16)                        |  |  |  |
| High       | 3875     | 3940                          | 8                           | 2439                             | 2397       | 48                          |  |  |  |

C. Membership Date – November 15......Pg.17

# II. Annual Update to SAPFO System

- A. Capital Investment Plan (CIP) ......Pg. 18
- **B.** Student Membership Projection Methodology ......(*No Change*) .......*Pg. 19 The average of 3, 5, and 10 year history/cohort survival, linear and arithmetic projection models.*

# Analysis of 5 Years of Projections for 2019-2020 School Year – Chapel Hill/Carrboro City Schools

(The first column for each year includes the student membership projection made for 2019-2020 in that given year. The second column for each year includes the number of students the projection was off compared to actual membership. An "L" indicates the projection was low compared to the actual, whereas an "H" indicates the projection was high compared to the actual.)

|            |                           |      |       | Ye        | ar Projecti | on Made fo | r 2019-2020 | 0 Members | hip  |           |     |
|------------|---------------------------|------|-------|-----------|-------------|------------|-------------|-----------|------|-----------|-----|
|            | Actual 2019<br>Membership | 2014 | -2015 | 2015-2016 |             | 2016-2017  |             | 2017-2018 |      | 2018-2019 |     |
| Elementary | 5363                      | 5839 | H476  | 5634      | H271        | 5658       | H295        | 5467      | H104 | 5448      | H85 |
| Middle     | 3044                      | 3058 | H14   | 2995      | L49         | 2977       | L67         | 2936      | L108 | 2962      | L82 |
| High       | 3940                      | 3979 | H39   | 3857      | L83         | 3864       | L76         | 3930      | L10  | 3948      | H8  |

# Analysis of 5 Years of Projections for 2019-2020 School Year – Orange County Schools

(The first column for each year includes the student membership projection made for 2019-2020 in that given year. The second column for each year includes the number of students the projection was off compared to actual membership. An "L" indicates the projection was low compared to the actual, whereas an "H" indicates the projection was high compared to the actual.)

|            |                           | Year Projection Made for 2019-2020 Membership |       |           |      |           |     |           |     |           |     |
|------------|---------------------------|---|-------|-----------|------|-----------|-----|-----------|-----|-----------|-----|
|            | Actual 2019<br>Membership | 2014  | -2015 | 2015-2016 |      | 2016-2017 |     | 2017-2018 |     | 2019-2019 |     |
| Elementary | 3232                      | 3227  | L5    | 3332      | H100 | 3230      | L2  | 3154      | L78 | 3213      | L19 |
| Middle     | 1763                      | 1848  | H85   | 1846      | H83  | 1824      | H61 | 1794      | H31 | 1790      | H27 |
| High       | 2397                      | 2579  | H182  | 2559      | H162 | 2474      | H77 | 2416      | H19 | 2348      | L49 |

# D. Student Membership Growth Rate ......Pg. 38

|                          | Projected Average Annual Growth Rate Over Next 10 Years |       |       |       |        |       |               |               |               |               |  |  |  |
|--------------------------|---|-------|-------|-------|--------|-------|---------------|---------------|---------------|---------------|--|--|--|
|                          | Chapel Hill/Carrboro<br>School District                 |       |       |       |        |       | о •           |               |               |               |  |  |  |
| Year Projection<br>Made: | 2015-<br>2016   |       |       |       |        |       | 2016-<br>2017 | 2017-<br>2018 | 2018-<br>2019 | 2019-<br>2020 |  |  |  |
| Elementary               | 0.92%   | 0.91% | 0.36% | 0.56% | 0.65%  | 0.80% | 0.51%         | 0.58%         | 0.91%         | 0.84%         |  |  |  |
| Middle                   | 0.82%   | 0.95% | 0.21% | 0.19% | -0.07% | 0.67% | 0.36%         | 0.13%         | 0.28%         | 0.37%         |  |  |  |
| High                     | 0.93%   | 0.72% | 0%    | 0.16% | 0.03%  | 0.56% | 0.22%         | -0.10%        | 0.21%         | 0.21%         |  |  |  |

# 

# SCHOOL ADEQUATE PUBLIC FACILITIES ORDINANCE STATUS

(based on future year Student Membership Projections)

# CHAPEL HILL/CARRBORO SCHOOL DISTRICT

# **Elementary School Level**

- A. Does not currently exceed 105% LOS standard (current LOS is 94.7%).
- B. The projected growth rate at this level is expected to increase and remain positive over the next 10 years (average  $\sim 0.65\%$  per year compared to 0.33% over the past 10 years).
- C. Similar to last year, projections are not showing a need for an additional Elementary School in the 10-year projection period.

# **Middle School Level**

- A. Does not currently exceed 107% LOS standard (current LOS is 103.4%).
- B. The projected growth rate at this level is expected to decrease over the next 10 years (average  $\sim$ -0.07% compared to an average of 0.85% over the past 10 years).
- C. Similar to last year, projections are not showing a need for an additional Middle School in the 10-year projection period.

# **High School Level**

- A. Does not currently exceed the 110% LOS standard (current LOS is 101.7%).
- B. The projected growth rate at this level is expected to decrease over the next 10 years (average  $\sim 0.03\%$  compared to 0.82% over the past 10 years).

C. Similar to last year, projections are not showing a need to expand Carrboro High School from the initial capacity of 800 students to the ultimate capacity of 1,200 students in the 10-year projection period.

# **ORANGE COUNTY SCHOOL DISTRICT**

# **Elementary School Level**

- A. Does not currently exceed 105% LOS standard (current LOS is 96.2%).
- B. The projected growth rate at this level is expected to increase and remain positive over the next 10 years (average ~0.84% compared to 0.15% over the past 10 years).
- C. Similar to last year, projections are not showing a need for an additional Elementary School in the 10-year projection period.

# **Middle School Level**

- A. Does not currently exceed 107% LOS standard (current LOS is 81.4%).
- B. The projected growth rate at this level is expected to decrease, but remain positive over the next 10 years (average  $\sim 0.37\%$  compared to 1.08% over the past 10 years).
- C. Similar to last year, projections are not showing a need for an additional Middle School in the 10-year projection period.

# **High School Level**

- A. Does not currently exceed 110% LOS standard (current LOS is 98.3%).
- B. The projected growth rate at this level is expected to decrease, but remain positive over the next 10 years (average  $\sim 0.21\%$  compared to 0.5% over the past 10 years).
- C. Similar to last year, projections are not showing a need to expand Cedar Ridge High School from the initial capacity of 1,000 students to 1,500 students in the 10-year projection period.

# ADDITIONAL INFORMATION

The Schools Adequate Public Facilities Ordinance (SAPFO) student projections illustrate when the adopted level of service capacities are forecasted to be met and/or exceeded in anticipation of CIP planning and the construction of a new school. Both school districts continue planning efforts to renovate and expand existing facilities to address school capacity needs in a more feasible way. Additional capacity resulting from school renovations and expansions will be added to the projection models in stages, once funding is approved, versus the addition of greater capacity when a new school is constructed and completed. The renovation and expansion to existing facilities may delay construction of new schools further into the future. This process will pose some challenges to SAPFO compared to the existing process which indicates in advance when a completely new school is needed. Decisions on the timing of reconstruction (i.e. capacity additions) funding would be directly linked to the SAPFO model at the appropriate time.

SAPFO student projections for this year are not showing a need for new school construction or expansion in the 10-year projection period for both school districts due to slowing student growth rates. However, planned residential development in the near future may increase student membership and accelerate school construction and expansion needs into the 10-year projection period. Although capacity and construction needs are not identified this year, both school districts face a large backlog of school capital maintenance and renovation projects that need to

be addressed. Given that student projections are not showing an immediate need for school construction in the 10-year period, this may provide the time for both school districts to commence and/or complete these projects in order to address ongoing needs.

# **Changes in Average Class Size**

In 2018, the North Carolina General Assembly unveiled House Bill 90 which allows for a phasing-in process to address the decrease in class size averages over the next three school years. Based on House Bill 90, average class sizes for kindergarten to third grade will face a decrease from 1:20 to 1:19 for the 2019-2020 school year, 1:19 to 1:18 for the 2020-2021 school year, and 1:18 to 1:17 for the 2021-2022 school year. Reductions in class size averages may create elementary school capacity issues for the 2021-2022 school year. In order to address these impacts in time, the Schools Joint Action Committee (SJAC) continues to review elementary school capacity (including Pre-K impacts) and determine how to implement the school capacity changes into the SAPFO annual report and 10-year student membership and building capacity projections sheets. This section will be updated following the School and BOCC meetings in February.

# **Charter and Private Schools**

Currently, there are two Charter Schools located in the Town of Hillsborough. Charter student membership for these two schools is as follows:

|             | <b>Eno River Academy</b> | The Expedition School |
|-------------|--------------------------|-----------------------|
| School Year | Number of Students       | Number of Students    |
| 2017-18     | 542                      | 326                   |
| 2018-19     | 655 (+113)               | 355 (+29)             |
| 2019-20     | <mark>xxx</mark>         | 365 (+10)             |

Charter and private schools are not included as part of the SAPFO Annual Report and, as a result, their membership and capacity numbers are not monitored or included in future projections. SAPFO projections are used for projecting only public school construction needs. However, the SAPFO Technical Advisory Committee does monitor charter and private schools and their effect on student enrollment in both school districts. If a charter or private school were to close and a spike were to be realized in school enrollment, the student projections would likely accelerate the need for additional capacity in future years, but likely still within an appropriate time for CIP planning. Charter Schools are also monitored by the Department of Public Institution (DPI) which provides pupil information, based on data received from Charter Schools located in Orange County, to the County for funding purposes. The County budgeted for charter schools as follows:

|                    | <b>Chapel Hill-Carrboro</b> | <b>Orange County</b> |
|--------------------|-----------------------------|----------------------|
|                    | City Schools                | Schools              |
| <b>Fiscal Year</b> | Number of Students          | Number of Students   |
| 2017-18            | 162                         | 617                  |
| 2018-19            | 155 (-7)                    | 769 (+152)           |
| 2019-20            | 169 (+14)                   | 843 (+74)            |

Although charter and private schools numbers are not collected for SAPFO purposes, impacts due to enrollment at these schools are accounted for in SAPFO process with the annual reporting of student membership and growth rates contained in the 10-year student projections.

#### **Future Residential Development**

Following the economic downturn, there has been an increase in approved and undeveloped residential projects in Orange County. Currently, there are over four thousand proposed single family and multifamily housing units approved, but undeveloped in the CHCCS district. In addition, there are over a thousand proposed residential units approved, but undeveloped in the OCS district. Proposed growth is not included in the SAPFO projection system until actual students begin enrollment. The Certificate of Adequate Public Schools (CAPS) test is conducted during the approval process at a certain stage. Once students are enrolled in a school year, through annual reporting of student membership numbers, 10-year student projections can be updated to display future capacity needs in time to efficiently plan for future school construction requests. Staff and the SAPFO Technical Advisory Committee continue to monitor and evaluate the demand and growth of residential development throughout Orange County as well as its effect on student membership rates.

Below is a list of larger residential projects and the potential number of students from these projects which may have impact to the schools in the short term. Please note, a CAPS has not been issued for any of the proposed projects in the City of Mebane.. The City of Mebane is not a party to the SAPFO agreement and therefore does not require that CAPS (Certificate of Adequate Public Schools) be issued prior to development approvals. As a result, the potential number of students is based on unit type and bedroom count estimates.

| Residential Project             | Jurisdiction | Proposed Total<br>Units | Potential Number of<br>Students          |  |
|---------------------------------|--------------|-------------------------|--|--|
| Collins Ridge Phase 1           | Hillsborough | 672                     | Elementary: 84<br>Middle: 45<br>High: 57 |  |
| Forest Ridge                    | Hillsborough | 233                     | Elementary: 36<br>Middle: 19<br>High: 26 |  |
| Weaver Grove                    | Chapel Hill  | 235                     | Elementary:<br>Middle:<br>High:          |  |
| Carraway Village                | Chapel Hill  | 400                     | Elementary: 28<br>Middle: 10<br>High: 14 |  |
| The Meadows                     | Mebane       | 256                     | Elementary: 60<br>Middle: 31<br>High: 34 |  |
| Stagecoach Corner               | Mebane       | 35                      | Elementary: 9<br>Middle: 5<br>High: 6    |  |
| Bowman Village/<br>Bowman Place | Mebane       | 177                     | Elementary: 48<br>Middle: 23<br>High: 30 |  |

| Residential Project                              | Jurisdiction | Proposed Total<br>Units | Potential Number of<br>Students          |  |
|--|--------------|-------------------------|--|--|
| The Townes of Oakwood<br>Square                  | Mebane       | 88                      | Elementary: 5<br>Middle: 4<br>High: 5    |  |
| Northeast Village<br>(Havenstone Phase 1 &<br>2) | Mebane       | 169                     | Elementary: 46<br>Middle: 22<br>High: 29 |  |
| The Retreat at Lake<br>Michael                   | Mebane       | 43                      | Elementary: 12<br>Middle: 6<br>High: 7   |  |

#### **Orange County, NC School Adequate Public Facilities Ordinance**

# Introduction

The Schools Adequate Public Facilities Ordinance (SAPFO) and its Memorandum of Understanding are ordinances and agreements, respectively. Supporting documents are anticipated to be dynamic to incorporate the annual changing conditions of membership, capacity and student projections that may affect School Capital Investment Plan (CIP) timing. This formal annual report will be forthcoming to all of the Schools Adequate Public Facilities Ordinance partners each year as new information is available.

This updated information is used in the schools capital needs process of the Capital Investment Plan (Process 1) and within elements of the Schools Adequate Public Facilities Ordinance Certificate of Adequate Public Schools (CAPS) spreadsheet system (Process 2).

This report and any comments from the Schools Adequate Public Facilities Ordinance partners will be considered in the first half of each year by the Board of County Commissioners at a regular or special meeting. The various elements of the report are then "certified" and formally considered in the process of the upcoming Capital Investment Plan. The Certificate of Adequate Public Schools system is updated after November 15 when data is received from the school districts with actual membership and pre-certified capacity (i.e. CIP capacity or prior "joint action" capacity changes).

The Schools Adequate Public Facilities Ordinance and Memorandum of Understanding have dynamic aspects. The derivation of the baseline and update to the variables will continue in the future as a variety of school related issues are fine-tuned by technical and policy groups.

The primary facet of this report includes the creation of mathematical projections for student memberships by school levels (Elementary, Middle and High) and by School Districts (Chapel Hill/Carrboro and Orange County). This information is found in Section II, Subsections B, C, D, and E.

In summary, this report serves as an update to the dynamic conditions of student membership and school capacity which affect future projected needs considered in Capital Investment Planning.

Interested parties may make their comments known to the Board of County Commissioners prior to their review of the report and school CIP completion or ask questions of the SAPFOTAC members.

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**Schools Adequate Public Facilities Ordinance Partners** 

# ANNUAL REPORT AS OUTLINED IN Schools Adequate Public Facilities Ordinance Memorandum of Understanding (SAPFO MOU) SECTION 1d

# RESPECTFULLY SUBMITTED TO SCHOOLS ADEQUATE PUBLIC FACILITIES ORDINANCE PARTNERS

| Chapel Hill/Carrboro School District<br>SAPFO | Orange County School District<br>SAPFO |
|---|--|
| Board of County Commissioners                 | Board of County Commissioners          |
| Carrboro Board of Aldermen                    | Hillsborough Board of Commissioners    |
| Chapel Hill Town Council                      |  |
| Chapel Hill/Carrboro School Board             | Orange County School Board             |

# <u>Planning Directors/School Representatives</u> <u>Technical Advisory Committee</u> (aka SAPFOTAC)

Town of Carrboro Trish McGuire, Planning Director 301 West Main Street Carrboro, NC 27510

Town of Chapel Hill Judy Johnson, Interim Planning and Development Services Director 405 Martin Luther King, Jr. Blvd. Chapel Hill, North Carolina 27514

> Town of Hillsborough Margaret Hauth, Planning Director P.O. Box 429 Hillsborough, NC 27278

Orange County Planning Department Craig Benedict, Planning Director Ashley Moncado, Special Projects Planner Gary Donaldson, Director of Finance and Administrative Services 131 W. Margaret Lane P.O. Box 8181 Hillsborough, NC 27278

> Orange County School District Monique Felder, Superintendent 200 E. King Street Hillsborough, NC 27278

Chapel Hill-Carrboro School District Patrick Abele, Assistant Superintendent for Support Services Catherine Mau, Coordinator of Student Enrollment 750 Merritt Mill Road Chapel Hill, NC 2751

# I. Base Memorandum of Understanding

# A. Level of Service

- 1. *Responsible Entity for Suggesting Change* Change can only be effectuated by amendment to Memorandum of Understanding (MOU) by all SAPFO partners.
- Definition Level of Service (LOS) means the amount (level) of students that can be accommodated (serviced) at a certain school system grade group
  [i.e., Elementary level (K-5), Middle Level (6-8), High School Level (9-12)].

3. Standard for:

# Standard for:

**Chapel Hill/Carrboro School District Orange County School District** Middle Elementary High School **Elementary** Middle **High School** 105% 105% 110% 107% 110% 107% 4. Analysis of Existing Conditions: Analysis of Existing Conditions: **Chapel Hill/Carrboro School District Orange County School District** These standards are acceptable at this time. These standards are acceptable at this time. 5. Recommendation: **Recommendation: Chapel Hill/Carrboro School District Orange County School District** No change from above standard. No change from above standard.

# **B. Building Capacity and Membership**

- Responsible Entity for Suggesting Change The Planning Directors, School Representatives, and Technical Advisory Committee (SAPFOTAC) will receive requested changes that are CIP related and adopted in the prior year. CIP capacity changes will be updated along with actual membership received in November of each year. Other changes will be sent to a 'Joint Action Committee' of the BOCC and Board of Education, as noted in the MOU, who will make recommendations and forward changes (on the specific forms with justification) to the full Board of County Commissioners for review and action. These non-CIP changes would be updated in the upcoming November CAPS system recalibration and included in the SAPFOTAC report.
- 2. Definition "For purposes of this Memorandum, "building capacity" will be determined by reference to State guidelines and the School District guidelines (consistent with CIP School Construction Guidelines/policies developed by the School District and the Board of County Commissioners) and will be determined by a joint action of the School Board and the Orange County Board of Commissioners. As used herein the term "building capacity" refers to permanent buildings. Mobile classrooms and other temporary student accommodating classroom spaces are not permanent buildings and may not be counted in determining the school districts building capacity."

# 3. Standard for:

**Chapel Hill/Carrboro School District** The original certified capacity for each of the schools was certified by the respective superintendent and incorporated in the initialization of the CAPS system (Chapel Hill Carrboro School District April 29, 2002 - Base) Capacity changes were made each year as follows:

2003: Increase of 619 at Rashkis Elementary.2004: No changes at Elementary, Middle, or High School levels.

# Standard for:

# **Orange County School District**

The original certified capacity for each of the schools was certified by the respective superintendent and incorporated in the initialization of the CAPS system (Orange County School District April 30, 2002 - Base) Capacity changes were made each year as follows:

2003: No net increase in capacity at Elementary level. No changes at Middle School level.Increase of 1,000 at Cedar Ridge High School.

**2005:** No changes at Elementary, Middle, or High School levels.

**2006:** No changes at Elementary, Middle, or High School levels.

**2007:** An increase of 800 at the High School level with the opening of Carrboro High School.

**2008:** An increase of 323 at the Elementary

School level due to the opening of Morris Grove Elementary School and the implementation of the

1:21 class size ratio in grades K-3

**2009:** No changes at Elementary, Middle, or High School levels.

**2010:** An increase in capacity of 40 students at the High School level with Phoenix Academy High School becoming official high school within the district

**2011:** No changes at Elementary, Middle, or High School levels.

**2012:** No changes at Elementary, Middle, or High School levels.

**2013:** An increase in capacity of 585 students due to the opening of Northside Elementary School.

**2014:** An increase in capacity of 104 students due to the opening of the Culbreth Middle School addition.

**2015**: No changes at Elementary, Middle, or High School levels.

**2016**: No changes at Elementary, Middle, or High School levels.

**2004:** No net increase in capacity at Elementary level. No changes at Middle or High School levels.

**2005:** An increase in capacity of 100 at Hillsborough Elementary with the completion of renovations.

**2006:** An increase in capacity of 700 at the Middle School level with the completion of Gravelly Hill Middle School and an increase of 15 at the High School level with the temporary location of Partnership Academy Alternative School. An increase of 2 at the Elementary level due to a change in the capacity calculation for each grade at each school.

**2007:** No changes at Elementary, Middle, or High School levels.

**2008:** A decrease of 228 at the Elementary School level due to the implementation of the 1:21 class size ratio in grades K-3 and an increase of 25 at the High School level with the completion of the new Partnership Academy

Alternative School.

**2009:** No changes at Elementary, Middle, or High School levels.

**2010:** No changes at Elementary, Middle, or High School levels.

**2011:** No changes at Elementary, Middle, or High School levels.

**2012:** No changes at Elementary or Middle School levels. A decrease of 119 at High School

**2017**: A decrease in capacity of 165 students due to the implementation of the 1:20 class size ratio in grades K-3.

**2018:** No changes at Elementary, Middle or High School levels.

**2019:** No changes at Elementary, Middle, or High School levels.

# 4. Analysis of Existing Conditions:

**Chapel Hill/Carrboro School District** 

The Schools Facilities Task Force developed a system to calculate capacity. Any changes year to year will be monitored, reviewed, and recorded by the SAPFOTAC on approved forms distributed to SAPFO partners and certified upon approval by the Board of County Commissioners each year.

The requested 2019-20 capacity is noted on Attachment I.B.4

5. Recommendation:

level as a result of a N.C. Department of Public Instruction (DPI) study.

**2013:** No changes at Elementary, Middle, or High School levels.

**2014:** No changes at Elementary, Middle, or High School levels.

**2015**: No changes at Elementary, Middle, or High School levels.

**2016**: No changes at Elementary, Middle, or High School levels.

**2017**: A decrease in capacity of 333 students due to the implementation of the 1:20 class size ratio in grades K-3.

**2018:** No changes at Elementary, Middle, or High School levels.

**2019:** No changes at Elementary, Middle, or High School levels.

# Analysis of Existing Conditions:

# **Orange County School District**

The Schools Facilities Task Force developed a system to calculate capacity. Any changes year to year will be monitored, reviewed, and recorded by the SAPFOTAC on approved forms distributed to SAPFO partners and certified upon approval by the Board of County Commissioners each year.

The requested 2019-20 capacity is noted on Attachment I.B.3 *Recommendation:* 

# Chapel Hill/Carrboro School District

Accept school capacities at all levels, as reported by CHCCS and shown in Attachment I.B.4.

# **Orange County School District**

Accept school capacities at all levels, as reported by OCS and shown in Attachment I.B.3.

School District: Orange County Schools

SAPFO CAPS Year: November 15, 2018 - November 14, 2019

Capacity and Membership Submittal Date: November 15, 2018

| Elementary<br>School | Square<br>Feet | 2014-2015<br>Requested<br>Capacity | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | Justification<br>Footnote # | Membership |
|----------------------|----------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------|------------|
| Cameron Park         | 70,812         | 565                                | 565                                | 565                                | 502                                | 502                                |                             | 597        |
| Central              | 52,492         | 455                                | 455                                | 455                                | 428                                | 428                                |                             | 267        |
| Efland Cheeks        | 64,316         | 497                                | 497                                | 497                                | 455                                | 455                                |                             | 467        |
| Grady Brown          | 74,016         | 544                                | 544                                | 544                                | 490                                | 490                                |                             | 462        |
| Hillsborough         | 51,106         | 471                                | 471                                | 471                                | 420                                | 420                                |                             | 435        |
| New Hope             | 100,164        | 586                                | 586                                | 586                                | 526                                | 526                                |                             | 589        |
| Pathways             | 85,282         | 576                                | 576                                | 576                                | 540                                | 540                                |                             | 388        |
| Total                | 498,188        | 3,694                              | 3,694                              | 3,694                              | 3,361                              | 3,361                              |                             | 3,205      |

Special Note(s): 1. For the November 15, 2002 base year the board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

#### **Justification:**

**Capacity Certification:** 

-16-18

Date

Superintendent

**Membership Certification:** 6-18 Date perintendent

12/18/18 Date Chair

#### Attachment I.B.1 Orange County School Capacity (Elementary, Middle, & High) (2018-19)

(Page 2 of 3)

# School APFO Capacity, Membership and Change Request Form

School District: Orange County Schools

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SAPFO CAPS Year: November 15, 2018 - November 14, 2019 Capacity and Membership Submittal Date: November 15, 2018

| Middle<br>School | Square<br>Feet | 2014-2015<br>Requested<br>Capacity | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | Justification<br>Footnote # | Membership |
|------------------|----------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------|------------|
| A.L. Stanback    | 136,000        | 740                                | 740                                | 740                                | 740                                | 740                                |                             | 649        |
| C.W. Stanford    | 107,620        | 726                                | 726                                | 726                                | 726                                | 726                                |                             | 649        |
| Gravelly Hill    | 123,000        | 700                                | 700                                | 700                                | 700                                | 700                                |                             | 481        |
|                  |                |                                    |                                    |                                    |                                    |                                    |                             |            |
|                  |                |                                    |                                    |                                    |                                    |                                    |                             |            |
|                  |                |                                    |                                    |                                    |                                    |                                    |                             |            |
|                  |                |                                    |                                    |                                    |                                    |                                    |                             |            |
|                  |                |                                    |                                    |                                    |                                    |                                    |                             |            |
|                  |                |                                    |                                    |                                    |                                    |                                    |                             |            |
| Total            | 366,620        | 2,166                              | 2,166                              | 2,166                              | 2,166                              | 2,166                              |                             | 1,779      |

Special Note(s): 1. For the November 15, 2002 base year the board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

**Justification:** 

**Capacity Certification:** 

Superintendent

**Membership Certification:** 

Superintendent

11-16-18

Date

12/08/18 Date 12/08/18

School District: Orange County Schools SAPFO CAPS Year: November 15, 2018 - November 14, 2019

Capacity and Membership Submittal Date: November 15, 2018

| High School | Square<br>Feet | 2014-2015<br>Requested<br>Capacity | 2015-2016<br>Requested<br>Capacity |       | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | Justification<br>Footnote # | Membership |
|-------------|----------------|------------------------------------|------------------------------------|-------|------------------------------------|------------------------------------|-----------------------------|------------|
| Orange      | 213,509        | 1,399                              | 1,399                              | 1,399 | 1,399                              | 1,399                              |                             | 1,290      |
| Cedar Ridge | 206,900        | 1,000                              | 1,000                              | 1,000 | 1,000                              | 1,000                              |                             | 1,018      |
| Partnership | 6,600          | 40                                 | 40                                 | 40    | 40                                 | 40                                 |                             | 41         |
|             |                |                                    |                                    |       |                                    |                                    |                             |            |
|             |                |                                    |                                    |       |                                    |                                    |                             |            |
| Fotal       | 427,009        | 2,439                              | 2,439                              | 2,439 | 2,439                              | 2,439                              |                             | 2,349      |

**Special Note(s):** 1. For the November 15, 2002 base year the board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC. 2. The 2012-2013 capacity numbers for Orange High School (1,399) is based on a capacity analysis and facilities study completed by the Department of Public Instruction in August 2012.

#### **Justification:**

**Capacity Certification:** 

Superintendent Date

Membership Certification:

Date R Date

School District: Chapel Hill-Carrboro City Schools SAPFO CAPS Year: November 15, 2018 - November 14, 2019 Capacity and Membership Submittal Date: November 15, 2018

| Elementary<br>School | Square<br>Feet | 2014-2015<br>Requested<br>Capacity | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | Justification<br>Footnote # | Membership<br>(referenced<br>school year) |
|----------------------|----------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------|---|
| Carrboro             | 60,832         | 533                                | 533                                | 533                                | 518                                | 518                                |                             | 487                                       |
| Ephesus              | 66,952         | 448                                | 448                                | 448                                | 436                                | 436                                |                             | 440                                       |
| Estes Hills          | 56,299         | 527                                | 527                                | 527                                | 516                                | 516                                |                             | 473                                       |
| Glenwood             | 50,764         | 423                                | 538                                | 423                                | 412                                | 412                                |                             | 484                                       |
| FP Graham            | 66,689         | 538                                | 423                                | 538                                | 522                                | 522                                |                             | 615                                       |
| McDougle             | 98,000         | 564                                | 564                                | 564                                | 548                                | 548                                |                             | 540                                       |
| Rashkis              | 95,729         | 585                                | 585                                | 585                                | 568                                | 568                                |                             | 454                                       |
| Scroggs              | 90,980         | 575                                | 585                                | 575                                | 558                                | 558                                |                             | 470                                       |
| Seawell              | 52,896         | 466                                | 585                                | 466                                | 450                                | 450                                |                             | 503                                       |
| Morris Grove         | 90,221         | 585                                | 575                                | 585                                | 568                                | 568                                |                             | 555                                       |
| Northside            | 99,500         | 585                                | 466                                | 585                                | 568                                | 568                                |                             | 450                                       |
| Total                | 828,862        | 5,829                              | 5,829                              | 5,829                              | 5,664                              | 5,664                              |                             | 5,471                                     |

Special Note(s): 1. For the November 15, 2002 base year the Board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

**Justification:** 

**Capacity Certification:** 

Superintendent

**Membership Certification:** 

Superintendent

Date BÓ

#### (Page 2 of 3)

# School APFO Capacity, Membership and Change Request Form

| School Distr  | ict: Chap      | el Hill-Carrb                      | oro City Scho                      | ols                                |                                    |                                    |                             |   |  |  |
|---|----------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------|---|--|--|
| SAPFO CAPS  | 6 Year:        | November 15                        | 5, 2018 - Nove                     | ember 14, 20                       | 19                                 |                                    |                             |   |  |  |
| Capacity and Membership Submittal Date: November 15, 2018 |                |                                    |                                    |                                    |                                    |                                    |                             |   |  |  |
| Middle School   | Square<br>Feet | 2014-2015<br>Requested<br>Capacity | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | Justification<br>Footnote # | Membership<br>(referenced<br>school year) |  |  |
| Culbreth  | 122,467        | 670                                | 774                                | 774                                | 774                                | 774                                |                             | 736                                       |  |  |
| McDougle  | 136,221        | 732                                | 732                                | 732                                | 732                                | 732                                |                             | 683                                       |  |  |
| Phillips  | 109,498        | 706                                | 706                                | 706                                | 706                                | 706                                |                             | 654                                       |  |  |
| Smith   | 128,764        | 732                                | 732                                | 732                                | 732                                | 732                                |                             | 860                                       |  |  |
| Total   | 496,950        | 2,840                              | 2,944                              | 2,944                              | 2,944                              | 2,944                              |                             | 2,933                                     |  |  |

**Special Note(s):** 1. For the November 15, 2002 base year the Board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

#### **Justification:**

**Capacity Certification:** 

<u>> 11/26/18</u> Date Superintendent

**Membership Certification:** 

11/2/18 Date ر Superintendent

 $\frac{12/18/18}{12}$ CC Chaii B Date Chair

10

 School District:
 Chapel Hill-Carrboro City Schools

 SAPFO CAPS Year:
 November 15, 2018 - November 14, 2019

 Capacity and Membership Submittal Date:
 November 15, 2018

| High School  | Square<br>Feet                         | 2014-2015<br>Requested<br>Capacity | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity               | Justification<br>Footnote # | Membership<br>(referenced<br>school year) |
|--|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|-----------------------------|---|
| Chapel Hill<br>East Chapel Hill<br>Carrboro<br>Phoenix Acad. | 241,111<br>259,869<br>148,023<br>5,207 | States and the states and          | 1,520<br>1,515<br>800<br>40        | 1,515<br>800                       | 1,515                              | San San Anna San San San San San San San San San |                             | 1,527<br>1,493<br>877<br>35               |
|  |  |                                    |                                    |                                    |                                    |  |                             |   |
| Total  | 654,210                                | 3,875                              | 3,875                              | 3,875                              | 3,875                              | 3,875  |                             | 3,932                                     |

**Special Note(s):** 1. For the November 15, 2002 base year the Board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

**Justification:** 

**Capacity Certification:** 

Superintendent Date

#### **Membership Certification:**

11/26/17 Superintendent Date

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| School District: Orange County Schools                    |  |
|---|--|
| SAPFO CAPS Year: November 15, 2019 - November 14, 2020    |  |
| Capacity and Membership Submittal Date: November 15, 2019 |  |

| Elementary<br>School | Square<br>Feet | 2015-2016<br>Requested<br>Capacity   | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | 2019-2020<br>Requested<br>Capacity  | Justification<br>Footnote # | Membership |
|----------------------|----------------|--|------------------------------------|------------------------------------|------------------------------------|---|-----------------------------|------------|
| Cameron Park         | 70,812         | 565  | 565                                | 502                                | 502                                | 502   |                             | 601        |
| Central              | 52,492         | a state of the second state of | 455                                | 428                                | 428                                | 428   |                             | 286        |
| Efland Cheeks        | 64,316         |  | 497                                | 455                                | 455                                | 455   |                             | 499        |
| Grady Brown          | 74,016         | STATISTICS AND   | 544                                | 490                                | 490                                | 490   |                             | 442        |
| Hillsborough         | 51,106         | string that has needed of the service  | 471                                | 420                                | 420                                | 420   |                             | 444        |
| New Hope             | 100,164        | 586  | 586                                | 526                                | 526                                | 526   |                             | 579        |
| Pathways             | 85,282         | 576  | 576                                | 540                                | 540                                | 540   |                             | 381        |
|                      |                |  |                                    |                                    |                                    | and an and a start of the second s |                             |            |
| Total                | 498,188        | 3,694  | 3,694                              | 3,361                              | 3,361                              | 3,361   |                             | 3,232      |

**Special Note(s):** 1. For the November 15, 2002 base year the board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

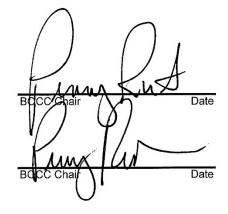
#### **Justification:**



**Capacity Certification:** de "/19/19 12 Date Superintendent

Membership Certification:

Lee Hishs Date uperintendent



 School District:
 Orange County Schools

 SAPFO CAPS Year:
 November 15, 2019 - November 14, 2020

 Capacity and Membership Submittal Date:
 November 15, 2019

| Middle<br>School               | Square<br>Feet     | 2015-2016<br>Requested<br>Capacity         | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | 2019-2020<br>Requested<br>Capacity | Justification<br>Footnote # | Membership |
|--------------------------------|--------------------|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------|------------|
| A.L. Stanback<br>C.W. Stanford | 136,000<br>107,620 | 12 1 S. 1 S. 2 S. 1 S. 2 S. 4 S. 2 S. 7 S. | 740<br>726                         | 15 MAN ANAVADAN                    |                                    | 740<br>726                         |                             | 653<br>642 |
| Gravelly Hill                  | 123,000            | 700  | 700                                | 700                                | 700                                | 700                                |                             | 468        |
| Total                          | 366,620            | 2,166                                      | 2,166                              | 2,166                              | 2,166                              | 2,166                              |                             | 1,763      |

Special Note(s): 1. For the November 15, 2002 base year the board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

#### **Justification:**

**Capacity Certification:** ell upda Superintendent Date

Membership Certification:

Superintendent Date

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BOOK Date Chai Date BC Chai

### School APFO Capacity, Membership and Change Request Form

### School District: Orange County Schools SAPFO CAPS Year: November 15, 2019 - November 14, 2020 Capacity and Membership Submittal Date: November 15, 2019

| High School                          | Square<br>Feet              | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity | 2018-2019<br>Requested<br>Capacity | 2019-2020<br>Requested<br>Capacity | Justification<br>Footnote # | Membership           |
|--------------------------------------|-----------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------|----------------------|
| Orange<br>Cedar Ridge<br>Partnership | 213,509<br>206,900<br>6,600 | 1,000                              | 1,399<br>1,000<br>40               | 1,399<br>1,000<br>40               | and the second second second       | 1,399<br>1,000<br>40               |                             | 1,296<br>1,067<br>34 |
|                                      | 3,000                       |                                    |                                    |                                    |                                    |                                    |                             |                      |
| Total                                | 427,009                     | 2,439                              | 2,439                              | 2,439                              | 2,439                              | 2,439                              |                             | 2,397                |

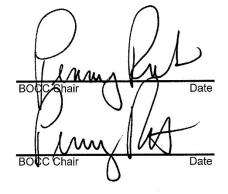
**Special Note(s):** 1. For the November 15, 2002 base year the board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC. 2. The 2012-2013 capacity numbers for Orange High School (1,399) is based on a capacity analysis and facilities study completed by the Department of Public Instruction in August 2012.

### **Justification:**



Capacity Certification: <u>Moreful</u> 1915 Superintendent Date

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Section I

### School APFO Capacity, Membership and Change Request Form

School District: Chapel Hill-Carrboro City Schools SAPFO CAPS Year: November 15, 2019 - November 14, 2020 Capacity and Membership Submittal Date: November 15, 2019

| Elementary<br>School | Square<br>Feet | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity        | 2017-2018<br>Requested<br>Capacity   | 2018-2019<br>Requested<br>Capacity              | 2019-2020<br>Requested<br>Capacity     | Justification<br>Footnote # | Membership<br>(referenced<br>school year) |
|----------------------|----------------|------------------------------------|---|--|---|--|-----------------------------|---|
| Camboro              | 60,832         | 533                                | 533                                       | 518  | 518   | 518                                    | *                           | 515                                       |
| Ephesus              | 66,952         | 448                                | 448                                       | 436  |   | 436                                    |                             | 389                                       |
| Estes Hills          | 56,299         | 527                                | 527                                       | 516  | 516   | 516                                    |                             | 429                                       |
| Gleewood             | 50,764         | 538                                | 423                                       | 412  | 412   | 412                                    |                             | 456                                       |
| FP Graham            | 66,689         | 423                                | 538                                       | 522  | \$22  | 522                                    |                             | 585                                       |
| McDougle             | 98,000         | 564                                | 564                                       | 548  | 548   | 548                                    |                             |   |
| Rashkis              | 95,729         | 585                                | 585                                       | 568  | 568   | the second second second second second |                             | 494                                       |
| Scroggs              | 90,980         | 585                                | 575                                       | 558  | the second second second second                 | 358                                    |                             | 425                                       |
| Seawell              | 52,896         | 585                                | 466                                       | 450  | 450   | 450                                    |                             | \$17                                      |
| Morris Grove         | 90,221         |                                    | Second in the second second second second | and the second | A MARKEN AND AND AND AND AND AND AND AND AND AN |  |                             | 545                                       |
| Northside            | 99,500         | 466                                | 585                                       | 568  | 568   | 568                                    |                             | 456                                       |
| Total                | 828,862        | 5,829                              | 5,829                                     | 5,664  | 5,664   | 5,664                                  |                             | 5,363                                     |

**Special Note(s):** 1. For the November 15, 2002 base year the Board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

### **Justification:**

\* Waiting for the Schools Joint Action Committee reductions for class size changes

**Capacity Certification:** 

Sold holig Superintendent

11/20/19 Emila Balor Date Superintendent

Date C Chair B Date

(2019-20) (Page 2 of 3)

### School APFO Capacity, Membership and Change Request Form

## School District: Chapel Hill-Carrboro City Schools SAPFO CAPS Year: November 15, 2019 - November 14, 2020 Capacity and Membership Submittal Date: November 15, 2019

| Middle School                             | Square<br>Feet                           | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity | 2017-2018<br>Requested<br>Capacity         | 2018-2019<br>Requested<br>Capacity | 2019-2020<br>Requested<br>Capacity | Justification<br>Footnote # | Membership<br>(referenced<br>school year) |
|---|--|------------------------------------|------------------------------------|--|------------------------------------|------------------------------------|-----------------------------|---|
| Culbreth<br>McDougle<br>Phillips<br>Smith | 122,467<br>136,221<br>109,498<br>128,764 | 732<br>706                         | 774<br>732<br>706<br>732           | the off a second state of the second state | 732<br>706                         | 732                                |                             | 800<br>692<br>748<br>804                  |
| Total                                     | 496,950                                  | 2,944                              | 2,944                              | 2,944                                      | 2,944                              | 2,944                              |                             | 3,044                                     |

**Special Note(s):** 1. For the November 15, 2002 base year the Board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

### **Justification:**

**Capacity Certification:** 

anela 11/20/19 Superintendent Date

famelaBola 11/20/19 Date Superintendent

IM Date BO Chair Date

Section I

(Page 3 of 3)

### School APFO Capacity, Membership and Change Request Form

| School District: Cha     | pel Hill-Carrboro City Schools           |
|--------------------------|--|
| SAPFO CAPS Year:         | November 15, 2019 - November 14, 2020    |
| <b>Capacity and Memb</b> | ership Submittal Date: November 15, 2019 |

| High School  | Square<br>Feet                         | 2015-2016<br>Requested<br>Capacity | 2016-2017<br>Requested<br>Capacity    |              | 2018-2019<br>Requested<br>Capacity | 2019-2020<br>Requested<br>Capacity | Justification<br>Footnote # | Membership<br>(referenced<br>school year) |
|--|--|------------------------------------|---------------------------------------|--------------|------------------------------------|------------------------------------|-----------------------------|---|
| Chapel Hill<br>East Chapel Hill<br>Carrboro<br>Phoenix Acad. | 241,111<br>259,869<br>148,023<br>5,207 | 1,515<br>800                       | Construction and the provided and the | 1,515<br>800 | 1,515<br>800                       | 1,515                              |                             | 1,514<br>1,519<br>869<br>38               |
|  |  |                                    |                                       |              |                                    |                                    |                             |   |
| Total  | 654,210                                | 3,875                              | 3,875                                 | 3,875        | 3,875                              | 3,875                              |                             | 3,940                                     |

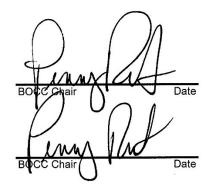
**Special Note(s):** 1. For the November 15, 2002 base year the Board accepted the superintendent-certified capacities as part of the School Facilities Task Force review and 2003 Planners and School Representative Technical Advisory Committee Report. These capacities will remain effective until changed by (1) the School CIP or (2) an amended version of this form that is certified by the BOCC.

### **Justification:**

**Capacity Certification:** 

<u>2 11/20</u>/19 Date Superintendent

uperintendent Date Superintendent



### C. Membership Date

- Responsible Entity for Suggesting Change Change can be effectuated only by amendment to Memorandum of Understanding (MOU) by all SAPFO partners. The Planning Directors, School Representatives, and Technical Advisory Committee (SAPFOTAC) may advise if a change in date would improve the reporting or timeliness of the report.
- 2. Definition The date at which student membership is calculated. This date is updated each year and also serves as the basis for projections along with the history from previous years. "For purposes of this Memorandum, the term "school membership" means the actual number of students attending school as of November 15 of each year. The figure is determined by considering the number of students enrolled (i.e. registered, regardless of whether a student is no longer attending school) and making adjustments for withdrawals, dropouts, deaths, retentions and promotions. Students who are merely absent from class on the date membership is determined as a result of sickness or some other temporary reason are included in school membership figures. Each year the School District shall transmit its school membership to the parties to this agreement no later than five (5) school days after November 15.
- 3. Standard for:

### Standard for:

**Orange County School District** 

### District

**Chapel Hill/Carrboro School** 

November 15 of each year

November 15 of each year

4. Analysis of Existing Conditions:

This will be analyzed in the future years to determine if it is an exemplary date.

- 5. Recommendation:
  - **Chapel Hill/Carrboro School District**

No change at this time.

### **Recommendation:**

**Orange County School District** 

No change at this time.

### II. Annual Update to Schools Adequate Public Facilities Ordinance System

### A. Capital Investment Plan (CIP)

- Responsible Entity for Suggesting Change The updating of this section will be conducted by the Board of County Commissioners (BOCC) after review of the CIP requests from the School Districts. Action regarding CIP programs usually occurs during the BOCC budget Public Hearing process in the winter and spring of each year. The development of the CIP considers the conditions noted in the SAPFOTAC report released in the same CIP development year including LOS (level of service), capacity, and membership projections.
- Definition The process and resultant program to determine school needs and provide funding for new school facilities through a variety of funding mechanisms.
- 3. Standard for:
   Standard for:

   Chapel Hill/Carrboro School District
   Orange County School District

   Not Applicable
   Not Applicable

4. Analysis of Existing Conditions:

The MOU outlines a system of implementing the SAPFO, including issuing Certificates of Adequate Public Schools (CAPS) to new development if capacity is available. The Requests for CAPS will be evaluated using the most recently adopted Capital Investment Plan. A new Capital Investment Plan is currently under development for approval prior to June 30, 2020.

5. Recommendation:

Not subject to staff review

### **B. Student Membership Projection Methodology**

- Responsible Entity for Suggesting Change This section is reviewed and recommended by the Planning Directors, School Representatives, and Technical Advisory Committee (SAPFOTAC) to the BOCC for change, if necessary.
- Definition The method(s) by which student memberships are calculated for future years to determine total membership at each combined school level (Elementary, Middle, and High School) which take into consideration historical membership totals at a specific time (November 15) in the school year. These methods are also known as 'models'.
- 3. Standard for:

### Standard for:

### Chapel Hill/Carrboro School District

### **Orange County School District**

Presently, the <u>average of five models</u> is being used: namely 3, 5, and 10 year history/cohort survival methods, Orange County Planning Department Linear Wave, and Tischler Linear methods. Attachment II.B.1 includes a description of each model.

### 4. Analysis of Existing Conditions:

Performance of the models is monitored each year. The value of a projection model is in its prediction of school level capacities at least three years in advance of capacity shortfalls so the annual Capital Investment Plan (CIP) updates can respond proactively with siting, design, and construction. Attachment II.B.1 includes a description of each model. Attachment II.B.3 shows the performance of the models for the 2019-20 school year from the prior year projection.

### 5. Recommendation:

More than fifteen years of projection results are now available. Analysis on the accuracy of the results is showing that some models have better results in one district while others have better results in the other district. The historic growth rate is recorded by the models, but projected future growth is more difficult to accurately quantify. In all areas of the county, proposed growth is not included in the SAPFO projection system until actual students begin enrollment. The system is updated in November of each year, becoming part of the historical projection base.

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| PROJECTION TYPE                  | DESCRIPTION / CHARACTERISTICS   | FORMULA   | ASSUMPTIONS   |
|----------------------------------|---|---|---|
| Tischler Linear (OCS &<br>CHCCS) | Mathematical formula; straight line projection  | y‴projected population; c=historical annual change, b=base year; x≃ projection years  | Historical growth is reflected in projected growth  |
| OCP Linear Wave<br>(OCS)         | Mathematical linear with percent variation among school<br>levels; reflects progressing waves of membership   | BYM + (BYI + 5(n)) = EYM EYM * %SL = EYM/SL<br>BYM= base year 2nd month membership; BYI=year student membership increment<br>base; EYM=ensuing year membership; n=projection year; %SL=% of total<br>membership per school level (i.e. elementary, middle, high); EYM/SL=ensuing year<br>membership per school level (i.e. elementary, middle, high); EYM/SL=ensuing year   | Base year growth reflects 10-year average;<br>increase in BYI of 5 every other year reflects<br>increases in housing growth; reflects buildout<br>constraints             |
| OCP Linear Wave<br>(CHCCS)       | Mathematical linear with percent variation among school<br>levels; reflects progressing waves of membership   | BYM+ (BYI - 15(n)) = EYM EYM * %SL = EYM/SL<br>BYM= base year 2nd month membership; BYI=year student membership increment<br>base; EYM=ensuing year membership; n=projection year; %SL=% of total<br>membership per school level (i.e. elementary, middle, high); EYM/SL=ensuing year<br>membership per school level (i.e. elementary, middle, high); EYM/SL=ensuing year   | Base year growth reflects 10-year average;<br>decrease in BYI of 15 until school year 2010-2011<br>reflects decreases in housing growth; reflects<br>buildout constraints |
| 3-Year Cohort (OCS &<br>CHCCS)   | Mathematical formula that computes the average<br>advancement rate over the previous 3 years for each<br>grade level and then uses each rate to calculate<br>projected membership by school level; an assumed<br>kindergarten membership is based on birth records<br>and/or historical growth rates  | $\begin{split} K_n = k_{n-1} + (k_{n-1} * 0.01) \\ n=1 \\ n=1 \\ a=[\Sigma \ G_n / g_{n-1}) / 3 \\ n=3 \\ b=g_{n-1} (a) \\ K=kindergarten membership: n=given school year; G=given grade's membership: a=average membership (other than kindergarten); g= previous grade's membership (advected membership a=average advancement rate; b=projected membership$  | Assumes a 1% annual growth rate for the kindergarten grade level; assumes the same percentage of students in each grade level graduate to the next level each year        |
| 5 year Cohort (OCS &<br>CHCCS)   | Mathematical formula that computes the average<br>advancement rate over the previous 5 years for each<br>grade level and then uses each rate to calculate<br>projected membership by school level; an assumed<br>kindergarten membership is based on birth records<br>and/or historical growth rates  | K <sub>n</sub> = k <sub>n1</sub> + {k <sub>n1</sub> * 0.01}<br>n=1<br>a=(Σ G <sub>n</sub> / g <sub>n1</sub> ) / 5<br>n=5<br>b=g <sub>n1</sub> (a)<br>K=kindergarten membership, n=given school year; G=given grade's<br>membership(other than kindergarten); g= previous grade's membership, a≕average<br>advancement rate, b=projected membership  | Assumes a 1% annual growth rate for the kindergarten grade level; assumes the same percentage of students in each grade level graduate to the next level each year        |
| 10 year Cohort (OCS &<br>CHCCS)  | Mathematical formula that computes the average<br>advancement rate over the previous 10 years for each<br>grade level and then uses each rate to calculate<br>projected membership by school level; an assumed<br>kindergarten membership is based on birth records<br>and/or historical growth rates | $ \begin{aligned} &K_n = k_{n,1} + (k_{n,1} * 0.01) \\ &n=1 \\ &n=1 \\ &a = (\Sigma \ G_n / g_{n,1}) / 10 \\ &n=10 \\ &b=g_{n,1} (a) \\ &k=kindergarten membership, n=given school year; G=given grade's membership, a=average advancement rate; b=projected membership ad$ | Assumes a 1% annual growth rate for the kindergarten grade level: assumes the same percentage of students in each grad ievel graduate to the next level each year         |

### Attachment II.B.I – Student Membership Projection Descriptions

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|                   | 11/15/17<br>Actual<br>2017-18 | 2018 Report<br>Projection for<br>2018-19 | 11/15/18<br>Actual<br>2018-19 | Change between actual<br>Nov 2017 - Nov 2018 |
|-------------------|-------------------------------|--|-------------------------------|--|
| Elementary        | 3183                          | 2010-13                                  | 3205                          | + 22   |
| Liomontary        | 0.00                          |  | 0200                          |  |
| Model             |                               |  | Projection is                 |  |
| T                 |                               | 3201                                     | L4                            |  |
| OCP               |                               | 3200                                     | L5                            |  |
| 10C               |                               | 3140                                     | L65                           |  |
| 5C                |                               | 3128                                     | L77                           |  |
| 3C                |                               | 3139                                     | L66                           |  |
| AVG               |                               | 3161                                     | L44                           |  |
|                   |                               |  |                               |  |
|                   | 11/14/17                      |  | 11/15/18                      |  |
| Middle            | 1730                          |  | 1779                          | + 49   |
|                   |                               |  |                               |  |
| Model             |                               |  | Projection is                 |  |
| T                 |                               | 1740                                     | L39                           |  |
| OCP               |                               | 1739                                     | L40                           |  |
| 10C               |                               | 1822                                     | H43                           |  |
| 5C                |                               | 1812                                     | H33                           |  |
| 3C                |                               | 1814                                     | H35                           |  |
| AVG               |                               | 1785                                     | H6                            |  |
|                   |                               |  |                               |  |
|                   | 11/14/17                      |  | 11/15/18                      |  |
| High              | 2445                          |  | 2349                          | - 96   |
|                   |                               |  |                               |  |
| Model             |                               |  | Projection is                 |  |
| <u>т</u>          |                               | 2458                                     | H109                          |  |
| OCP               |                               | 2460                                     | H111                          |  |
| 10C               |                               | 2354                                     | H5                            |  |
| 5C                |                               | 2368                                     | H19                           |  |
| 3C                |                               | 2340                                     | L9                            |  |
| AVG               |                               | 2396                                     | H47                           |  |
|                   |                               |  | <u>.</u>                      |  |
| Totals            | <u>11/14/17</u>               |  | <u>11/15/18</u>               |  |
| Elementary        | 3183                          |  | 3205                          |  |
| Middle            | 1730                          |  | 1779                          |  |
| High              | <u>2445</u>                   |  | <u>2349</u>                   |  |
|                   | 7358                          |  | 7333                          | - 25   |
| Madal             |                               |  | Projection is                 |  |
| <u>Model</u><br>T |                               | 7200                                     | Projection is                 |  |
|                   |                               | 7399                                     | H66                           |  |
|                   |                               | 7399                                     | H66                           |  |
| 10C               |                               | 7316<br>7308                             | L17<br>L25                    |  |
|                   |                               | 1.17308                                  | 11.25                         |  |
| 5C<br>3C          |                               | 7293                                     | L40                           |  |

H means High

L means Low

### Orange County School District School Membership 2018-2019 School Year (November 15, 2018)

### **Statistical Findings**

| PROJECTION TYPE ABBREVIATIONS                         |  |  |  |  |
|---|--|--|--|--|
| 'TISCHLER' LINEAR (T)<br>ORANGE COUNTY PLANNING (OCP) | 10-YEAR COHORT (10C)<br>5-YEAR COHORT (5C)<br>3-YEAR COHORT (3C) |  |  |  |

### Elementary School Level

- The projections were all low, ranging from 4 students to 77 students below actual membership. On average, the projections were 44 students lower than the actual membership.
- The membership actually increased by 22 students between November 16, 2017 and November 15, 2018.

### Middle School Level

- Projections were mixed, ranging from 40 students below to 43 students above actual membership. On average, the projections were 6 students higher than the actual membership.
- The membership actually increased by 49 students between November 16, 2017 and November 15, 2018.

### **High School Level**

- The majority of projections were high, ranging from 5 students to 111 students above actual membership. One projection was 9 students below actual membership. On average, the projections were 47 students higher than the actual membership.
- The membership actually decreased by 96 students between November 16, 2017 and November 15, 2018.

### TOTAL

- The totals of all school level projections were mixed, ranging from 40 students below to 66 students above actual membership. On average, the projections were 9 students higher than the actual membership.
- The membership decreased in total by 25 students, which is the sum of +22 at Elementary, +49 at Middle, and -96 at High.

| School       |                               |   | School Year (N  | lovember 15, 2018)                           |
|--------------|-------------------------------|---|-----------------|--|
|              | 11/15/17<br>Actual<br>2017-18 | 2018 Report<br>Projection fo<br>2018-19 | 11/15/18        | Change between actual<br>Nov 2017 - Nov 2018 |
| Elementary   | 5522                          |   | 5471            | - 51   |
|              |                               |   |                 |  |
| <u>Model</u> |                               |   | Projection is   |  |
| Т            |                               | 5556                                    | H85             |  |
| OCP          |                               | 5541                                    | H70             |  |
| 10C          |                               | 5496                                    | H25             |  |
| 5C           |                               | 5475                                    | H4              |  |
| 3C           |                               | 5479                                    | H8              |  |
| AVG          |                               | 5509                                    | H38             |  |
|              | 11/14/17                      |   | 11/15/18        |  |
| Middle       | 2833                          |   | <b>2933</b>     | + 100  |
|              | 2000                          | + +                                     |                 |  |
| Model        |                               |   | Projection is   |  |
| T            |                               | 2850                                    | L83             |  |
| OCP          |                               | 2848                                    | L85             |  |
| 10C          |                               | 2926                                    | L7              |  |
| 5C           |                               | 2907                                    | L26             |  |
| 3C           |                               | 2915                                    | L18             |  |
| AVG          |                               | 2889                                    | L44             |  |
|              |                               |   |                 |  |
|              | <u>11/14/17</u>               |   | <u>11/15/18</u> |  |
| High         | 3927                          |   | 3932            | + 5  |
|              |                               |   |                 |  |
| <u>Model</u> |                               |   | Projection is   |  |
| T            |                               | 3951                                    | H19             |  |
| OCP          |                               | 3938                                    | H6              |  |
| 10C          |                               | 3884                                    | L48             |  |
| 5C           |                               | 3889                                    | L43             |  |
| 3C           |                               | 3912                                    | L20             |  |
| AVG          |                               | 3915                                    | L17             |  |
| Totals       | 11/14/17                      |   | 11/15/18        |  |
| Elementary   | 5522                          |   | 5471            |  |
| Middle       | 2833                          |   | 2933            |  |
| High         | 3927                          |   | 3932            |  |
|              | 12,282                        |   | 12,336          | + 54   |
|              |                               |   |                 |  |
| <u>Model</u> |                               |   | Projection is   |  |
| Т            |                               | 12,357                                  | H21             |  |
| OCP          |                               | 12,327                                  | L9              |  |
| 10C          |                               | 12,306                                  | L30             |  |
| 5C           |                               | 12,271                                  | L65             |  |

### Chapel Hill/Carrboro School District School Membership 2018-2019 School Year (November 15, 2018)

| Section II   |        |     |  |
|--------------|--------|-----|--|
| 3C           | 12,306 | L30 |  |
| AVG          | 12,313 | L23 |  |
| H means High |        |     |  |
| L means Low  |        |     |  |

### Chapel Hill/Carrboro School District School Membership 2018-2019 School Year (November 15, 2018)

### **Statistical Findings**

| PROJECTION TYPE ABBREVIATIONS                         |  |  |  |  |
|---|--|--|--|--|
| 'TISCHLER' LINEAR (T)<br>ORANGE COUNTY PLANNING (OCP) | 10-YEAR COHORT (10C)<br>5-YEAR COHORT (5C)<br>3-YEAR COHORT (3C) |  |  |  |

### Elementary School Level

- Projections were all high ranging from 4 students to 85 students above actual membership. On average, the projections were 38 students higher than the actual membership.
- The actual membership decreased by 51 students between November 16, 2017 and November 15, 2018.

### Middle School Level

- Projections were all low, ranging from 7 students to 85 students below actual membership. On average, the projections were 44 students lower than the actual membership.
- The actual membership increased by 100 students between November 16, 2017 and November 15, 2018.

### **High School Level**

- Projections were mixed, ranging from 48 students below to 19 students above actual membership. On average, the projections were 17 students lower than the actual membership.
- The actual membership increased by 5 students between November 16, 2017 and November 15, 2018.

### TOTAL

- The majority of all school level projections were low, ranging from 9 students to 65 students below actual membership. One projection was 21 students above the actual membership. On average, the projections were 23 students lower than the actual membership.
- The membership increased in total by 54 students, which is the sum of -51 at Elementary, +100 at Middle, and +5 at High.

|            |   | ge County Sch   |               | X  |
|------------|---|---|---------------|--|
| School M   | embership 20<br>11/15/18<br>Actual<br>2018-19 | 019-2020 Schc<br>2019 Report<br>Projection for<br>2019-20 | 11/15/19      | vember 15, 2019)<br>Change between actual<br>Nov 2018 - Nov 2019 |
| Elementary | 3205  |   | 3232          | + 27   |
| <b>j</b>   |   |   |               |  |
| Model      |   |   | Projection is |  |
| <u></u> Т  |   | 3217  | L15           |  |
| OCP        |   | 3215  | L17           |  |
| 10C        |   | 3217  | L15           |  |
| 5C         |   | 3197  | L35           |  |
| 3C         |   | 3217  | L15           |  |
| AVG        |   | 3213  | L19           |  |
|            |   |   |               |  |
|            | 11/14/18                                      |   | 11/15/19      |  |
| Middle     | 1779  |   | 1763          | - 16   |
|            | -   |   |               |  |
| Model      |   |   | Projection is |  |
| <u>т</u>   |   | 1786  | H23           |  |
| OCP        |   | 1773  | H10           |  |
| 10C        |   | 1808  | H45           |  |
| 5C         |   | 1794  | H31           |  |
| 3C         |   | 1788  | H25           |  |
| AVG        |   | 1790  | H27           |  |
|            |   |   |               |  |
|            | 11/14/18                                      |   | 11/15/19      |  |
| High       | 2349  |   | 2397          | + 48   |
|            |   |   |               |  |
| Model      |   |   | Projection is |  |
| <u>т</u>   |   | 2358  | L39           |  |
| OCP        |   | 2385  | L12           |  |
| 10C        |   | 2339  | L58           |  |
| 5C         |   | 2339  | L58           |  |
| 3C         |   | 2318  | L79           |  |
| AVG        |   | 2348  | L49           |  |
|            |   |   |               |  |
| Totals     | 11/14/18                                      |   | 11/15/19      |  |
| Elementary | 3205  |   | 3232          |  |
| Middle     | 1779  |   | 1763          |  |
| High       | 2349  |   | 2397          |  |
|            | 7333  |   | 7392          | + 59   |
| Model      |   |   | Projection is |  |
| T          |   | 7361  | L31           |  |
| OCP        |   | 7373  | L19           |  |
| 10C        |   | 7364  | L28           |  |
| 5C         |   | 7330  | L62           |  |
| 3C         |   | 7323  | L69           |  |
| AVG        |   | 7351  | L41           |  |

H means High

### Orange County School District School Membership 2019-2020 School Year (November 15, 2019)

### Statistical Findings

| PROJECTION TYPE ABBR                                  | REVIATIONS   |
|---|--|
| 'TISCHLER' LINEAR (T)<br>ORANGE COUNTY PLANNING (OCP) | 10-YEAR COHORT (10C)<br>5-YEAR COHORT (5C)<br>3-YEAR COHORT (3C) |

### Elementary School Level

- The projections were all low, ranging from 15 students to 35 students below actual membership. On average, the projections were 19 students lower than the actual membership.
- The membership actually increased by 27 students between November 16, 2018 and November 15, 2019.

### Middle School Level

- Projections were all high, ranging from 10 students to 45 students above actual membership. On average, the projections were 27 students higher than the actual membership.
- The membership actually decreased by 16 students between November 16, 2018 and November 15, 2019.

### **High School Level**

- The majority of projections all low, ranging from 12 students to 79 students below actual membership. On average, the projections were 49 students lower than the actual membership.
- The membership actually increased by 48 students between November 16, 2018 and November 15, 2019.

### TOTAL

- The totals of all school level projections were low, ranging from 19 students to 69 students below actual membership. On average, the projections were 41 students lower than the actual membership.
- The membership increased in total by 59 students, which is the sum of +27 at Elementary, -16 at Middle, and +48 at High.

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|            | 11/15/18          | 2019 Report               | 11/15/19              | lovember 15, 2019)                           |
|------------|-------------------|---------------------------|-----------------------|--|
|            | Actual<br>2018-19 | Projection for<br>2019-20 |                       | Change between actual<br>Nov 2018 - Nov 2019 |
|            |                   | 2019-20                   | 5363                  | 109  |
| Elementary | 5471              |                           | 5363                  | - 108  |
| Model      |                   |                           | Draiaction in         |  |
|            |                   | 5512                      | Projection is<br>H149 |  |
|            |                   |                           |                       |  |
|            |                   | 5417<br>5423              | H54                   |  |
| 10C        |                   |                           | H60                   |  |
| 5C         |                   | 5473                      | H110                  |  |
| 3C         |                   | 5418                      | H55                   |  |
| AVG        |                   | 5448                      | H85                   |  |
|            | 11/14/18          |                           | 11/15/19              |  |
| Middle     | 2933              |                           | 3044                  | + 111  |
|            |                   |                           | 1                     |  |
| Model      |                   |                           | Projection is         |  |
| T          |                   | 2955                      | L89                   |  |
| OCP        |                   | 2910                      | L134                  |  |
| 10C        |                   | 3010                      | L34                   |  |
| 5C         |                   | 2908                      | L136                  |  |
| 3C         |                   | 3025                      | L19                   |  |
| AVG        |                   | 2962                      | L82                   |  |
| _          |                   |                           | -                     |  |
|            | 11/14/18          |                           | 11/15/19              |  |
| High       | 3932              |                           | 3940                  | + 8  |
|            |                   |                           |                       |  |
| Model      |                   |                           | Projection is         |  |
| T          |                   | 3962                      | H22                   |  |
| OCP        |                   | 4055                      | H115                  |  |
| 10C        |                   | 3894                      | L46                   |  |
| 5C         |                   | 3902                      | L38                   |  |
| 3C         |                   | 3926                      | L14                   |  |
| AVG        |                   | 3948                      | H8                    |  |
|            |                   |                           |                       |  |
| Totals     | 11/14/18          |                           | 11/15/19              |  |
| Elementary | 5471              |                           | 5363                  |  |
| Middle     | 2933              |                           | 3044                  |  |
| High       | 3932              |                           | 3940                  |  |
|            | 12,336            |                           | 12,347                | + 11   |
| Model      |                   |                           | Projection is         |  |
| T          |                   | 12,429                    | H82                   |  |
|            |                   | 12,382                    | H35                   |  |
| 10C        |                   | 12,327                    | L20                   |  |
| 5C         |                   | 12,283                    | L64                   |  |
| 3C         |                   | 12,369                    | H22                   |  |
|            |                   | 12,358                    | H11                   |  |

H means High

Section II L means Low

### Attachment B - 42 of 64 Section II Attachment II.B.3 – Student Membership Projection Models Performance Analysis (202019-20)

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### Chapel Hill/Carrboro School District School Membership 2019-2020 School Year (November 15, 2019)

### **Statistical Findings**

| PROJECTION TYPE ABB                                   | REVIATIONS   |
|---|--|
| 'TISCHLER' LINEAR (T)<br>ORANGE COUNTY PLANNING (OCP) | 10-YEAR COHORT (10C)<br>5-YEAR COHORT (5C)<br>3-YEAR COHORT (3C) |

### Elementary School Level

- Projections were all high ranging from 54 students to 149 students above actual membership. On average, the projections were 85 students higher than the actual membership.
- The actual membership decreased by 108 students between November 16, 2018 and November 15, 2019.

### Middle School Level

- Projections were all low, ranging from 19 students to 136 students below actual membership. On average, the projections were 82 students lower than the actual membership.
- The actual membership increased by 111 students between November 16, 2018 and November 15, 2019.

### **High School Level**

- Projections were mixed, ranging from 46 students below to 115 students above actual membership. On average, the projections were 8 students higher than the actual membership.
- The actual membership increased by 8 students between November 16, 2018 and November 15, 2019.

### TOTAL

- The totals of all school level projections were mixed, ranging from 64 students below to 82 students above actual membership. On average, the projections were 11 students higher than the actual membership.
- The membership increased in total by 11 students, which is the sum of -108 at Elementary, +111 at Middle, and +8 at High.

### **C. Student Membership Projections**

- Responsible Entity for Suggesting Change The updating of this section will be conducted by the Planning Directors, School Representatives, and Technical Advisory Committee (SAPFOTAC) and referred to the BOCC for annual report certifications. Projections will be distributed to SAPFO partners for review and comments to the BOCC prior to certification.
- Definition The result of the average of the five student projection models represented by 10 year numerical membership projections by school level (Elementary, Middle, and High) for each school district (Chapel Hill/Carrboro City School District and Orange County School District).

# 3. Standard for: Standard for: Chapel Hill Carrboro School Orange County School District District Standard for:

| The 5 model average discussed in Section | The 5 model average discussed in Section |
|--|--|
| II.B (Student Projection Methodology)    | II.B (Student Projection Methodology)    |
| See Attachment II.C.4                    | See Attachment II.C.3                    |

### 4. Analysis of Existing Conditions

The membership figures and percentage growth on the attachments show an increase at the Chapel Hill/Carrboro City Schools' middle and high school levels and at the Orange County Schools' elementary and high school level. The attachments show a decrease at the Chapel Hill/Carrboro City Schools' elementary school level and Orange County Schools' middle school level. The majority of Chapel Hill/Carrboro Schools and Orange County Schools projected average annual growth rates have all decreased since the previous year, except Orange County Schools' elementary school level which experienced an increase. The projected annual growth rates show positive growth for all three levels in the 10-year projection period. Attachment II.C.3 and Attachment II.C.4 show year by year percent growth and projected level of service (LOS). The projection models were updated using current (November 15, 2019) memberships. Ten years of student membership were projected thereafter.

### **Chapel Hill/Carrboro School District**

### Elementary

The previous year (2018-19) projections for November 2019 at this level were overestimated by 85 students. The actual membership decreased by 108 students. Over the previous ten years, this level has shown varying increases and decreases in growth rates. Following a significant increase (168 students) in 2011-12, this level has experienced a decrease in four out of the five previous school years including this year which decreases by 108 students. Growth rates during the past ten years have ranged from -1.57% to +3.17%. The district's eleventh elementary school, Northside Elementary School, opened in 2013. Capacity was decreased in 2017-18 due to changes in class size averages for kindergarten to third grade by the North Carolina State Legislature. The need for an additional elementary school is not anticipated in the 10-year projection period. This is similar to last year's projections.

Although not included in SAPFO school capacity or membership numbers, Pre-K programs continue to impact operations at District elementary schools where Pre-K programs exist. Specific impacts of Pre-K programs at the elementary school level will continue to be reviewed and discussed in the coming year.

### Middle

The previous year (2018-19) projections for November 2019 for this level were underestimated by 82 students. The actual membership increased by 111 students. Over the previous ten years, this level has shown varying increases before experiencing a decrease in 2015-16 and 2016-17. Growth rates during this time period have ranged from -0.59% to +3.53%. Capacity was increased in 2014 with the opening of the Culbreth Middle School science wing. The need for an additional middle school is not anticipated in the 10-year projection period. This is similar to last year's projections.

### **High School**

The previous year (2018-19) projections for November 2019 for this level were overestimated by 8 students. The actual membership increased by 8 students. Over the previous ten years, change

has been variable with decreases in membership in four of the ten years. Growth rates during this time period have ranged from -0.90 to +4.39%. The need for additional high school capacity at Carrboro High School is not anticipated in the 10-year projection period. This is similar to last year's projections. Due to renovations to Chapel Hill High School, this level will experience an increase in capacity of 105 seats for the 2020-21 school year.

### Additional Information for Chapel Hill/Carrboro School District

Following the economic downturn, there has been an increase in residential projects, specifically multifamily development, in the Town of Chapel Hill. Currently, there are over three thousand proposed single family and multifamily housing units approved, but undeveloped in the CHCCS district. As previously stated, proposed growth is not included in the SAPFO projection system until actual students begin enrollment. The CAPS test is conducted during the approval process at a certain stage. Once students are enrolled in a school year, through annual reporting of student membership numbers, 10-year student projections can be updated to display future capacity needs in time to efficiently plan for future school construction requests. Staff and the SAPFO Technical Advisory Committee will continue to monitor and evaluate the demand and growth of residential development in Chapel Hill and Carrboro as well as its effect on student membership rates.

Charter schools are not included as part of the SAPFO Annual Report and, as a result, their membership and capacity numbers are not monitored or included in future projections. However, the SAPFO Technical Advisory Committee does monitor charter schools and their effect on student enrollment at both school districts. If a charter school does close and a spike is realized in school enrollment, the student projections will likely accelerate the need in future years, still within an appropriate time for CIP planning. Charter Schools are additionally monitored by the Department of Public Institution (DPI) which provides pupil information, based on data received from Charter Schools located in Orange County, to the County for funding purposes.

### **Orange County School District**

### Elementary

The previous year (2018-19) projections for November 2019 at this level were underestimated by 14 students. Actual membership increased by 27students. Over the previous ten years, this level

experienced positive growth before experiencing decreases in 2014-15, 2016-17, and 2017-18. Growth rates during this period have ranged from -5.07% to +2.30%. In the Orange County school system, historic growth is more closely related to new residential development than in the Chapel Hill/Carrboro School District, which has a sizeable number of new families in older, existing housing stock. Capacity was decreased in 2017-18 due to changes in class size averages for kindergarten to third grade by the North Carolina State Legislature. The need for an additional Elementary School is not anticipated in the 10 year projection period. This is similar to last year's projections.

Although not included in SAPFO school capacity or membership numbers, Pre-K programs continue to impact operations at District elementary schools where Pre-K programs exist. Specific impacts of Pre-K programs at the elementary school level will continue to be reviewed and discussed in the coming year.

### Middle

The previous year (2018-19) projections for November 2019 for this level were underestimated by 27 students. The actual membership decreased by 16 students. Over the previous ten years, growth has varied widely with decreases in student membership in 2012-13, 2015-16, 2016-17, and this school year. Growth rates during this period have ranged from -1.31% to +4.00%. The district's third Middle School, Gravelly Hill Middle School, opened in October 2006. The need for an additional Middle School is not anticipated in the 10 year projection period. This is similar to last year's projections.

### **High School**

The previous year (2018-19) projections for November 2019 for this level were underestimated by 49 students. The actual membership increased by 48 students. Over the previous ten years, growth has been varied . Growth rates during this period ranged from -3.93% to 4.58%. In 2012-13 student membership increased by 32 while capacity decreased by 119 at Orange County High School as a result of a N.C. Department of Public Instruction (DPI) study. Similar to last year's projections, the need for additional capacity at Cedar Ridge High School is not anticipated in the 10 year projection period. However, to address public safety concerns with the current high school capacity exceeding the 100% threshold, Orange County Schools is in preliminary planning stages to expand Cedar Ridge High School from initial capacity of 1,000 students to 1,500 students for the 2021-22 school year.

### Additional Information for Orange County School District

The City of Mebane lies partially within Orange County and students within the Orange County portion of Mebane attend Orange County schools. However, the City of Mebane is not a party to the SAPFO agreement and therefore does not require that CAPS (Certificate of Adequate Public Schools) be issued prior to development approvals. Following the economic downtown, there has been an increase in approved and undeveloped residential development in the City of Mebane and the Town of Hillsborough. Currently, there are over one thousand proposed single family and multifamily housing units approved, but undeveloped in the City of Mebane and the Town of Hillsborough. The residential growth that has occurred in the recent past within Mebane's and Hillsborough's jurisdiction has yet to be seen with OCS student membership numbers and fully realized into the historically based projection methods due to the recession, charter schools, and possibly new family dynamics effecting family size. Staff and the SAPFO Technical Advisory Committee will need to continue monitoring and evaluating the demand and growth of residential development in Mebane and Hillsborough as well as its effect on student membership rates.

Currently, there are two Charter Schools located in the Town of Hillsborough. Eno River Academy (K-12) serves xxx students and The Expedition School (K-8) serves 365 students. Both of these charter schools continue to have an effect on OCS membership numbers. Charter schools are not included as part of the SAPFO Annual Report and, as a result, their membership and capacity are not monitored or included in future projections. However, the SAPFO Technical Advisory Committee does monitor charter schools and their effect on student enrollment at both school districts. If a charter school were to close and a spike were to be realized in school enrollment, the student projections will likely accelerate the need for additional capacity in future years, still within an appropriate time for CIP planning. Charter Schools are also monitored by the Department of Public Institution (DPI) which provides pupil information, based on data received from Charter Schools located in Orange County, to the County for funding purposes.

### 5. Recommendation:

Use statistics as noted in 3 above

Section II

| Elementary  |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
|---|-------------------------------|---|-----------------------------|----------------------|--|--|-------------------|---|--------------------|---|---|-------------------|---|-------------------|---------|------------------|--|------------------|------------------|---------|
| School Year   | 2008-09                       | 2009-10   | 2010-11                     | 2011-12              | 2012-13 20   | 2013-14 20                               | 2014-15 201       | 2015-16 2016  | 2016-17 2017-18    | 1-18 2018-19                            | 19 2019-20  | 2020-21           | 2021-22                                       | 2022-23           | 2023-24 | 2024-25          | 2026-26  | 2026-27          | 2027-28          | 2028-29 |
| Actual  | 3,165                         | 3,211   | 3,285                       | 3,348                | _  |  |                   | 3,318   | 3,293 3            | 3,183 3,                                | 205   |                   |   |                   |         |                  |  |                  |                  |         |
| Trischler (2)   |                               |   |                             |                      |  |  |                   |   |                    |   | 3,217   | 3,229             | 3,241   | 3,254             | 3,266   | 3,278            | 3,290  | 3,302            | 3,314            | 3,327   |
| OC Planning   |                               |   |                             |                      |  |  |                   |   |                    |   | 3,215   | 3,236             | 3,259   | 3,283             | 3,308   | 3,334            | 3,360  | 3,385            | 3,407            | 3,426   |
| 10 Year Growth  |                               |   |                             |                      |  |  |                   |   |                    |   | 3,217   | 3,293             | 3,314   | 3,379             | 3,448   | 3,482            | 3,517  | 3,552            | 3,588            | 3,624   |
| 5 Year Growth   |                               |   |                             |                      |  |  |                   |   |                    |   | 3,197   | 3,257             | 3,265   | 3,317             | 3,378   | 3,412            | 3,446  | 3,480            | 3,515            | 3,550   |
| 3 Year Growth   |                               |   |                             |                      |  |  |                   |   |                    |   | 3,217   | 3,294             | 3,311   | 3,371             | 3,437   | 3,471            | 3,506  | 3,541            | 3,577            | 3,612   |
| Average   |                               |   |                             |                      |  |  |                   |   |                    |   | 3,213   | 3,21              | 3,278   | 3,321             | 3,367   | 3,395            | 3,424  | 3,452            | 3,480            | 3,508   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership)   | 7                             | 46  | 74                          | 63                   | 55   | 30                                       |                   |   |                    |   |   |                   |   |                   | 47      | 28               | 28   | 29               | 28               | 27      |
| Capacity - 100% Level of Service  | 3,694                         | 3,694   | 3,694                       | 3,694                | 3,694  | 3,694                                    | 3,694             | 4   | 3,694 3,           | 3,361 3,361                             | 361 3,361   | 1 3,361           | 3,361   | °,                | 3,361   | 3,361            | 3,361  | 3,361            | 3,361            | 3,361   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS   | (529)                         | (483)   | (409)                       | (346)                | (291)  | (261)                                    |                   |   |                    |   | 1   |                   |   |                   | 9       | 34               | 63   | 91               | 119              | 147     |
| 106% Level of Service   | 3,879                         | 3,879   | 3,879                       | 3,879                | 3,879  | 3,879                                    | 3,879             | 3,879 3   | 3,879 3,           | 3,529 3,5                               | 3,529 3,529   | 9 3,529           | 3,629   | 3,629             | 3,529   | 3,629            | 3,529  | 3,529            | 3,529            | 3,529   |
| Number of Students, Actual and Projected, Over (Under) 105% LOS   | (714)                         | (668)   | (594)                       | (631)                | (476)  | (446)                                    | (620)             | (561)   |                    |   | 324) (31  | 7) (26)           | 1 (251)                                       | (208)             | (162)   | (134)            | (105)  | (11)             | (49)             | (21)    |
| Actual - % Level of Service   | 85.7%                         | 86.9%   | 88.9%                       | 90.6%                | 92.1%  | 92.9%                                    | 88.2%             | 89.8% 8   | 89.1% 94           | 94.7% 95                                | 95.4%   |                   |   |                   |         |                  |  |                  |                  |         |
| Average - % Level of Service  |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   | 1                 |         | 101.0%           | 101.9%   | 102.7%           | 103.5%           | 104.4%  |
| Annual Student Growth Rate (3)  | 0.22%                         | 1.45%   | 2.30%                       | 1.92%                | 1.64%  | 0.88%                                    | 5.07%             | 1.81% -0  | -0.75% 3.          | 3.34% 0.6                               | 0.69% 0.23%   | % 1.53%           | % 0.50%                                       | 1:31%             | 1.40%   | 0.83%            | 0.83%  | 0.83%            | 0.81%            | 0.79%   |
|   |                               |   |                             |                      |  |  |                   | /   |                    |   |   |                   |   |                   | /       |                  |  |                  |                  |         |
|   |                               |   |                             |                      |  |  |                   |   | Important          | it Note: Per 2005                       | recommendation (  | of School Collaby | station Work Gros                             | t beworked but on | 1       | anarth darra so  | a die trichende  | in clace of a ra | the nar House    | 12 1/2  |
|   |                               |   |                             |                      |  |  |                   |   | weight appro-      | roval of 2009-091                       | Verbership & Cap  | acity numbers at  | id certification of                           | 2009 SAFFOTAC r   | _       | verage dass size | average dass size ratios are 1:20 as directed by State legislative action) | as drected by    | State legislativ | action) |
| (1) It is insortent to note that this reflects the November 15, 2018 date of membership as outlined in try the Schools Alexande Public Facilities Ordinance.  |                               |   |                             |                      |  |  |                   |   | May 5, 20.         | 009, Grades K-3 (<br>rive (hn Alnue fre | May 5, 2009, Grades K-3 class size reduced from 1:23 to 1.21 with opening of CHCCS Elementary #10-<br>Marvis Crows An allow for resist lexistification action on varianced class site). | from 1:23 to 1.2  | L with opening of                             | CHOCS Elementar   |         |                  |  |                  |                  |         |
| (2) The Techer Model provides bir the "Linear Method" of projections for both CHOCS and OCS. Original projections used in prior years projection most<br>provide the technic provides bir the "Linear Method" of projections for both CHOCS and OCS. Original projections used in prior years projection most<br>provide the technic provides bir the "Linear Method" of projections for both CHOCS and OCS. Original projections used in prior years projection most<br>provide the technic provides bir the "Linear Method" of projections for both CHOCS and OCS.  | ses induded the "Unear E Xrag | 8.  | ion Method" for CHCCS.      |                      |  |  |                   |   |                    |   | a new feet we with  |                   | forme annu-                                   |                   |         |                  |  |                  |                  |         |
| (3) Annual growth rate calculated using actual membership for years 2009-10 through 2018-19 and average membership for years 2019-20 through 202  | 28-23                         |   |                             |                      | 100 million 100      | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |                   |   | J                  |   |   |                   |   |                   | 1       |                  |  |                  |                  |         |
| (4) Class sizes for grades K-3 = 1.22 for somed years 2000 through 2007-08. In accordance with 2005 School Collador after Work Group direction, effective the 2008-0016 school<br>(4) Class sizes for grades K-3 = 1.22 for somed years 2000 through 2007-08. In accordance with 2005 School Collador after Work Group direction, effective the 2008-0016<br>(4) Class sizes for grades K-3 = 1.22 for somed years 2000 through 2007-08. In accordance with 2005 School Collador after Work Group direction, effective the 2008-0016<br>(4) Class sizes for grades K-3 = 1.22 for some directive the 2008-08. | odive the 2009-2009 scho      | d year with the open                                | ng of CHCCS Elem            | entary #10, K-3 clas | yeer with the opering of CHOCS Elementary #10, K-3 class stars are 1:21 as directed by past State legislative ection | school by past State -                   | egisterie action. |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
|   |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| OCS Student Projections(1)  |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
|   |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| Midello   |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
|   |                               |   | Г                           | Г                    | $\left  \right $   | $\left  \right $                         | - E               |   |                    | -                                       | H   | H                 | -   |                   |         |                  |  |                  |                  | ſ       |
| School Year   | 2008-09 2                     | 009-10  | 2010-11                     | 2011-12 2            | 2012-13 2013-14 2014-15  | 013-14 2C                                | 8                 | Ś   | 20                 | 7-18 2018-19                            | 19 2019-20  | 2020-21           | 2021-22                                       | 2022-23           | 2023-24 | 2024-25          | 2025-26  | 2026-27          | 2027-28          | 2028-29 |
|   | 1,601                         | 1,665   | 88                          | 8                    | 1,684  | 1,747                                    |                   |   |                    | _                                       | 779   |                   |   |                   |         |                  |  |                  |                  |         |
| Tischlar (2)  |                               |   |                             |                      |  |  |                   |   |                    |   | 1 786   | 1 703             | 1 700   | 1 206             | 1 813   | 1 800            | 1876   | 1 833            | 1 840            | 1 9.47  |
|   |                               |   |                             |                      |  |  |                   |   |                    |   | 00711   | 1775 4            | 00/1  | 1000              | 4 700   | 4 704            | 4 705  | 1000 F           | 1,010            | 1004    |
| OC Haming   |                               |   |                             |                      |  |  |                   |   |                    |   | 1.113   | 9//°L             | BI/L  | 78/1              | 0.01.1  | LR/'L            | 681  | 7787             | 1,841            | 1,861   |
| 10 Year Growth  |                               |   |                             |                      |  |  |                   |   |                    |   | 1,808   | 1,726             | 1,715   | 1,678             | 1,706   | 1,710            | 1,760  | 1,815            | 1,833            | 1,851   |
| 5 Year Growth   |                               |   |                             |                      |  |  |                   |   |                    |   | 1,794   | 1,700             | 1,679   | 1,634             | 1,652   | 1,643            | 1,680  | 1,725            | 1,742            | 1,759   |
| 3 Year Growth   |                               |   |                             |                      |  |  |                   |   |                    |   | 1.788   | 1.693             | 1.684   | 1.652             | 1.683   | 1.684            | 1.729  | 1.779            | 1.797            | 1.815   |
| Äverage   |                               |   |                             |                      |  |  |                   |   |                    |   | 1,790   | 0 1,73            | 1,731   | 1,710             | 1,728   | 1,729            | 1,758  | 1,795            | 1,811            | 1,827   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership)   | (36)                          | 64  | 33                          | 9                    | (20)   | 63                                       | 15                | (23)  | (16)               | 9                                       | 49 1  | 1 (5:             | (9) (9)                                       | (21)              | 18      | 1                | 29   | 37               | 16               | 16      |
| Canacity - 100%Level of Service   | 2 16K                         | 2 166   | 2 16F                       | 2 166                | 2 166  | 2 166                                    | L                 | 2 166 2   | 2 1RK 2            | 2166 21                                 | 2 1RK 2 1RK   | R 2166            | 2 16K   | 2 1FE             | 2 166   | 2 166            | 2 166  | 2 16F            | 2 166            | 2 16K   |
|   |                               |   | 100117                      |                      |  | -  |                   |   |                    |   |   |                   |   |                   |         | 20114            |  |                  |                  |         |
| Number of Students, Actual and Projected, Over (Under) 100% LOS   | (565)                         | (501)   | (468)                       | (462)                | (482)  | (419)                                    |                   |   |                    |   |   |                   |   |                   | (438)   | (437)            | (408)  | (371)            | (355)            | (339)   |
| 107% Level of Service   | 2,318                         | 2,318   | 2,318                       | 2,318                | 2,318  | 2,318                                    | 2,318             | 2,318 2   | 2,318 2,3          | 2,318 2,3                               | 2,318 2,318   | 8 2,318           | 2,318   | 2,318             | 2,318   | 2,318            | 2,318  | 2,318            | 2,318            | 2,318   |
| Number of Students, Actual and Projected, Over (Under) 107% LOS   | (717)                         | (663)   | (620)                       | (614)                | (634)  | (671)                                    | (556)             | (679)   | (594)              | (588) (1                                | 539) (52)   | (580              | (687)   | (607)             | (690)   | (688)            | (990)  | (623)            | (507)            | (491)   |
| Actual - % Level of Service   | 73.9%                         | 76.9%   | 78.4%                       | 78.7%                | 77.7%  | 80.7%                                    | 81.3%             |   | 79.6% 79           | 79.9% 82                                | 82.1%   |                   |   |                   |         |                  |  |                  |                  |         |
| Average - % Level of Service  |                               |   |                             |                      |  |  |                   |   |                    |   | 82.6  | % 80.29           | %6 62 9                                       | %0.62             | 79.8%   | 79.8%            | 81.2%  | 82.9%            | 83.6%            | 84.3%   |
| Annual Student Growth Rate (3)  | -2.20%                        | 4.00%   | 1.98%                       | 0.35%                | %11.1-   | 3.74%                                    | 0,86%             | -1.31% -0   | -0.86% 0.          | 0,35% 2.5                               | 2.83% 0.60%   | % -2.93%          | % -0.36%                                      | -1.19%            | 1.03%   | 0,08%            | 1.65%  | 2.09%            | 0.89%            | 0.89%   |
|   |                               |   |                             | 2000                 |  |  |                   | L   | L                  | L                                       |   | L                 | L   | L                 | L       |                  | 0/ 001   |                  | ~ ~ ~            |         |
|   |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| <ol> <li>It is important to rule that this reflects the November 15, 2010 date of member ship as outlined in by the Schools Adequate Public Facilities Ordinance.</li> </ol>  | 8                             |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| (2) The Tischler Model provides for the "Linear Method" of projections for both CHOCS and OCS. Original projections used in prior years projection models in  | dets inducted the "Linear E   | iduded the "Linear E Arepotetion Method" for CHOCS. | br CHOCS.                   |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| (2) Amous grown real caused using active memoarginptice years 2004-10 provide 2018-19 and average memoarging by years 2019-20 provide 202   | 10-97                         |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| OCS Student Projections (1)   |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
|   |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| High  |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
| School Year   | 2008-09                       | 2009-10   | 2010-11                     | 2011-12 2            | 012-13 2   | 113-14 20                                |                   | 2015-16 2016  | 2016-17 2017-18    | 7-18 2018-19                            | 19 2019-20  | 2020-21           | 2021-22                                       | 2022-23           | 2023-24 | 2024-25          | 2025-26  | 2026-27          | 2027-28          | 2028-29 |
| Actual  | 1                             | 5   | 22                          | 1.02                 | 2.315 2.421 2.502  | 2.421                                    |                   |   |                    | -                                       |   |                   |   |                   |         |                  |  |                  |                  |         |
| Tischler (2)  |                               |   |                             |                      |  |  |                   |   |                    |   | 2,358   | 2,367             | 2,376   | 2,385             | 2,394   | 2,402            | 2,411  | 2,420            | 2,429            | 2,438   |
| OC Planning   |                               |   |                             |                      |  |  |                   |   |                    |   | 2,385   | 2,402             | 2,420   | 2,438             | 2,459   | 2,479            | 2.499  | 2,496            | 2,504            | 2,516   |
| 10 Year Growth  |                               |   |                             |                      |  |  |                   |   |                    |   | 2,339   | 2,382             | 2,419   | 2,493             | 2,443   | 2,432            | 2,378  | 2,351            | 2,420            | 2,439   |
| 5 Year Growth   |                               |   |                             |                      |  |  |                   |   |                    |   | 2.339   | 2.377             | 2.399   | 2.455             | 2.390   | 2.361            | 2.297  | 2.257            | 2.305            | 2.309   |
| 3 Year Growth   |                               |   |                             |                      |  |  |                   |   |                    |   | 2.318   | 2329              | 2327  | 2.360             | 2.295   | 2.276            | 2.229  | 2.206            | 2.270            | 2.284   |
| Averada   |                               |   |                             |                      |  |  |                   |   |                    |   | 2 348   | R 2371            | 2 366   | 2 426             | 2 396   | 0 390            | 2 363  | 2 346            | 2 386            | 7 397   |
| Annual Channes Instants (Document) in Antual 9 Designation Montheathin)   |                               | 19CI  | -                           | 24                   | ŝ  | 100                                      | 04                | 1221  | 10-01              | 14V                                     | iner i  |                   |   |                   | NOC!    | 101              | NEC I  | 1471             | 4                | 5       |
|   | 0.00                          | o e e o   | 0.00                        | o ceo                | ¥  | 000                                      |                   |   | 0 100 V            | 0 100                                   | 100 0 000   |                   |   |                   | 0000    | 0000             | 0000   | 0000             | 2000             | 0000    |
|   | 000'7                         | 0007  | 0000'7                      | 2,000                | 2,433  | K 408                                    |                   |   |                    |   |   | 4.4               |   |                   | 8087    | 2,303            | 2022   | 2,333            | 5,808            | 2,303   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS   | (316)                         | (196)   | (336)                       | (275)                | (124)  | (18)                                     |                   |   |                    |   |   |                   |   | 1                 | (543)   | (649)            | (576)  | (693)            | (663)            | (542)   |
| 110% Level of Service   | 2,814                         | 2,814   | 2,814                       | 2,814                | 2,683  | 2,683                                    | 2,683             | 2,683 2   | 2,683 2,           | 2,683 2,6                               | 2,683 2,683   | 3 2,683           | 3,233   | 3,233             | 3,233   | 3,233            | 3,233  | 3,233            | 3,233            | 3,233   |
| Number of Students, Actual and Projected, Over (Under) 110% LOS   | (572)                         | (597)   | (592)                       | (631)                | (368)  | (262)                                    | (181)             | (214)   | (237)              | (238) (3                                | 334) (33  | 5) (31)           | (845)   | (807)             | (837)   | (843)            | (870)  | (887)            | (847)            | (836)   |
| Actual - % Level of Service   | 87.6%                         | 86.7%   | 86.9%                       | 89.2%                | 94.9%  | 99.3%                                    | 102.6% 1          | 101 2% 10   | 00.3% 100          | 0.2% 96                                 | 96.3%   |                   |   |                   |         |                  |  |                  |                  |         |
| Average - % Level of Service  |                               |   |                             |                      |  |  |                   |   |                    |   | 96.3%   | % 97.29           | 6 81.3%                                       | 82.6%             | 81.5%   | 81.3%            | 80.4%  | 79.8%            | 81.2%            | 81.6%   |
| Annual Student Growth Rate (3)  | 1.86%                         | -1.12%  | 0.23%                       | 2.75%                | 1.40%  | 4.58%                                    | 3.35%             | -1.32% -0   | 10- 1%650-         | -0.04% -3.5                             | -3.93% -0.05%   | % 1.00%           | % 0.71%                                       | 1.59%             | -1.24%  | -0.26%           | -1.14%   | -0.72%           | 1.70%            | 0.48%   |
|   |                               |   |                             |                      |  |  |                   | L   |                    | L                                       |   |                   |   |                   | 1       |                  |  |                  |                  |         |
|   |                               |   |                             |                      | /  |  |                   |   |                    | /                                       |   |                   |   |                   | /       |                  |  |                  |                  |         |
|   |                               |   |                             |                      | /  |  |                   |   |                    | /                                       | ,   |                   |   |                   | /       |                  |  |                  |                  |         |
| (1) If in invocted to note that this referete the Noumeber 15, 2010 data of man barehin as notificed in boths Cohorte data and 0, this flacibles Orthonore  | ,                             |   |                             |                      | (  | /  |                   |   |                    |   | /   |                   |   |                   | /       |                  |  |                  |                  |         |
|   | a indud                       | editre "Linear Estrecision Method" for CHCCS.       | the CHOCS.                  |                      |  | Partnershp                               | Academy Alterna   | Partnership Academy Alternative School relocated - capacity added | ated - capacity at | dded                                    | Oran  | ge High capacity  | Orange High capacity decreased, per DPI study | PT study          |         | Cedir Ridge Hid  | Cedir Bidoe High School adding 500 seats.                                  | 1 500 seats.     | ſ                |         |
|   |                               | W Operation   | and a local division of the |                      |  |  |                   |   |                    |   | 1<br>1  |                   |   |                   | 1       |                  |  |                  | ٦                |         |
| (3) Amual growth rate calculated using actual membership for years 2009-10 through 2016-19 and average membership for years 2019-20 through 2020-29   | 26-29                         |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |
|   |                               |   |                             |                      |  |  |                   |   |                    |   |   |                   |   |                   |         |                  |  |                  |                  |         |

OCS Student Projections (1) (4)

Attachment B - 49 of 64

| School Year   | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 2      | 2017-18           | 2018-19            | 2019-20 21          | 2020-21 202   | 2021-22 20  | 2022-23 200                                | 2023-24 202         | 2024-25 20: | 2025-26 202 | 2026-27 2027-28 | 28 2028-29    |
|---|---------|---------|---------|---------|---------|---------|---------|---------|----------------|-------------------|--------------------|---------------------|---|-------------|--|---------------------|-------------|-------------|-----------------|---------------|
| Actual  | 5,302   | 5,219   | 5,296   | 5,464   | 5,543   | 5,554   | 5,541   | 5,501   | 5,567          | 5,522             | 5,471              |                     |   |             |  |                     |             |             |                 |               |
| Tischler (2)  |         |         |         |         |         |         |         |         |                |                   |                    | 5,512               | 5,554 5,  | 5,595 5     | 5,636 5,                                   | 5,677 5,            | 5,719 5     | 5,760 5,    | 5,801 5,843     | 5,884         |
| OC Planning   |         |         |         |         |         |         |         |         |                |                   |                    | 5,417               | 5,461 5,  | 5,504 5     | 5,546 5,                                   | 5,587 5,            | 5,628 5     | 5,654 5,    | 5,680 5,691     | 1 5,690       |
| 10 Year Growth  |         |         |         |         |         |         |         |         |                |                   |                    | 5,423               | 5,418 5,  | 5,464 5     | 5,489 5,                                   | 5,603 5,            | 5,659 5     | 5,715 5,    | 5,772 5,830     | 0 5,888       |
| 5 Year Growth   |         |         |         |         |         |         |         |         |                |                   |                    | 5,473               | 5,369 5,  | 5,340 5     | 5,332 5,                                   | 5,326 5,            | 5,379 5     | 5,433 5,    | 5,487 5,542     | 2 5,598       |
| 3 Year Growth   |         |         |         |         |         |         |         |         |                |                   |                    | 5,418               | 5,420 5,  | 5,468 5,468 | 5,485 5,                                   | 5,592 5,            | 5,648 5     | 5,704 5,    | 5,761 5,819     | 5,877         |
| Average   |         |         |         |         |         |         |         |         |                |                   |                    | 5,448               | 5,444   | 5,474       | 5,498                                      | 6,667               | 5,606       | 5,663       | 5,700 5,        | 5,745 5,787   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership) | 129     | (83)    | 11      | 168     | 62      | 11      | (13)    | (07)    | 8              | (45)              | (51)               | (74)                | (9)   | 30          | 24   | 69                  | 49          | 47          | 47              | 45            |
| Capacity - 100% Level of Service (LOS)                                | 5,244   | 5,244   | 5,244   | 5,244   | 5,244   | 6,829   | 5,828   | 5,829   | 5,829          | 5,664             | 6,664              | 5,664               | 5,664   | 5,664       | 5,664                                      | 5,664               | 5,664       | 5,664       | 5,664 5,        | 5,664 5,664   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS       | 58      | (92)    | 13      | 220     | 288     | (275)   | (288)   | TAR     | (262)          | (142)             | (193)              | (216)               | (220)   | (130)       | (166)                                      | (107)               | (28)        | (11)        | 36              | 81 123        |
| Capacity - 105% Level of Service (LOS)                                | 6,606   | 6,506   | 5,506   | 6,506   | 6,506   | 6,120   | 6,120   | 6,120   | 6,120          | 5,947             | 6,947              | 6,94T               | 5,947   | 5,947       | 5,947                                      | 6,947               | 6,947       | 5,947       | 6,947 6,        | 5,947 5,947   |
| Number of Students, Actual and Projected, Over (Under) 106% LOS       | (204)   | (181)   | (210)   | (42)    | IE      | (999)   | (6/3)   | (619)   | (563)          | (429)             | (476)              | (438)               | (203)   | (473)       | (449)                                      | (068)               | (341)       | (162)       | (247)           | (202)         |
| Actual - % Level of Service   | 101.1%  | 99.5%   | 101.0%  | 104.2%  | 105.7%  | 96.3%   | 95.1%   | 94.4%   | 95.5%          | 97.5%             | \$4.8              |                     |   |             |  |                     |             |             |                 |               |
| Average - % Level of Service  |         |         |         |         |         |         |         |         |                |                   |                    | 199-58              | 96.1%   | 39-96       | 97.1%                                      | 98.1%               | %0.66       | 36.8%       | 100.6% 10       | 101.4% 102.2% |
| Annual Student Growth Rate (3)  | 2.49%   | -1.57%  | 1.48%   | 3.17%   | 1.45%   | 0.20%   | 0.23%   | 0.72%   | 1.20%          | -0.81%            | %25.0              | -0.41%              | 0.08%   | 0.56%       | 0.43%                                      | 1.07%               | 0.89%       | 0.84%       | 0.83% 0.        | 0.78% 0.74%   |
|   |         |         |         |         |         |         |         | /       |                |                   |                    |                     | /   | /           | /  |                     | [           |             |                 |               |
|   |         |         |         |         |         |         |         | /       | fur thundar 10 | 2006 Cureflad Can | nav Calvidations C | ICC reviseds Elanse | for Househam 15, 2006 Cambled Canada, Calcifiations, CACCS sociated Elementation #10 consists for actival | -           | Elementary School #11 opena with 505 seats | Brue with 505 south |             |             |                 |               |

preement of School Collaboration Work Group, Grades e your Elementary #10 opens (to allow for prior Legi

# CHCCS Student Projections (1)

| Middle  |         |         |         |         |         |           |           |         |           |            |            |            |            |                 |            |             |             |         |         |         |
|---|---------|---------|---------|---------|---------|-----------|-----------|---------|-----------|------------|------------|------------|------------|-----------------|------------|-------------|-------------|---------|---------|---------|
| School Year   | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 2 | 2014-15 2 | 2015-16 | 2016-17 2 | 2017-18 20 | 2018-19 20 | 2019-20 21 | 2020-21 20 | 2021-22 2022-23 | 23 2023-24 | 4 2024-25   | 2025-26     | 2026-27 | 2027-28 | 2028-29 |
| Actual  | 2,697   | 2,708   | 2,722   | 2,753   | 2,785   | 2,858     | 2,861     | 2,844   | 2,829     | 2,833      | 2,933      |            |            |                 |            |             |             |         |         |         |
| Tischler (2)  |         |         |         |         |         |           |           |         |           |            | 2          | 2,955      | 2,977 2    | 2,999 3,022     | 2 3,044    | 3,066       | 3,088       | 3,110   | 3,132   | 3,154   |
| OC Planning   |         |         |         |         |         |           |           |         |           |            | 2          | 2,910      | 2,908 2    | 2,905 2,901     | 11 2,897   | 2,918       | 2,937       | 2,957   | 2,963   | 2,981   |
| 10 Year Growth  |         |         |         |         |         |           |           |         |           |            | 60         | 010        | 3,008 2    | 2,951 2,905     | 5 2,814    | 2,835       | 2,833       | 2,921   | 2,950   | 2,980   |
| 5 Year Growth   |         |         |         |         |         |           |           |         |           |            | 2          | 2,908      | 2,976 2    | 2,962 2,944     | 2,871      | 2,814       | 2,781       | 2,748   | 2,775   | 2,803   |
| 3 Year Growth   |         |         |         |         |         |           |           |         |           |            | 60         | 3,025      | 3,036 2    | 2,944 2,944     | 2,866      | 2,890       | 2,879       | 2,962   | 2,991   | 3,021   |
| Average   |         |         |         |         |         |           |           |         |           |            |            | 2,962      | 2,981      | 2,961           | 2,943 2    | 2,898 2,905 | 05 2,904    | 1 2,939 | 2.6     | 2,968   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership) | 75      | 11      | 14      | 31      | 32      | 73        | 76        | (11)    | (42)      | 4          | 100        | 8          | 19         | 201             | (18)       | (45)        | 6           | 8       | 23      | 8       |
| Capacity - 100% Level of Service                                      | 2,840   | 2,840   | 2,840   | 2,840   | 2,840   | 2,840     | 2,944     | 12944   | 2,944     | 2,944      | 2,944      | 2,944      | 2,944      | 2,944           | 2,944 2    | 2,944 2,944 | 44 2,944    | 1 2,944 | 2,944   | 2,944   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS       | (143)   | (132)   | (118)   | (87)    | (56)    | 18        | (83)      | (100)   | (11)      | (111)      | (11)       | 18         | 37         | 17              | (1)        | (46) (3     | (39) (40)   | 0) (5)  | 18      | 4       |
| 107% Level of Service   | 3,039   | 3,039   | 3,039   | 3,039   | 3,039   | 3,039     | 3,150     | 3,160   | 3,150     | 3,150      | 3,150      | 3,150      | 3,150      | 3,150           | 3,150 3.   | 3,150 3,150 | 50 3,150    | 3,150   | 3,150   | 3,150   |
| Number of Students, Actual and Projected, Over (Under) 107% LOS       | (342)   | (331)   | (317)   | (286)   | (254)   | (181)     | (289)     | (306)   | (321)     | (317)      | TIZ        | (188)      | (169)      | (189)           | (201)      | (252) (24   | (246) (247) | 0 (211) | (188)   | (162)   |
| Actual - % Level of Service   | 96.0%   | 95.4%   | 96.8%   | 96.9%   | 98.1%   | 100.6%    | 97.2%     | 96.6%   | 96.1%     | 96.2%      | 99.6%      |            |            |                 |            |             |             |         |         |         |
| Average - % Level of Service  |         |         |         |         |         |           |           |         |           |            |            | 100.6%     | 101.3%     | 100.6% 10       | 100.0% 9   | 98.5% 98.1  | 98.7% 98.6% | % 99.8% | 100.6%  | 101.5%  |
| Annual Student Growth Rate (3)  | 2.86%   | 0.41%   | 0.52%   | 1.14%   | 1.16%   | 262%      | 0.10%     | 0.59%   | -0.53%    | 0.14%      | 3.63%      | 0.97%      | 0.66%      | -0.68%          | -0.60% -1  | -1.52% 0.2' | 0.21% 0.04% | % 1.24% | 0.78%   | 0.86%   |
|   |         |         |         |         |         |           |           |         |           |            |            |            |            |                 | /          |             |             |         |         |         |

# CHCCS Student Projections (1)

| 3.04         3.14         3.19         3.04         3.10         3.01         3.02         3.01         4.01 <th< th=""><th>3001       3001       3001       3010       3010       3010       3011       4010</th><th>School Year</th><th>2008-09</th><th>2009-10</th><th>2010-11</th><th>2011-12</th><th>2012-13</th><th>2013-14</th><th>2014-15 20</th><th>2015-16 201</th><th>2016-17 2017</th><th>2017-18 2018</th><th>2018-19 2019-20</th><th>20 2020-21</th><th>_</th><th>2021-22 2022-23</th><th>23 2023-24</th><th>4 2024-25</th><th>25 2025-26</th><th>26 2026-27</th><th>7 2027-28</th><th>2028-29</th></th<>  | 3001       3001       3001       3010       3010       3010       3011       4010   | School Year   | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 20 | 2015-16 201 | 2016-17 2017 | 2017-18 2018 | 2018-19 2019-20 | 20 2020-21                               | _                                     | 2021-22 2022-23 | 23 2023-24 | 4 2024-25 | 25 2025-26 | 26 2026-27       | 7 2027-28        | 2028-29  |
|--|--|---|---------|---------|---------|---------|---------|---------|------------|-------------|--------------|--------------|-----------------|--|---------------------------------------|-----------------|------------|-----------|------------|------------------|------------------|----------|
| 1000         1000 <th< th=""><th>31         125         1361         41011         4101         4101         4</th><th>Actual</th><th>3,630</th><th></th><th></th><th>3,714</th><th>3,796</th><th>3,764</th><th>3,730</th><th>3,701</th><th>3,762</th><th>3,927</th><th>3,932</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<>  | 31         125         1361         41011         4101         4101         4  | Actual  | 3,630   |         |         | 3,714   | 3,796   | 3,764   | 3,730      | 3,701       | 3,762        | 3,927        | 3,932           |  |                                       |                 |            |           |            |                  |                  |          |
| All         All <td>34         71         400</td> <td>Tischler (2)</td> <td></td> <td>3.96</td> <td></td> <td></td> <td>-</td> <td>_</td> <td>_</td> <td>-</td> <td>-</td> <td>_</td> <td>4,229</td>  | 34         71         400  | Tischler (2)  |         |         |         |         |         |         |            |             |              |              | 3.96            |  |                                       | -               | _          | _         | -          | -                | _                | 4,229    |
| 364         378         359         350         370 <td>31         12         205         307         307         307         307         307         307         307         307         400         401</td> <td>OC Planning</td> <td></td> <td>4,05</td> <td>┝</td> <td>┝</td> <td>┝</td> <td>-</td> <td>┝</td> <td>┝</td> <td>⊢</td> <td>┝</td> <td>4,015</td>   | 31         12         205         307         307         307         307         307         307         307         307         400         401  | OC Planning   |         |         |         |         |         |         |            |             |              |              | 4,05            | ┝  | ┝                                     | ┝               | -          | ┝         | ┝          | ⊢                | ┝                | 4,015    |
| 34         74         25         537         537         537         536         410         410         510         510         536         536         537         536         414         410         536         410   | 34         71         207         3001         3011         4010         4110         4010         4110         4101  | 10 Year Growth  |         |         |         |         |         |         |            |             |              |              | 3,89            |  |                                       | $\vdash$        | $\vdash$   | ┝         | $\vdash$   | $\vdash$         |                  | 3,902    |
| 31         12         23         314         336         410         413         414         410   | 31         31<   | 5 Year Growth   |         |         |         |         |         |         |            |             |              |              | 3,90            |  |                                       |                 | -          |           |            |                  |                  | 3,798    |
| 1         1         2         1         2 <th2< th="">         2         <th2< th=""> <th2< th=""></th2<></th2<></th2<>  | M         Tit         Des         Operating         State         Sta  | 3 Year Growth   |         |         |         |         |         |         |            |             |              |              | 3,92            |  |                                       |                 |            |           |            | 4                | .07              | 4,034    |
| 11         11         12         2         12         2         12         2         13         13 <td>31         71         32         330         21         330</td> <td>Åverage</td> <td></td> <td>3,972</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3,996</td>   | 31         71         32         330         21         330  | Åverage   |         |         |         |         |         |         |            |             |              |              |                 |  | 3,972                                 |                 |            |           |            |                  |                  | 3,996    |
| 10.10         23.01 <th< td=""><td>JULE         JULE         <th< td=""><td>Annual Change - Increase (Decrease) in Actual &amp; Projected Membership)</td><td>(9)</td><td>(24)</td><td>34</td><td>74</td><td>82</td><td>(32)</td><td>(86)</td><td>(53)</td><td>61</td><td>166</td><td>5</td><td>16</td><td>24</td><td>6</td><td>98</td><td>49</td><td>(18)</td><td>(10)</td><td></td><td>3) 12</td></th<></td></th<>     | JULE         JULE <th< td=""><td>Annual Change - Increase (Decrease) in Actual &amp; Projected Membership)</td><td>(9)</td><td>(24)</td><td>34</td><td>74</td><td>82</td><td>(32)</td><td>(86)</td><td>(53)</td><td>61</td><td>166</td><td>5</td><td>16</td><td>24</td><td>6</td><td>98</td><td>49</td><td>(18)</td><td>(10)</td><td></td><td>3) 12</td></th<>   | Annual Change - Increase (Decrease) in Actual & Projected Membership) | (9)     | (24)    | 34      | 74      | 82      | (32)    | (86)       | (53)        | 61           | 166          | 5               | 16                                       | 24                                    | 6               | 98         | 49        | (18)       | (10)             |                  | 3) 12    |
| Alterna         Line         Alterna         A   | (258)         (111)         (128)         (114)         (146)         (114)         (146)         (114)         (146)         (114)         (146)         (114)         (146)         (114)         (146)         (116)         (116)         (117)         (116)         (116)         (116)         (117)         (116) <th< td=""><td>Capacity - 100% Level of Service</td><td>3,835</td><td></td><td></td><td>3.876</td><td>3,875</td><td>3,875</td><td>3,875</td><td>3,875</td><td>3,875</td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td>3,960</td></th<>  | Capacity - 100% Level of Service                                      | 3,835   |         |         | 3.876   | 3,875   | 3,875   | 3,875      | 3,875       | 3,875        |              |                 |  | 1                                     |                 |            |           |            |                  |                  | 3,960    |
| Loss         Loss <thloss< th="">         Loss         Loss         <thl< td=""><td>Loss         Loss         <thles< th="">         Loss         <thloss< th="">         Lo</thloss<></thles<></td><td>Number of Students, Actual and Projected, Over (Under) 100% LOS</td><td>(205)</td><td></td><td></td><td>(161)</td><td>(61)</td><td>(111)</td><td>(145)</td><td>(174)</td><td>(113)</td><td>52</td><td>57</td><td>73</td><td>(8)</td><td>7</td><td></td><td>106</td><td>88</td><td></td><td>27</td><td>3 15</td></thl<></thloss<> | Loss         Loss <thles< th="">         Loss         <thloss< th="">         Lo</thloss<></thles<>   | Number of Students, Actual and Projected, Over (Under) 100% LOS       | (205)   |         |         | (161)   | (61)    | (111)   | (145)      | (174)       | (113)        | 52           | 57              | 73                                       | (8)                                   | 7               |            | 106       | 88         |                  | 27               | 3 15     |
| (820)         (830)         (840)         (830)         (211)         (800)         (211)         (200)         (201) <th< td=""><td>(820)         549         4471         (469)         553         660         1036         1036         0451         0450         0221         1130         11314         11314         <t< td=""><td>110% Level of Service</td><td>4,219</td><td></td><td></td><td>4,263</td><td>4263</td><td>4263</td><td>4,263</td><td>4,263</td><td>4263</td><td></td><td></td><td></td><td>4,378</td><td>/</td><td></td><td></td><td></td><td></td><td></td><td>4,378</td></t<></td></th<>  | (820)         549         4471         (469)         553         660         1036         1036         0451         0450         0221         1130         11314         11314 <t< td=""><td>110% Level of Service</td><td>4,219</td><td></td><td></td><td>4,263</td><td>4263</td><td>4263</td><td>4,263</td><td>4,263</td><td>4263</td><td></td><td></td><td></td><td>4,378</td><td>/</td><td></td><td></td><td></td><td></td><td></td><td>4,378</td></t<>  | 110% Level of Service   | 4,219   |         |         | 4,263   | 4263    | 4263    | 4,263      | 4,263       | 4263         |              |                 |  | 4,378                                 | /               |            |           |            |                  |                  | 4,378    |
| 2014년 2511월 2015년 2013년 2013   | 20.5% 중 5% 월 2% 법 월 2% 30% 위 1% 10.5% 10.1% 10.1% 26.5% 10.1% 10.5% 10.1% 10.5% 10.1% 10.5\% 10.5\% 10. | Number of Students, Actual and Projected, Over (Under) 110% LOS       | (683)   | (613)   |         | (549)   | (467)   | (667)   | 1233       | (562)       | (501)        | (336)        | (331)           | (315)                                    | (406)                                 | (397)           | anti-      | -         | (310)      |                  | 0                | (3       |
| Date()         2.07%         0.0%   | 0.086W         2.02VW         2.07VW         0.78VW         1010%         667%         900%         101%         002%         102%         002%         102%   | Actual - % Level of Service   | 94.7%   |         |         | 95.8%   | 38.0%   | 97.1%   | 96.3%      | - 95.5%     |              |              | 101.5%          |  |                                       |                 |            |           |            |                  |                  |          |
| Observed         2.02%         2.02%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.82%         0.85%   | 0.84% 2.03% 2.21% 0.84% 0.52% 1.8%% 1.8%% 4.3%% 0.13% 0.03% 0.6%% 0.22% 1.4%% 1.21% 0.44% 0.   | Average - % Level of Service  |         |         |         |         |         |         |            |             |              |              | 11              |  |                                       |                 |            |           |            |                  |                  | % 100.4% |
| wood 11 50000 kuta ya wa kuta ya kuta  | Provi Acateriya (2004)<br>Provi Acateriya (2004)<br>Provi Acateriya (2004)<br>Provi Acateriya (2004)   | Annual Student Growth Rate (3)  | -0.14%  |         |         | 2.03%   | 221%    | -0.84%  | 0.90%      | -0.78%      | /            |              |                 |  | 0.62%                                 |                 |            |           |            |                  |                  | % 0.30%  |
|  |  |   |         |         |         |         |         |         |            |             |              |              | 28              | nix Academy High<br>al high school start | School becomes<br>ting 2010-11 school | -               |            |           |            | Chapel Hill High | School adding 10 | 5 seats. |

## Attachment II.C.2 – Chapel Hill/Carrboro Student Projections (Elementary, Middle, & High) (2018-19)

| 4                  |
|--------------------|
| -                  |
| Ξ                  |
| <b>Projections</b> |
| Student            |
| ocs                |

| School Year   | 09-10 2010-1                | 1 2011.12                    | 2009-00 2010-11 2011-12 2012-13 2013-14 2014-15 2015-15 2015-17 2012-18 2018-19 | 2013-14 20   | 114.15 201F                           | 5.16 2016.                              | AT 2017-18        | 2018-19                          | 2019-20 | 10-000  | 2021.22 | nc 80.000  | CUC 40-8000     | 3074.2K 2024    | TC-ACIC AC-ACIC | 9C TCUC TC. | PC-8CUC 8                               | 2029-30                                 |     |            |
|---|-----------------------------|------------------------------|---|--|---------------------------------------|---|-------------------|----------------------------------|---------|---------|---------|------------|-----------------|-----------------|-----------------|-------------|---|---|-----|------------|
|   | 3.211 3.                    | 285 3,3                      | 48 3,403  | 3,433  | 3.259                                 | 3,318 3,                                | ,293 3,18         | 83 3,205                         | 3,232   |         |         |            |                 |                 |                 |             |   |   |     |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 3,241   | 3,251   | 3,260 3    | .270 3.2        | 279 3,2         | 3,29            | 3,306       | 3,317                                   | 3,327                                   | _   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 3,248   | 3,2/1   | 3,295      | ,520 5,2        | 545 5,5         | 12 3,38         | 34 3,412    | 3,430                                   | 3,448                                   | _   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 3,215   | 3,200   | 2,2504 0   | 206 2.1 305     | 4'C 80+         | RA 2.40         | 10,0 0,012  | 040'C                                   | 2 PUA 8                                 | _   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 3,286   | 3,300   | 3,357 3    | ,397 3,4        | 126 3,4         | 60 3,49         | 3,530       | 3,565                                   | 3,601                                   | _   | A          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 3,267   | 3,281   | 3,320      | 3,351           | 3,378 3         | 3,406 3,        | ,433 3,4    | 69 3,48                                 | 6 3,513                                 | _   | t          |
| Annual Change - Increase (Decrease) in Actual & Projected Membership)   |                             | 74 6                         | 3 55  | 30   | (174)                                 | 69                                      | (26) (11)         | 0) 22                            | 12      | 36      | 14      | 39         | 31              | 26              | 28              | 27          | 26 2                                    | 7 27                                    |     | t٤         |
| Capacity - 100% Level of Service  | 3,694 3,694                 | °                            | 4 3,694   | 3,694  | 3,694 3                               | _                                       | 3,694 3,361       | 1 3,361                          | 3,361   | 3,361   | 3,361   | 3,361      | 3,361           |                 |                 |             | 3.                                      | 1 3,361                                 | _   | ıc         |
| Number of Students, Actual and Projected, Over (Under) 100% LOS   |                             | ~                            |   | (261)  | (435)                                 | (376) (4                                | 101) (171         | 8) (156)                         | (129)   | (94)    | (80)    | (41)       | (10)            | 17              | 45              | -           |   | 5 152                                   |     | h          |
| 100% Level of Service   | "                           | 19/9 3,8/3                   | 2/2/2   | 2,8/9  | 3,8/8                                 | 2,8/9 3,8                               | 5/0°C 6/0         | 870'A                            | RZCC    | 2,023   | 3,028   | 870°C      | 870'0           | 2,028           | C 870'C         | 2'0 670'    | 270'C 670'                              | 270'0                                   |     | n          |
| idents, Actual and Projected, Uver (Under) 100% LUS   | 86.9% 88                    | 900 B00 B00 B                | 96 92.1%  | 92.9%  | 88.2%                                 | 89, 896 89                              | 04.7              | 96 95 496                        | 96.2%   | (707)   | (248)   | (ROZ)      | (8/1)           | (101)           | [123]           | (06)        | (0) (4                                  | 10 (10                                  |     | ıe         |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 97.296  | 97.6%   | 98.8%      | 99.7%           | 00.5% 10        | 01.3% 10:       | 2.1% 102    | .9% 103.7                               | 96 104.59                               |     | n          |
| Annual Student Growth Rate (3)  | 1.45% 2.3                   | 2.30% 1.92%                  | % 1.64%   | 0.88%  | -5.07%                                | 1.81% -0.7                              | 75% 3.34          | % 0.69%                          | 0.84%   | 1.08%   | 0.42%   | 1.19%      | 0.95%           | 0.79% 0         | 0.82% 0.        | .79% 0.7    | 7% 0.77                                 | % 0.779                                 | -   | t          |
|   |                             |                              |   | Capacity decr<br>average class   | ease due to char<br>size ratios are 1 | nge in class size<br>L:20 as directed I | by State legislat | the Bill 13 (K-3<br>bive action) |         |         |         |            |                 |                 |                 |             |   |   | i.  | II.        |
| (1) It is importent to note that this reflects the November 15, 2019 other of membership as confined in by the Schools Adequate Public Facilities Continue<br>(2) The Tisother Model provides for the "Linew Helhout" of projections for both CHCCS and OCS. Original projections used in prior years projection models included the "Linew Exist"  | duded the "Linear Extrapol  | Nton Method" for CH          |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | С          |
| (3) Arrowing growth rate calculated using actual interfaceting by years 2016-2018-30 and servings membership for years 2020-27 through 2028<br>(4) Chan report for constant (1) = 4.13 for service) interfacet (1) is a consistence of the formation (interfacet formation) and the formation (10) Chan report for the formation (11) Chan report for the formation (12) Chan report for the formation (13) Chan | a was brodes 2010 2010 a    | All the constraints of Chick | C Elementary #10 V  | To channe serves and 1.71 a  | or dearted housest Co.                | de lacinistica -                        |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | .3         |
|   |                             |                              |   | THE R P LOT AND A REAL PROPERTY AND A REAL PRO | the word is propriet to               |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     |            |
| OCS Student Projections(1)  |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | •          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | )r         |
|   | 10 0010 11                  | 0011100                      |   |  |                                       | -                                       | - H               |                                  | 0010 00 | 10000   | 00 1000 |            |                 | and an and      |                 | 01 000 00   | 000000000000000000000000000000000000000 | 00 0000                                 | -   | a          |
| 2002  | 2009-10 2010-11             | 2011-12                      | 2012-13   |  | 2014-15 2016                          | 2016-16 2016-17                         | 724 2017-18       | 2018-19<br>201 1 770             | 2019-20 | 2020-21 | 22      | -          |                 |                 | 58              | _           | -                                       | 2029-30                                 |     | n          |
|   | 1,000.1                     | 000                          | 10011 100   | 14171  | 7071                                  | 1 007'1                                 | 1.1.1             | 0//1 00                          | 1,100   | 1 768   | 1 773   | 1 779 1    | 784 13          | 1 1 1           | 1 79            | 1804        | 1810                                    | 1815                                    |     | g          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 1.773   | 1.776   | 1.779 1    | 783 1.7         | 187 1.8         | 14 1.83         | 34 1.854    | 1.873                                   | 1.893                                   | _   | e          |
| 41  |                             |                              |   |  |                                       |   |                   |                                  |         | 1,709   | 1,694   | 1,679 1    | 701 1.6         | 591 1,7         | 27 1,75         | 51 1,770    | 1,787                                   | 1,805                                   |     | (          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 1,702   | 1,690   | 1,681 1    | 712 1.7         | 710 1.7         | 50 1,77         | 15 1,790    | 1,811                                   | 1,829                                   | _   | Co         |
| Year Growth   |                             |                              |   |  |                                       |   |                   |                                  |         | 1,686   | 1,664   | 1,649 1    | ,682 1,6        | 584 1,7         | 25 1,74         | 1,761       | 1,779                                   | 1,797                                   | _   | DI         |
| verage  |                             |                              | -   | 63   | -                                     | level                                   | 1981              | 07 0                             | 1401    | 1,728   | 1,719   | 1,713      | 1,732           | 1,732           | 1,762 1,        | ,781 1,7    | 36 1,81                                 | 2 1,828                                 |     | ır         |
| ge - increase (Lecrease) in Actual & Projected Membership)  | 4                           |                              |   | 200  |                                       |   |                   |                                  | (a)     |         | 0 400   | (0)        |                 |                 |                 |             |   | 0100                                    | _   | ıt         |
| Capacity - 100% Level of Service<br>Nimber of Stridente Actual and Projected Over (Inder) 100% 1.00   | K011 14                     | 1469) 1469)                  | 21 (482)  | (410)  | 2, 100                                | 14271 14                                | 14421 14361       | R) (387)                         | 2,100   | (438)   | 14471   | (463)      | 14341           | 14341           | (ADA)           | (306) Zi    | 13701 1354                              | 41 1330                                 |     | y          |
| 107% Level of Service   | 2.318 2.3                   | 18 2.31                      | 8 2.318   | 2.318  | 2.318                                 | 2.318 2.3                               | 318 2.318         | 8 2.318                          | 2.318   | 2.318   | 2.318   | 2.318      | 2.318           | 2.318           | 2.318 2         | 318 2.5     | 18 2.31                                 | 2.318                                   |     | S          |
| Number of Students. Actual and Projected. Over (Under) 107% LOS   | (663) (6                    | (61                          | 4) (634)  | (571)  | (666)                                 | (579) (5                                | 594) (58)         | (639)                            | (555)   | (690)   | (698)   | (604)      | (585)           | (585)           | (556) (         | (636)       | 21) (50                                 | 6) (490                                 |     | st         |
| Level of Service  | 76.9% 78.                   | 496 78.7                     | 962-222-96  | 80.7%  | 81.3% 8                               | 80.3% 79.                               | 16% 79.9          | 96 82.196                        | 81.4%   |         |         |            |                 |                 |                 |             |   |   | _   | u          |
| Average - % Level of Service  |                             |                              |   |  |                                       |   |                   |                                  |         | 79.8%   | 79.4%   | 79.1%      | 80.0%           | 80.0%           | 81.3% 8:        | 2.2% 82     | .9% 83.7                                | 96 84.49                                | -01 | d          |
|   | 4.00% 1.9                   | 1.98% 0.35%                  | 9/6 -1.17%  | 3.74%  | 0.86% -1                              | 1.31% -0.8                              | 86% 0.35%         | % 2.83%                          | %06.0   | -2.01%  | -0.47%  | -0.35%     | 1.11%           | -0.01%          | 1.72% 1.        | .10% 0.8    | 14% 0.87%                               | % 0.879                                 |     | eı         |
| (1) To support the least the fraction fraction for the structure of a constraint of the structure changes that the structure changes of the structure changes that the structure changes that the structure changes of the   | Aufed the "Linear Extrapole | ation Method" for CH         |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | nt Pro     |
|   |                             |                              | - 1   |  |                                       |   |                   |                                  |         |         |         | ł          | ł               |                 |                 |             |   |   | ,   | jeo        |
| 2005  | 2009-10 2010-11             | 2011-12                      | 2012-13   | 2013-14 20   | 2014-15 2016                          | 2015-16 2016-17                         | 17 2017-18        | 2019-20                          | 2019-20 | 2020-21 | 2021-22 | 2022-23 20 | 2023-24 202     | 2024-25 2025-26 | 5-26 2026-27    | -27 2027-28 | 8 2028-29                               | 2029-30                                 | _   | et         |
|   | 2.217 2.3                   | 222 2.2                      | 33 2.315  | 2.421  |                                       | 2,469 2,4                               | 446 2.44          |                                  | 2,397   |         |         |            |                 |                 |                 |             |   |   |     | i          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 2,404   | 2,411   | 2,418 2    | 425 2,4         | 132 2.4         | 39 2,44         | 16 2,455    | 2,460                                   | 2,467                                   | _   | D          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 2,412   | 2,430   | 2,448 2    | 468 2,4         | 189 2.4         | 86 2,49         | 34 2.506    | 2,519                                   | 2,531                                   | _   | n          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 2,398   | 2,425   | 2,460 2    | .417 2.4        | 109 2,3         | 55 2,36         | 52 2,392    | 2,395                                   | 2,438                                   | _   | 5          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 2,389   | 2.400   | 2,418 2    | 361 2,3         | 352 2,3         | 04 2,32         | 20 2,362    | 2,371                                   | 2.417                                   | _   | (]         |
|   |                             |                              |   |  |                                       |   |                   |                                  |         | 2,401   | 2,40/   | 2,421 2    | 350 2,3         | 525 2.2         | 2,28            | 30 2,321    | 2,336                                   | 2,381                                   |     | E          |
| Average<br>Annual Channa - Increases (Decreased) in Actual & Draiacted Mamharchin)  | 1961                        | 8                            | a 1   | 106  | 01                                    | 1331                                    | 1 1861            | 190/ 1061                        | 40      | 2,401   | 2,410   | 433        | 2,404           | 2,401           | 1310 2          | 10 2,4      | 14/7 00                                 | 2,441                                   | _   | le         |
| Canacity - 100%   avail of Sarvice  |                             | 2 558 2 558                  | 00 2 430  | 2 430  | 0 430                                 | P C 057 C                               | 2 430 2 430       | 0 2 430                          | 0.430   | 0 430   | 05.0 C  | 2 030      | 2 030           | 2 939           | 0 030           | 030 050     | 050 0 050                               | 0 | _   | er         |
| Number of Students Actual and Projected Over (Inder) 100% LOS   |                             |                              |   | (18)   | L                                     |   | L                 |                                  | (42)    | (38)    | (624)   | (FOR)      | (636)           | (638)           | (6691           | (FEQ)       | 31) (62                                 | 31 (492                                 |     | n          |
| 110% I avai of Sarvica  |                             | 2814 2814                    | 4 2683  | 2 683  | 2 683                                 |   | 2 683 2 683       | 3 2 683                          | 2 683   | 2 683   | 3 233   | 8 233      | 3 233           | 3 233           | 3 233 3         | 233 3.2     | 3 233                                   | 3 233                                   | -   | e          |
| ulumber of Studente Actual and Drolected Over (I Inder) 1100/ 1 OC  |                             |                              |   | 10801  | (181)                                 |   |                   |                                  | (38C)   | (086)   | (818)   | 1 UUUR     | 1008/           | 168331          | 10631           | 19531       |   | 71 (796                                 |     | n          |
| unitary means and respected, over joinery risk and  | 86.7% 86                    | 996 89.2                     | 96 24 396   | 99.3%  | 102.6% 10                             | 01 2% 100                               | 100.2             | 96 96 396                        | 98.3%   | (and)   | 10101   | ladal      | (and)           | Iman            | Inol            | Innol       | in los                                  |   |     | t۶         |
| vel of Service  |                             |                              |   |  |                                       |   |                   |                                  |         | 98.4%   | 82.2%   | 82.8%      | 81.8%           | 81.7% 8         | 80.6% 81        | 1.0% 81     | 9% 82.2                                 | 96 83.39                                |     | ı          |
| Annual Student Growth Rate (3)  | -1.12% 0.2                  | 3% 2.75%                     | 9% 1.40%  | 4.58%  | 3.36%                                 | -1.32% -0.9                             | -0.93% -0.04%     | 3.93%                            | 2.04%   | 0.16%   | 0.67%   | 0.76%      | -1.18%          | 0.12%           | 1.31% 0.        | 0.44% 1.    | 6% 0.34%                                | % 1.279                                 |     | y          |
|   |                             | O                            | nge High appadty o  | terreased, per DPI a   | 1                                     |   |                   |                                  |         |         |         |            | Cedar Ridge Hig | th School addin | ng 500 seats.   |             |   |   |     | <b>,</b> ] |
| (1) It is inported to note that this reflects the November 15, 2019 date of membership as outlined in by the Schools Adequate Public Facilities Ordinar   |                             | J                            |   |  |                                       | _                                       |                   |                                  |         |         |         |            |                 |                 |                 | 1           |   |   |     | N          |
| (2) The Trackier Model provides for the "Linear Method" of projections for both CHCCS and OCS. Original projections used in prior years projection models in  | Suded the "Linear Extrapole | Mon Method" for CH           |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | <b>1</b> i |
| (3) Arrual growth rate calculated using actual membership Stryears 20010-11 through 2019-20 and average membership for years 2020-21 through 2026   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | i          |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | dd         |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     | 11         |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | (2  |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | 20  |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | )1  |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | 9   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | )   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | 2   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | 0   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   | )   |            |
|   |                             |                              |   |  |                                       |   |                   |                                  |         |         |         |            |                 |                 |                 |             |   |   |     |            |

# OCS Student Projections(1)

| Middle  |         |         |         |            |           |           |           |            |              |                 |             |             |               |             |          |         |         |         |         |         |
|---|---------|---------|---------|------------|-----------|-----------|-----------|------------|--------------|-----------------|-------------|-------------|---------------|-------------|----------|---------|---------|---------|---------|---------|
| School Year   | 2009-10 | 2010-11 | 2011-12 | 2012-13 21 | 2013-14 2 | 2014-15 2 | 2016-16 2 | 2016-17 20 | 2017-18 2011 | 2018-19 2019-20 | -20 2020-21 | 21 2021-22  | 22 2022-23    | 3 2023-24   | 2024-25  | 2026-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 |
| Actual  | 1,665   | 1,698   | 1,704   | 1,684      | 1.747     | 1.762     | 1,739     | 1,724      | 1,730        | 1,779           | 1.763       |             |               |             |          |         |         |         |         |         |
| Tischler (2)  |         |         |         |            |           |           |           |            |              |                 | 1,768       | 8 1,773     | 3 1,779       | 1,784       | 1,789    | 1,794   | 1,799   | 1,804   | 1,810   | 1,815   |
| OC Planning   |         |         |         |            |           |           |           |            |              |                 | 1,773       | 3 1,776     | 6 1,779       | 1,783       | 1,787    | 1,814   | 1,834   | 1,854   | 1,873   | 1,893   |
| 10 Year Growth  |         |         |         |            |           |           |           |            |              |                 | 1,709       | 9 1,694     | 4 1,679       | 1,701       | 1,691    | 1,727   | 1,751   | 1,770   | 1,787   | 1,805   |
| 5 Year Growth   |         |         |         |            |           |           |           |            |              |                 | 1.702       | 1,690       | 0 1,681       | 1,712       | 1,710    | 1,750   | 1,775   | 1,793   | 1,811   | 1,829   |
| 3 Year Growth   |         |         |         |            |           |           |           |            |              |                 | 1,686       | 6 1,664     | 4 1,649       | 1,682       | 1,684    | 1,725   | 1,748   | 1,761   | 1,779   | 1,797   |
| Average   |         |         |         |            |           |           |           |            |              |                 | 1,          | 1,728 1,7   | 1,719 1,713   | 13 1,732    | 2 1,732  | 1,762   | 1,781   | 1,796   | 1,812   | 1,828   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership) | 64      | 33      | 9       | (20)       | 63        | 15        | (23)      | (15)       | 6            | 49              | (16)        | (36)        | (8)           | (6) 19      | (0)      | 30      | 19      | 15      | 16      | 16      |
| Capacity - 100% Level of Service                                      | 2,166   | 2,166   | 2,166   | 2,166      | 2,166     | 2,166     | 2,166     | 2,166      | 2,166        | 2,166           | 2,166 2,    | 2,166 2,1   | 2,166 2,166   | 66 2,166    | 2,166    | 2,166   | 2,166   | 2,166   | 2,166   | 2,166   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS       | (501)   | (468)   | (462)   | (482)      | (419)     | (404)     | (427)     | (442)      | (436)        | (387)           | (403)       | (438) (4    | (447) (45     | (453) (434) | (434)    | (404)   | (385)   | (370)   | (354)   | (338)   |
| 107% Level of Service   | 2,318   | 2,318   | 2,318   | 2,318      | 2,318     | 2,318     | 2,318     | 2,318      | 2,318        | 2,318           | 2,318 2,    | 2,318 2,3   | 2,318 2,318   | 18 2,318    | 3 2,318  | 2,318   | 2,318   | 2,318   | 2,318   | 2,318   |
| Number of Students, Actual and Projected, Over (Under) 107% LOS       | (653)   | (620)   | (614)   | (634)      | (671)     | (556)     | (579)     | (594)      | (588)        | (639)           | (555) (     | (680)       | (60           | (604) (585  | (585)    | (556)   | (636)   | (521)   | (506)   | (490)   |
| Actual - % Level of Service   | 76.9%   | 78.496  | 78.7%   | 77.7%      | 80.7%     | 81.3%     | 80.3%     | 79.6%      | 79.9%        | 82.1%           | 81.4%       |             |               |             |          |         |         |         |         |         |
| Average - % Level of Service  |         |         |         |            |           |           |           |            |              |                 | 32          | 79.8% 79    | 79.4% 79.1    | 1% 80.0%    | % 80.0%  | 81.3%   | 82.2%   | 82.9%   | 83.7%   | 84.4%   |
| Annual Student Growth Rate (3)  | 4.00%   | 1.98%   | 0.35%   | -1.17%     | 3.74%     | 0.86%     | -1.31%    | -0.86%     | 0.35%        | 2.83%           | -0.90% -2.  | -2.01% -0.4 | -0.47% -0.35% | 5% 1.11%    | % -0.01% | 1.72%   | 1.10%   | 0.84%   | 0.87%   | 0.87%   |
|   |         |         |         |            |           |           |           |            |              |                 |             |             |               |             |          |         |         |         |         |         |

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| High   |         |         |         |                                       |                 |            | 2          |            |             |                 |             |            |             |           |                     |                  |         |           |           | 1       |
|--|---------|---------|---------|---------------------------------------|-----------------|------------|------------|------------|-------------|-----------------|-------------|------------|-------------|-----------|---------------------|------------------|---------|-----------|-----------|---------|
| School Year  | 2009-10 | 2010-11 | 2011-12 | 2012-13                               | 2013-14 2       | 2014-15 21 | 2015-16 20 | 2016-17 20 | 2017-18 201 | 2019-20 2019-20 | 20 2020-21  | 2021-22    | 2 2022-23   | 2023-24   | 2024-25             | 2025-26          | 2026-27 | 2027-28 2 | 2028-29 2 | 2029-30 |
| Actual   | 2.217   | 2.222   | 2.283   | 2,315                                 | 2,421           | 2,502      | 2,469      | 2,446      | 2,445       | 2,349           | 2,397       |            |             |           |                     |                  |         |           |           |         |
| Tischler (2)   |         |         |         |                                       |                 |            |            |            |             |                 | 2,404       | 2,411      | 2,418       | 2,425     | 2,432               | 2,439            | 2,446   | 2,453     | 2,460     | 2,467   |
| 0C Planning  |         |         |         |                                       |                 |            |            |            |             |                 | 2.412       | 2.430      | 2,448       | 2,468     | 2,489               | 2,486            | 2,494   | 2.506     | 2,519     | 2,531   |
| 10 Year Growth   |         |         |         |                                       |                 |            |            |            |             |                 | 2,398       | 2,425      | 2,460       | 2,417     | 2,409               | 2,355            | 2,362   | 2,392     | 2,395     | 2,438   |
| 5 Year Growth  |         |         |         |                                       |                 |            |            |            |             |                 | 2,389       | 2,400      | 2,418       | 2,361     | 2,352               | 2,304            | 2,320   | 2,362     | 2,371     | 2,417   |
| 3 Year Growth  |         |         |         |                                       |                 |            |            |            |             |                 | 2,401       | 2,407      | 2,421       | 2,350     | 2,325               | 2,266            | 2,280   | 2,327     | 2,336     | 2,381   |
| Åverage  |         |         |         |                                       |                 |            |            |            |             |                 | 2,401       | 01 2,415   | 15 2,433    | 2,404     | 2,401               | 2,370            | 2,380   | 2,408     | 2,416     | 2,447   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership)  | (22)    | 6       | 61      | 32                                    | 106             | 81         | (33)       | (23)       | (1)         | (36)            | 48          | 4          | 14 18       | (29)      | (3)                 | (31)             | 10      | 28        | 00        | 31      |
| Capacity - 100% Level of Service   | 2,668   | 2,558   | 2,668   | 2,439                                 | 2,439           | 2,439      | 2,439      | 2,439      | 2,439       | 2,439 2         | 2,439 2,439 | 39 2,939   | 39 2,939    | 2,939     | 2,939               | 2,939            | 2,939   | 2,939     | 2,939     | 2,939   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS  | (341)   | (336)   | (276)   | (124)                                 | (18)            | 63         | 30         | 7          | 6           | (06)            | (42) (3     | (38) (524  | 24) (506)   | (535)     | (538)               | (569)            | (669)   | (531)     | (523)     | (492)   |
| 110% Level of Service  | 2,814   | 2,814   | 2,814   | 2,683                                 | 2,683           | 2,683      | 2,683      | 2,683      | 2,683       | 2,683 2         | 2,683 2,683 | 83 3,233   | 3,233       | 3,233     | 3,233               | 3,233            | 3,233   | 3,233     | 3,233     | 3,233   |
| Number of Students, Actual and Projected, Over (Under) 110% LOS  | (597)   | (592)   | (531)   | (368)                                 | (262)           | (181)      | (214)      | (237)      | (238)       | (334)           | (286) (28   | 282) (81   | (900) (800) | (829)     | (832)               | (863)            | (863)   | (826)     | (817)     | (786)   |
| Actual - % Level of Service  | 86.7%   | 86.9%   | 89.2%   | 94.9%                                 | 99.3%           | 102,6%     | 101.2%     | 100.3%     | 100.2%6     | 96.3% 9         | 98.3%       |            |             |           |                     |                  |         |           |           |         |
| Average - % Level of Service   |         |         |         |                                       |                 |            |            |            |             |                 | 98.4%       | 4 96 82.2% | 296 82.8%   | 81.8%     | 81.7%               | 80.6%            | 81.0%   | 81.9%     | 82.2%     | 83.396  |
| Annual Student Growth Rate (3)   | -1.12%  | 0.23%   | 2.75%   | 1.40%                                 | 4.58%           | 3.35%      | -1.32%     | 0.93%      | -0.04%      | -3.93% 2        | 2.04% 0.16% | 6% 0.57%   | 7% 0.76%    | -1.18%    | -0.12%              | -1.31%           | 0.44%   | 1.16%     | 0.34%     | 1.27%   |
|  |         |         | Orange  | High apadity decreased, per DPI study | creased, per DP | (study     |            |            |             |                 |             |            |             | Cedar Rid | Ridge High School a | adding 500 seats | ats,    |           |           |         |
| (1) It is important to note that this reflects the November 15, 2015 date of membership as outlined in by the Schosts Adequate Fuktio Facilities Ordinar |         |         | J       |                                       |                 |            | 1          |            |             |                 |             |            |             |           |                     |                  |         |           |           |         |

Section II

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|---|---------|----------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|-----------|------------|------------|---------|
| School Year   | 2009-10 | 2010-11  | 2011-12  | 2012-13  | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 2 | 2024-25 | 2025-26 | 2026-27 2 | 2027-28 20 | 2028-29 20 | 2029-30 |
| Actual  | 5,219   | 5,296    | 5,464    | 5,543    | 5,554   | 5,541   | 5,501   | 5,567   | 5,522   | 5,471   | 5,363   |         |         |         |           |         |         |           |            |            |         |
| Tischler (2)  |         |          |          |          |         |         |         |         |         |         |         | 5,398   | 5,432   | 5,467   | 5,502     | 5,537   | 5,571   | 5,606     | 5,641 5    | 5,676 5    | 5,710   |
| OC Planning   |         |          |          |          |         |         |         |         |         |         |         | 5,378   | 5,371   | 5,413   | 5,453     | 5,493   | 5,532   | 5,570     | 5,606      | 5,643 5    | 5,654   |
| 10 Year Growth  |         |          |          |          |         |         |         |         |         |         |         | 5,349   | 5,349   | 5,350   | 5,464     | 5,528   | 5,583   | 5,639     | 5,696      | 5,753 5    | 5,810   |
| 5 Year Growth   |         |          |          |          |         |         |         |         |         |         |         | 5,331   | 5,328   | 5,321   | 5,421     | 5,473   | 5,528   | 5,583     | 5,639      | 5,695 5    | 5,752   |
| 3 Year Growth   |         |          |          |          |         |         |         |         |         |         |         | 5,322   | 5,305   | 5,283   | 5,370     | 5,415   | 5,469   | 5,523     | 5,579 5    | 5,634 5    | 5,691   |
| Average   |         |          |          |          |         |         |         |         |         |         |         | 5,356   | 5,357   | 5,367   | 5,442     | 5,489   | 5,637   | 5,584     | 5,632      | 5,680      | 6,723   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership) | (83     | 11 (1    | 168      | 64 19    | 11      | (13)    | (40)    | 99      | (45)    | (12)    | (108)   | E       | 1       | 10      | 75        | 47      | 47      | 48        | 48         | 48         | 43      |
| Capacity - 100% Level of Service (LOS)                                | 5,244   | 5,244    | 5,244    | 5,244    | 5,829   | 5,829   | 5,829   | 5,829   | 5,664   | 5,664   | 5,664   | 5,664   | 5,664   | 5,664   | 5,664     | 5,664   | 5,664   | 5,664     | 5,664      | 5,664      | 5,664   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS       | (26)    | 62       | 220      | 299      | (2/16)  | (288)   | (328)   | (262)   | (142)   | (193)   | (301)   | (308)   | (307)   | (782)   | (222)     | (175)   | (127)   | (80)      | (32)       | 16         | 69      |
| Capacity - 105% Level of Service (LOS)                                | 5,506   | 5,506    | 5,506    | 5,506    | g,120   | 6,120   | 6,120   | 6,120   | 5,947   | 5,947   | 5,947   | 5,947   | 5,947   | 5,947   | 5,947     | 5,947   | 5,947   | 5,947     | 5,947      | 5,947      | 5,947   |
| Number of Students, Actual and Projected, Over (Under) 105% LOS       | (287)   | (210)    | (42)     | 37       | (566)   | (679)   | (619)   | (563)   | (425)   | (476)   | (584)   | (592)   | (690)   | (580)   | (605)     | (458)   | (411)   | (363)     | (315)      | (267)      | (224)   |
| Actual - % Level of Service   | 89.5%   | 6 101.0% | 6 104.2% | 6 105.7% | / 95.3% | 95.1%   | 94.4%   | 95.5%   | 97.5%   | 96.6%   | 94.7%   |         |         |         |           |         |         |           |            |            |         |
| Average - % Level of Service  |         |          |          |          |         |         |         |         |         |         |         | 94.6%   | 94.6%   | 94.8%   | 96.1%     | 36.9%   | 97.8%   | 38.6%     | 39.4%      | 100.3%     | 101.0%  |
| Annual Student Growth Rate (3)  | -1.57%  | 6 1.48%  | 6 3.17%  | 6 1.45%  | 0.20%   | 0.23%   | .0.72%  | 1.20%   | -0.81%  | 0.92%   | -1.97%  | -0.14%  | 0.03%   | 0.18%   | 1.40%     | 0.87%   | 0.86%   | 0.86%     | 0.86%      | 0.86%      | 0.76%   |
|   |         |          |          |          | /       |         |         |         |         |         | /       |         |         |         |           |         |         |           |            |            |         |
|   |         |          |          |          |         |         |         |         |         |         | ſ       |         |         |         |           |         |         |           |            |            |         |

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# CHCCS Student Projections (1)

| Middle  |         |         |         |         |         |           |         |         |         |           |         |         |           |            |            |             |                 |             |               |          | 1   |
|---|---------|---------|---------|---------|---------|-----------|---------|---------|---------|-----------|---------|---------|-----------|------------|------------|-------------|-----------------|-------------|---------------|----------|-----|
| School Year   | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 2 | 2016-16 | 2016-17 | 2017-18 | 2018-19 2 | 2019-20 | 2020-21 | 2021-22 2 | 2022-23 20 | 2023-24 20 | 2024-25 202 | 2026-26 2026-27 | -27 2027-28 | 28 2028-29    | 2029-30  |     |
| Actual  | 2,708   | 2,722   | 2,753   | 2,785   | 2,858   | 2,861     | 2,844   | 2,829   | 2,833   | 2,933     | 3,044   |         |           |            |            |             |                 |             |               |          |     |
| Tischler (2)  |         |         |         |         |         |           |         |         |         |           |         | 3,064   | 3,083     | 3,103      | 3,123 3    | 3,143 3,    | 3,162 3,182     | 82 3,202    | 2 3,221       | 3,241    |     |
| 0C Planning   |         |         |         |         |         |           |         |         |         |           |         | 3,055   | 3,052     | 3,049      | 3,045      | 3,041 3,    | 3,036 3,031     | 31 3,049    | 3,068         | 3,087    |     |
| 10 Year Growth  |         |         |         |         |         |           |         |         |         |           |         | 3,031   | 2,978     | 2,935      | 2,834      | 2,799 2.    | 2,772 2,8       | 2,862 2,900 | 0 2,929       | 2,958    |     |
| 5 Year Growth   |         |         |         |         |         |           |         |         |         |           |         | 3,033   | 2,967     | 2,914      | 2,809      | .782 2.     | 2,746 2,8       | 2,822 2,848 | 8 2,877       | 2,905    |     |
| 3 Year Growth   |         |         |         |         |         |           |         |         |         |           |         | 3,042   | 2,998     | 2,961      | 2,856      | 2,821 2.    | 2.771 2.8       | 2,835 2,853 | 3 2,882       | 2,910    |     |
| Average   |         |         |         |         |         |           |         |         |         |           |         | 3,045   | 3,016     | 2,992      | 2,933      | 2,917       | 2,897           | 2,946 2     | 2,970 2,995   | 6 3,020  | 8   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership) | 11      | 14      | 31      | 32      | 73      | 76        | (11)    | (15)    | 4       | 100       | 111     | 1       | (62)      | (23)       | (69)       | (16)        | (20)            | 49          | 24            | 25 25    | 28  |
| Capacity - 100% Level of Service                                      | 2,840   | 2,840   | 2,840   | 2,840   | 2,840   | 2,944     | 2,944   | 2,944   | 2,944   | 2,944     | 2,944   | 2,944   | 2,944     | 2,944      | 2,944      | 2,944       | 2,944           | 2,944 2     | 2,944 2,944   | 4 2,944  | 44  |
| Number of Students, Actual and Projected, Over (Under) 100% LOS       | (132)   | (118)   | (87)    | (66)    | 18      | (83)      | (100)   | (115)   | (111)   | (11)      | 100     | 101     | 72        | 48         | (11)       | (27)        | (47)            | 2           | 26            | 61 7     | 76  |
| 107% Level of Service   | 3,039   | 3,039   | 3,039   | 3,039   | 3,039   | 3,150     | 3,150   | 3,150   | 3,150   | 3,150     | 3,150   | 3,150   | 3,150     | 3,150      | 3,160      | 3,150       | 3,150           | 3,150 3     | 3,150 3,150   | 0 3,150  | 60  |
| Number of Students, Actual and Projected, Over (Under) 107% LOS       | (331)   | (317)   | (286)   | (254)   | (181)   | (289)     | (306)   | (321)   | (317)   | (217)     | (106)   | (105)   | (134)     | (158)      | (217)      | (233)       | (263)           | (204)       | (11           | 155) (13 | 30) |
| Actual - % Level of Service   | 95.4%   | 95.8%   | 96.9%   | 98.1%   | 100.6%  | 97.2%     | 96.6%   | 96.1%   | 96.2%   | 96.6%     | 103.4%  |         |           |            |            |             |                 |             |               |          |     |
| Average - % Level of Service  |         |         |         |         |         |           |         |         |         |           |         | 103.4%  | 102.4%    | 101.6%     | 99.6%      | 99.1%       | 98.4%           | 100.1% 10   | 100.9% 101.7% | % 102.6% | 6%  |
| Annual Student Growth Rate (3)  | 0.41%   | 0.52%   | 1.14%   | 1.16%   | 2.62%   | 0.10%     | -0.59%  | -0.53%  | 0.14%   | 3.53%     | 3.78%   | 0.03%   | -0.97%    | -0.77%     | -1.97%     | -0.55%      | -0.68%          | 1.69% 0     | 0.81% 0.84%   | % 0.83%  | 3%  |
|   |         |         |         |         |         |           |         |         | /       |           |         |         |           |            |            |             |                 |             |               |          |     |

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# CHCCS Student Projections (1) High

| School Year   | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 2 | 2016-16 | 2016-17 2 | 2017-18 20 | 2018-19 20 | 2019-20 20 | 2020-21 20 | 2021-22 20 | 2022-23 202 | 2023-24 202 | 2024-25 2026-26 | 2026-27   | 1 2027-28     | 2028-29     | 2029-30 |
|---|---------|---------|---------|---------|---------|-----------|---------|-----------|------------|------------|------------|------------|------------|-------------|-------------|-----------------|-----------|---------------|-------------|---------|
| Actual  | 3,606   | 3,640   | 3,714   | 3,796   | 3,764   | 3,730     | 3,701   | 3,762     | 3,927      | 3,932      | 3,940      |            |            |             |             |                 |           |               |             |         |
| Tischler (2)  |         |         |         |         |         |           |         |           |            |            |            | 3,966      | 3,991      | 4,017 4)    | 4,042 4,0   | 4,068 4,093     | 93 4,119  | 4,144         | 4,170       | 4,195   |
| OC Planning   |         |         |         |         |         |           |         |           |            |            |            | 3,959      | 4,009      | 4,010 4)    | 4,008 4,007 | 07 4,004        | 04 4,001  | 3,971         | 3,941       | 3,936   |
| 10 Year Growth  |         |         |         |         |         |           |         |           |            |            |            | 3,981      | 4,008      | 4,094 4,    | 4,143 4,1   | 4,119 4,075     | 75 3,919  | 3,878         | 3,868       | 3,859   |
| 5 Year Growth   |         |         |         |         |         |           |         |           |            |            |            | 3,998      | 4,033      | 4,129 4,    | 4,182 4,1   | 4,142 4,091     | 91 3,930  | 3,882         | 3,866       | 3,847   |
| 3 Year Growth   |         |         |         |         |         |           |         |           |            |            | 4          | 4,022      | 4,062      | 4,174 4,    | 4,242 4,2   | 4,218 4,188     | 88 4,038  | 3,984         | 3,952       | 3,914   |
| Average   |         |         |         |         |         |           |         |           |            |            |            | 3,985      | 4,021      | 4,085       | 4,123       | 4,111           | 4,090     | 4,001 3,972   | 72 3,969    | 3,960   |
| Annual Change - Increase (Decrease) in Actual & Projected Membership) | (24)    | 34      | 74      | 82      | (32)    | (99)      | (29)    | 61        | 165        | 5          | 8          | 45         | 36         | 64          | 39          | (13)            | (21)      | ) (68)        | 30) (12)    | (6)     |
| Capacity - 100% Level of Service                                      | 3,835   | 3,875   | 3,875   | 3,875   | 3,875   | 3,875     | 3,875   | 3,875     | 3,875      | 3,875      | 3,875      | 3,980      | 3,980      | 3,960       | 3,980       | 3,980           | 3,960     | (,980 3,980   | 3,980       | 3,980   |
| Number of Students, Actual and Projected, Over (Under) 100% LOS       | (229)   | (236)   | (161)   | (61)    | (111)   | (145)     | (174)   | (113)     | 52         | 57         | 65         | 9          | 41         | 105         | 143         | 131             | 110       | 21            | (8) (21)    | (30)    |
| 110% Level of Service   | 4,219   | 4,263   | 4,263   | 4,263   | 4,263   | 4,263     | 4,263   | 4,263     | 4,263      | 4,263      | 4,263      | 4,378      | 4,378      | 4,378       | 4,378       | 4,378           | 4,378     | 4,378 4,378   | 18 4,378    | 4,378   |
| Number of Students, Actual and Projected, Over (Under) 110% LOS       | (613)   | (623)   | (549)   | (467)   | (438)   | (533)     | (562)   | (201)     | (336)      | (331)      | (323)      | (393)      | (367)      | (583)       | (265)       | (267)           | (288)     | (377) (4      | (406) (419) | (428)   |
| Actual - % Level of Service   | 94.0%   | 93.9%   | 95.8%   | 38.0%   | 97.1%   | 96.3%     | 95.5%   | 97.1%     | 101.3%     | 101.5%     | 101.7%     |            |            |             |             |                 |           |               |             |         |
| Average - % Level of Service  |         |         |         |         |         |           |         |           |            |            |            | 100.1%     | 101.0%     | 102.6%      | 103.6%      | 103.3%          | 102.8% 10 | 100.5% 39.    | 39.8% 39.5% | 99.3%   |
| Annual Student Growth Rate (3)  | -0.66%  | 0.94%   | 2.03%   | 2.21%   | -0.84%  | -0°%      | -0.78%  | 1.65%     | 4.39%      | 0.13%      | 0.20%      | 1.15%      | 0.69%      | 1.60%       | 0.94%       | -0.31%          | -0.50%    | -2.17% -0.74% | 4% -0.31%   | -0.23%  |
|   |         |         |         |         |         |           |         |           |            |            |            |            |            | /           |             |                 |           |               |             |         |

### D. Student Membership Growth Rate

- Responsible Entity for Suggesting Change The updating of this section will be conducted by the Planning Directors, School Representatives, and Technical Advisory Committee (SAPFOTAC) each year and referred to the BOCC for annual report certification. Projections will be distributed to SAPFO partners for review and comments to the BOCC prior to certification.
- Definition The annual percentage growth rate calculated from the projections
  resulting from the average of the five models represented by 10 year numerical
  membership projections by school level for each school district. This does not
  represent the year-by- year growth rate that may be positive or negative, but rather the
  average of the annual anticipated growth rates over the next 10 years.
- 3. Standard for:

### **Chapel Hill/Carrboro School District**

See Attachment II.D.2

### 4. Analysis of Existing Conditions: Chapel Hill/Carrboro School District

The membership figures and percentage growth on the attachments show continued growth at each school level within the system.

Projected Average Annual Growth Rate over next

ten years:

| Year Pro | je <b>¥tiøn</b> P | ro <b>jeati</b> on | 20065-        | 2201176- | 2018-   | 2018-   | 2019- |
|----------|-------------------|--------------------|---------------|----------|---------|---------|-------|
| Ma       | de: M             | lad2016            | <b>2007</b> 6 | 2201187  | 2018    | 2019    | 2020  |
| Elemer   | ıtar€len          | enta2%             | 00980%        | 003561%  | 0.58%   | 0.05%   | 0.84% |
| Mid      | dle M             | id <b>øl8</b> 2%   | 0096%%        | 00236%   | 0.19%   | -0.287% | 0.37% |
| Hig      | h H               | lig <b>0.</b> 93%  | 007.26%       | 002/2%   | 001160% | 0.03%   | 0.21% |

5. Recommendation:

### **Chapel Hill/Carrboro School**

### District

Use statistics as noted.

### Standard for:

**Orange County School District** 

See Attachment II.D.2

### Analysis of Existing Conditions: Orange County School District

The membership figures and percentage growth on the attachments show continued growth at each school level within the system.

Projected Average Annual Growth Rate over next ten years:

**Recommendation:** 

Use statistics as noted.

**Orange County School District** 

### Attachment II.D.1 – Orange County and Chapel Hill/Carrboro Student Growth Rates (Chart dates from 2019-2029 based on 11/15/18membership numbers) (2018-19)

Section II

# **Orange County Student Projections**

| 2018-2019 2019<br>(actual) 2019 | 201 | 9-2020 | 2019-2020 2020-2021 2021-2022 | 2021-2022 | 2022-2023 | 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
|---------------------------------|-----|--------|-------------------------------|-----------|-----------|---|-----------|-----------|-----------|-----------|-----------|
| 3,205 3,2                       | 3,2 | 3,213  | 3,262                         | 3,278     | 3,321     | 3,367   | 3,395     | 3,424     | 3,452     | 3,480     | 3,508     |
| 0.2                             | 0.2 | 0.23%  | 1.53%                         | 0.50%     | 1.31%     | 1.40%   | 0.83%     | 0.83%     | 0.83%     | 0.81%     | 0.79%     |

## Middle

| School Year        | 2018-2019<br>(actual) | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Membership         | 1,779                 | 1,790     | 1,737     | 1,731     | 1,710     | 1,728     | 1,729     | 1,758     | 1,795     | 1,811     | 1,827     |
| Average % Increase |                       | 0.60%     | -2.93%    | -0.36%    | -1.19%    | 1.03%     | 0.08%     | 1.65%     | 2.09%     | 0.89%     | 0.89%     |
|                    |                       |           |           |           |           |           |           |           |           |           |           |

# High School

| School Year        | 2018-2019<br>(actual) | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Membership         | 2,349                 | 2,348     | 2,371     | 2,388     | 2,426     | 2,396     | 2,390     | 2,363     | 2,346     | 2,386     | 2,397     |
| Average % Increase |                       | -0.05%    | 1.00%     | 0.71%     | 1.59%     | -1.24%    | -0.26%    | -1.14%    | -0.72%    | 1.70%     | 0.48%     |

# **Chapel Hill/Carrboro Student Projections**

| Elementary         |                       |           |           |           |           |           |           |   |           |           |           |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|-----------|-----------|
| School Year        | 2018-2019<br>(actual) | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2019-2020         2020-2021         2021-2022         2023-2023         2023-2024         2024-2025         2026-2027         2027-2028 | 2026-2027 | 2027-2028 | 2028-2029 |
| Membership         | 5,471                 | 5,448     | 5,444     | 5,474     | 5,498     | 5,557     | 5,606     | 5,653   | 5,700     | 5,745     | 5,787     |
| Average % Increase |                       | -0.41%    | -0.08%    | 0.55%     | 0.43%     | 1.07%     | 0.89%     | 0.84%   | 0.83%     | 0.78%     | 0.74%     |

# Middle

|                    | 0100 0100             |           |           |           |           |           |           |           |           |           |           |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| School Year        | 2018-2019<br>(actual) | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| Membership         | 2,933                 | 2,962     | 2,981     | 2,961     | 2,943     | 2,898     | 2,905     | 2,904     | 2,939     | 2,962     | 2,988     |
| Average % Increase |                       | 0.97%     | 0.65%     | -0.68%    | -0.60%    | -1.52%    | 0.21%     | -0.04%    | 1.24%     | 0.78%     | %98.0     |
|                    |                       |           |           |           |           |           |           |           |           |           |           |

# High School

| School Year        | 2018-2019<br>(actual) | 2019-2020 | 2020-2021 | 2021-2022 2023-2023 2023-2024 2024-2025 2025-2026 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
|--------------------|-----------------------|-----------|-----------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Membership         | 3,932                 | 3,948     | 3,972     | 3,981   | 4,037     | 4,086     | 4,068     | 4,058     | 4,007     | 3,983     | 3,995     |
| Average % Increase |                       | 0.40%     | 0.62%     | 0.23%   | 1.40%     | 1.21%     | -0.44%    | -0.24%    | -1.27%    | -0.58%    | 0.30%     |

### Attachment II.D.2 – Orange County and Chapel Hill/Carrboro Student Growth Rates (Chart dates from 2020-2030 based on 11/15/19 membership numbers) (2019-20)

# 2019-2020

# **Orange County Student Projections**

| Elementary         |                       |           |           |           |           |           |           |           |  |           |           |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|
| School Year        | 2019-2020<br>(actual) | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 020-2021         2021-2022         2023-2024         2024-2025         2025-2026         2026-2027         2027-2028         2028-2029         2029-2030 | 2028-2029 | 2029-203( |
| Membership         | 3,232                 | 3,267     | 3,281     | 3,320     | 3,351     | 3,378     | 3,406     | 3,433     | 3,459  | 3,486     | 3,513     |
| Average % Increase |                       | 1.08%     | 0.42%     | 1.19%     | 0.95%     | 0.79%     | 0.82%     | 0.79%     | 0.77%  | 0.77%     | 0.77%     |

Middle

| School Year        | 2019-2020<br>(actual) | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Membership         | 1,763                 | 1,728     | 1,719     | 1,713     | 1,732     | 1,732     | 1,762     | 1,781     | 1,796     | 1,812     | 1,828     |
| Average % Increase |                       | -2.01%    | -0.47%    | -0.35%    | 1.11%     | -0.01%    | 1.72%     | 1.10%     | 0.84%     | 0.87%     | 0.87%     |
|                    |                       |           |           |           |           |           |           |           |           |           |           |

# High School

| School Year        | 2019-2020<br>(actual) | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 23-2024 2024-2025 202 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------------------|-----------|-----------|-----------|-----------|-----------|
| Membership         | 2,397                 | 2,401     | 2,415     | 2,433     | 2,404     | 2,401                 | 2,370     | 2,380     | 2,408     | 2,416     | 2,447     |
| Average % Increase |                       | 0.16%     | %/29.0    | 0.76%     | -1.18%    | -0.12%                | -1.31%    | 0.44%     | 1.16%     | 0.34%     | 1.27%     |

# **Chapel Hill/Carrboro Student Projections**

| Elementary         |                       |           | •                   | •   |           |           |           |           |                     |           |           |
|--------------------|-----------------------|-----------|---------------------|---|-----------|-----------|-----------|-----------|---------------------|-----------|-----------|
| School Year        | 2019-2020<br>(actual) | 2020-2021 | 2020-2021 2021-2022 | 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 2028-2029 | 2028-2029 | 2029-2030 |
| Membership         | 5,363                 | 5,356     | 5,357               | 5,367   | 5,442     | 5,489     | 5,537     | 5,584     | 5,632               | 5,680     | 5,723     |
| Average % Increase |                       | -0.14%    | 0.03%               | 0.18%   | 1.40%     | 0.87%     | 0.86%     | 0.86%     | 0.86%               | 0.85%     | 0.76%     |

## Middle

| Ivilaule           |                       |           |           |           |           |           |           |           |           |           |           |
|--------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| School Year        | 2019-2020<br>(actual) | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
| Membership         | 3,044                 | 3,045     | 3,016     | 2,992     | 2,933     | 2,917     | 2,897     | 2,946     | 2,970     | 2,995     | 3,020     |
| Average % Increase |                       | 0.03%     | -0.97%    | -0.77%    | -1.97%    | -0.55%    | -0.68%    | 1.69%     | 0.81%     | 0.84%     | 0.83%     |

# High School

| School Year        | 2019-2020<br>(actual) | 2020-2021 | 2021-2022 | 020-2021 2021-2022 2022-2023 20 | 2023-2024 | 2024-2025 | 2025-2026 | 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 | 2027-2028 | 2028-2029 | 2029-2030 |
|--------------------|-----------------------|-----------|-----------|---------------------------------|-----------|-----------|-----------|---|-----------|-----------|-----------|
| Membership         | 3,940                 | 3,985     | 4,021     | 4,085                           | 4,123     | 4,111     | 4,090     | 4,001   | 3,972     | 3,959     | 3,950     |
| Average % Increase |                       | 1 15%     | 0 89%     | 1 60%                           | 0.94%     | -0.31%    | -0.50%    | %21 C-  | -0 74%    | -0.31%    | -0 23%    |

### E. Student / Housing Generation Rate

- Responsible Entity for Suggesting Change The updating of this section will be conducted by Planning Directors, School Representatives, and Technical Advisory Committee (SAPFOTAC) and referred to the BOCC for certification.
   Projections will be distributed to SAPFO partners for review and comments to the BOCC prior to certification.
- Definition Student generation rate refers to the number of public school students per housing unit constructed in each school district, as defined in the Student Generation Rate Study completed by TisherBise on October 28, 2014. Housing units include single family detached, single family attached/duplex, multifamily, and manufactured homes.
- 3. Standard for: Standard for: Chapel Hill/Carrboro School Orange County School District District

See Attachment II.E.1

See Attachment II.E.1

### 4. Analysis of Existing Conditions:

At the January 2014 SAPFOTAC meeting, members discussed the increased number of students generated in both school districts from new development, particularly multifamily housing. The SAPFOTAC recommended further evaluation of the adopted Student Generation Rates and the impacts the number of bedrooms a particular housing type may have on student generation rates. As a result, Orange County entered into a contract with TischlerBise to update the student generation rate analysis. The new student generation rates were approved on May 19, 2015 and are shown in Attachment II.E.1. New rates from the 2014 Student Generation Rates for Orange County Schools and Chapel Hill-Carrboro School District Report are based on an inventory of recently built units from January 1, 2004 to December 31, 2013.

It should be noted that students are generated from new housing as well as from existing housing where new families have moved in. The CAPS system estimates new development impacts and associated student generation, but it is important to understand that student increases are a composite of both of these factors. This effect can be dramatic and can vary greatly between areas and districts where either new housing is dominant or new families move into a large inventory of existing housing stock.

5. Recommendation:

No change at this time.

|                        | Chapel h       | Chapel Hill/Carrboro Schools                            | ols                  |                  |
|------------------------|----------------|---|----------------------|------------------|
|                        | 0-3 Bedrooms   | 4 Bedrooms  | 5+ Bedrooms          | Weighted Average |
| Single-Family Detached | 0.61           | 0.84  | 1.13                 | 0.84             |
|                        | 0-2 Bedrooms   | 3+ Bedrooms   |                      | Weighted Average |
| Single-Family Attached | 0.27           | 0.42  |                      | 0.38             |
| Multifamily/Other      | 0.11           | 0.47  |                      | 0.18             |
| Manufactured Home      | 0.268          | 0.86  |                      | 0.78             |
|                        | Weight Average | Weight Average for Chapel Hill/Carrboro School District | ooro School District | 0.49             |

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|                        | Oranç        | <b>Orange County Schools</b>                     |                      |                  |
|------------------------|--------------|--|----------------------|------------------|
|                        | 0-3 Bedrooms | 4 Bedrooms                                       | 5+ Bedrooms          | Weighted Average |
| Single-Family Detached | 0.35         | 0.57   | 0.57                 | 0.44             |
|                        | 0-2 Bedrooms | 3+ Bedrooms                                      |                      | Weighted Average |
| Single-Family Attached | 0.07         | 0.17   |                      | 0.15             |
| Multifamily/Other      | 0.08         | 0.67   |                      | 0.17             |
| Manufactured Home      | 0.67         | 0.47   |                      | 0.52             |
|                        | Weight A     | Weight Average for Orange County School District | unty School District | 0.37             |

Source: Student Generation Rates for Orange County School District and Chapel Hill-Carrboro School District, TischlerBise, October 28, 2014 Revised May 7, 2015

### III. Flowchart of Schools Adequate Public Facilities Ordinance Process

Abstract: The Schools Adequate Public Facilities Ordinance process has two distinct components:

### A. Capital Investment Plan (CIP) (Process 1)

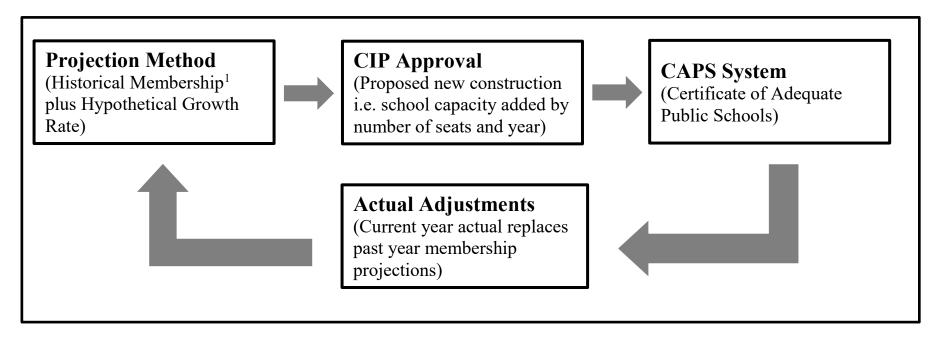
Timeframe: In November of each year, Student Membership and Building Capacity is transmitted from the school districts to the Orange County Board of Commissioners for consideration and approval and used in the following years CIP (e.g. November 15, 2019 membership numbers used to develop a CIP to be considered for adoption in June 2020).

### **Process Framework**

- 1. SAPFOTAC projects future student membership from historical data, current membership and hypothetical growth rates from established methodologies.
- 2. School Districts and BOCC compare projections to existing capacity and proposed Capital Investment Plan.
- 3. SAPFOTAC forwards data and projections to all SAPFO partners.
- 4. School Districts develop Capital Investment Plan Needs Assessment during this process
- 5. The Capital Investment Plan work sessions and Public Hearings are conducted by the BOCC in the spring of each year.
- 6. The adoption of CIP that sets forth monies and timeframe for school construction (future capacity) by BOCC.

## School Adequate Public Facilities Ordinance

Process 1 - Capital Investment Planning (CIP)



<sup>1</sup>Historical Membership is a product of students generated from: (1) pre-existing/approved undeveloped lots where new housing is built, (2) existing housing stock with new families/children, and (3) newly approved housing development (in the future this component will be known as CAPS approved development).

<sup>2</sup>The only part of the CAPS System (i.e., computer spreadsheet subdivision tracking) that receives data from the Process 1 CIP includes the actual membership (November 15 of preceding CIP year) and new school capacity amount (seats) in a specific year pursuant to the CIP.

# **B.** Schools Adequate Public Facilities Ordinance Certificate of Adequate Public Schools (CAPS) Update (Process 2)

Timeframe: The CAPS system is updated approximately November 15 of each year when the school districts report actual membership and 'pre-certified' capacity, whether it is CIP associated or prior 'joint action' agreement. 'Joint action' determinations of changes in capacity due to State rules or other non-construction related items are anticipated to be done prior to the November 15 capacity and membership reporting date. This update may reflect the Board of County Commissioners action on the earlier year Capital Investment Plan (CIP) as it affects capacity and addition of new actual fall membership. The Schools Adequate Public Facilities Ordinance Certificate of Adequate Public Schools (CAPS) stays in effect until the following year – (e.g.: November 15, 2005 to November 14, 2006).

New development is originally logged for a certain year. As the CAPS system is updated, each CAPS projection year is 'absorbed' by the actual estimate of a given year. Later year CAPS projections of the same development remain in the future year CAPS system accordingly. For example, if a 50-lot subdivision is issued a CAPS, 15 lots may be assigned to "Year 1," 10 lots to "Year 2," 10 lots to "Year 3," 10 lots to "Year 4," and 5 lots to "Year 5." When "Year 1" is updated, the students generated from the 15 lots are absorbed by the actual estimate. The students generated in "Years 2, 3, 4, and 5" are held in the CAPS system and added to the appropriate year when the CAPS system is updated.

As previously noted in Section II.C, The City of Mebane is not a party to the SAPFO and does not require that CAPS be issued prior to approving development activities. Increasing development within this area of the county has the potential to encumber a significant portion of the available capacity within the Orange County School District. Although the SAPFO system is not formally regulated in Mebane, staff monitors development activity and when students enter the school system their enrollment is calculated and used in future school projection needs.

Please note that the two processes (CIP and CAPS) are on separate, but parallel tracks. However, the CIP does create a crossover of capacity information between the two processes.

### Section III

For example, the SAPFO system for both school districts that will be established / initiated / certified each year in November and is based on prior year created and/or planned CIP capacity and current school year membership. The SAPFOTAC report including new current year membership and projections are to be used for upcoming CIP development as noted in Process 1.

CIP Process 1 (for CIP 2020 - 2030) November 2018 – June 2019 (using 2019 SAPFOTAC Report)

SAPFO CAPS Process 2 (for SAPFO System 2020 – 2021) November 2019 - November 2020

## School Adequate Public Facilities Ordinance

## Process 2 - Certificate of Adequate Public Schools (CAPS) Allocation

2020 CAPS system is effective November 15, 2019 through November 14, 2020.

The system is updated with new membership, CIP capacity changes, and any other BOCC/School District joint action approved capacity prior to November 15, 2019. This information is received within 5 days of November 15 and posted within the next 15 days. This CAPS system recalibration is retroactive to November 15, 2019.

| CAPS Allocation System                                     |  |  |
|--|--|--|
| 1.   | Certified Capacity                                     |  |
| 2  | LOS Capacity   |  |
| 3. Actual Membership                                       |  |  |
| 4. Year Start Available Capacity                           |  |  |
| 5.   | Ongoing Current Available Capacity (includes available |  |
| capacity decreases from approved CAPS development by year) |  |  |
| 6.   | CAPS approved development                              |  |
|  | a. Total units   |  |
|  | b. Single Family <sup>1</sup>                          |  |
|  | c. Other Housing <sup>1</sup>                          |  |
|  |  |  |
|  |  |  |

CAPS System  $AC^2=SC^2 - (ADM^2+ND1^2+ND2^2+...)$ 

AC≥0 - Issue CAPS AC<0 - Defer CAPS to later date

<sup>1</sup>Student Generation Rates from CAPS housing type create future membership estimate. Please note that this CAPS membership future <u>estimate</u> is different than the <u>projection</u> based on historical data and projection models used in the CIP process 1. This estimate only captures new development impact, which is the component that the SAPFO can regulate.

- <sup>2</sup>AC Available Capacity Starts at Annual Update Capacity and reduces as CAPS approved development is entered into the system.
- SC Certified School Level Capacity
- ADM Average Daily Membership
- ND New Development; ND1 means first approved CAPS approved development

## **ARTICLE IV**

### PERMITS AND FINAL PLAT APPROVAL

### PART IV. ADEQUATE PUBLIC SCHOOL FACILITIES (JULY 17, 2003)

### Section 15-88 Purpose.

The purpose of this Part IV is to ensure that, to the maximum extent practical, approval of new residential development will become effective only when it can reasonably be expected that adequate public school facilities will be available to accommodate such new development.

### Section 15-88.1 Certificate of Adequacy of Public School Facilities.

(a) Subject to the remaining provisions of this part, no approval under this ordinance of a conditional or special use permit for a residential development shall become effective unless and until Certificate of Adequacy of Public School Facilities (CAPS) for the project has been issued by the School District. Notwithstanding the foregoing, this subsection shall not apply to conditional use permits for residential developments less than five lots or dwelling units in the WR, B-5 and WM-3 zoning districts.

(b) A CAPS shall not be required for a general use or conditional use rezoning or for a master land use plan. However, even if a rezoning or master plan is approved, a CAPS will nevertheless be required before any of the permits or approvals identified in subsection (a) of this section shall become effective, and the rezoning of the property or approval of a master plan provides no indication as to whether the CAPS will be issued. The application for rezoning or master plan approval shall contain a statement to this effect.

(c) A CAPS must be obtained from the School District. The School District will issue or deny a CAPS in accordance with the provisions of the Memorandum of Understanding between Carrboro, Chapel Hill, Orange County, and the Chapel Hill Carrboro School District dated July 17, 2003.

(d) A CAPS attaches to the land in the same way that development permission attaches to the land. A CAPS may be transferred along with other interests in the property with respect to which such CAPS is issued, but may not be severed or transferred separately.

#### Section 15-88.2 Service Levels.

(a) This section describes the service levels regarded as adequate by the parties to the Memorandum of Understanding described in subsection (b) with respect to public school facilities.

(b) As provided in the Memorandum of Understanding between Orange County, Chapel Hill, Carrboro, and the Chapel Hill/Carrboro School District, adequate service levels for public schools shall be deemed to exist with respect to a proposed new residential development if, given the number of school age children projected to reside in that development, and considering all the factors listed in the Memorandum of Understanding, projected school membership for the elementary schools, the middle schools, and the high school(s) within the Chapel Hill/Carrboro School District will not exceed the following percentages of the building capacities of each of the following three school levels:

| Elementary school level | 105%        |
|-------------------------|-------------|
| Middle school level     | <u>107%</u> |
| High school level       | <u>110%</u> |

For the period of time beginning the effective date of this ordinance and terminating on the day on which the third high school within the Chapel Hill-Carrboro City School District is first attended by high school students, the determination by the Chapel Hill-Carrboro City School District that adequate service levels for public schools exist shall be made without regard to whether or not projected capacity of the High School level exceeds 110% of Building Capacity. On and after the day on which the third high school within the Chapel Hill-Carrboro City School District is first attended by high school students, determination by the Chapel Hill-Carrboro City School District that adequate service levels for public schools exist shall be made only if projected capacity of each school level does not exceed the following:

| Elementary School | 105% of Building Capacity |
|-------------------|---------------------------|
| Middle School     | 107% of Building Capacity |
| High School       | 110% of Building Capacity |

For purposes of this ordinance, the terms "building capacity" and "school membership" shall have the same meaning attributed in the Schools Adequate Public Facilities Memorandum of Understanding among the Towns of Carrboro, Chapel Hill, Orange County, and the Chapel Hill/Carrboro Board of Education.

### Section 15-88.3 Expiration of Certificates of Adequacy of Public School Facilities.

A CAPS issued in connection with approval of a conditional or special use permit shall expire automatically upon the expiration of such permit approval.

### <u>Section 15-88.4 Exemption From Certification Requirement for Development with</u> <u>Negligible Student Generation Rates.</u>

In recognition of the fact that some new development will have a negligible impact on school capacity, a CAPS shall not be required under the following circumstances:

- a. For residential developments restricted by law and/or covenant for a period of at least thirty years to housing for the elderly and/or adult care living and/or adult special needs;
- b. For residential developments restricted for a period of at least thirty years to dormitory housing for university students.

If the use of a development restricted as provided above changes, then before a permit authorizing such change of use becomes effective, a CAPS must be issued just as if the development were being constructed initially.

## Section 15-88.5 Applicability to Previously Approved Projects and Projects Pending Approval.

(a) Except as otherwise provided herein, the provisions of this part shall only apply to applications for approval of conditional or special use permits that are submitted for approval after the effective date of this ordinance.

(b) The provisions of this part shall not apply to amendments to special or conditional use permit approvals issued prior to the effective date of this ordinance so long as the approvals have not expired and the proposed amendments do not increase the number of dwelling units authorized within the development by more than five percent or five dwelling units, whichever is less.

(c) The Board of Aldermen shall issue a special exception to the CAPS requirement to an applicant whose application for approval of a conditional or special use permit covers property within a planned unit development or master plan project that was approved prior to the effective date of this ordinance, if the Board of Aldermen finds, after an evidentiary hearing, that the applicant has (1) applied to the School District for a CAPS and the application has been denied, (2) in good faith made substantial expenditures or incurred substantial binding obligations in reasonable reliance on the previously obtained planned unit development or master plan approval, and (3) would be unreasonably prejudiced if development in accordance with the previously approved development or plan is delayed due to the provisions of this ordinance. In deciding whether these findings can be made, the Board of Aldermen shall consider the following, among other relevant factors:

(1) Whether the developer has installed streets, utilities, or other facilities or expended substantial sums in the planning and preparation for installation of such facilities which were designed to serve or to be paid for in part by the development of portions of the planned unit development or master planned project that have not yet been approved for construction;

(2) Whether the developer has installed streets, utilities, or other facilities or expended substantial sums in the planning and preparation for installation of such

facilities that directly benefit other properties outside the development in question or the general public;

(3) Whether the developer has donated land to the School District for the construction of school facilities or otherwise dedicated land or made improvements deemed to benefit the School District and its public school system;

(4) Whether the developer has had development approval for a substantial amount of time and has in good faith worked to timely implement the plan in reasonable reliance on the previously obtained approval;

(5) The duration of the delay that will occur until public school facilities are improved or exist to such an extent that a CAPS can be issued for the project, and the effect of such delay on the development and the developer.

(d) The decision of the Board of Aldermen involving a special exception application under subsection (c) is subject to review by the Orange County Superior Court by proceedings in the nature of certiorari. Any petition for review by the Superior Court shall be filed with the Clerk of Superior Court within 30 days after a written copy of the decision of the Board of Aldermen is delivered to the applicant and every other party who has filed a written request for such copy with the Clerk to the Board of Aldermen at the time of its hearing on the application for a special exception. The written copy of the decision of the Board of Aldermen may be delivered either by personal service or by certified mail, return receipt requested.

(e) The Mayor or any member temporarily acting as Mayor may, in his or her official capacity, administer oaths to witnesses in any hearing before the Board of Aldermen concerning a special exception.

#### Section 15-88.6 Appeal of School District Denial of a CAPS.

The applicant for a CAPS which is denied by the School District may, within 30 days of the date of the denial, appeal the denial to the Board of Aldermen. Any such appeal shall be heard by the Board of Aldermen at an evidentiary hearing before it. At this hearing the School District will present its reasons for the denial of the CAPS and the evidence it relied on in denying the CAPS. The applicant appealing the denial may present its reasons why the CAPS application should have, in its view, been approved and the evidentiary basis it contends supports approval. The Board of Aldermen may (1) affirm the decision of the School District, (2) remand to the School District for further proceedings in the event evidence is presented at the hearing before the Board of Aldermen not brought before the School District, or (3) issue a CAPS. The Board of Aldermen will only issue a CAPS if it finds that the CAPS should have been issued by the School District as prescribed in the Memorandum of Understanding among the School District, Orange County and the towns of Carrboro and Chapel Hill. A decision of the Board of Aldermen affirming the School District may be appealed by the applicant for a CAPS by proceedings in the nature of certiorari and as prescribed for an appeal under section 15-88.5 of this part.

#### Section 15-88.7 Information Required From Applicants.

The applicant for a CAPS shall submit to the School District all information reasonably deemed necessary by the School District to determine whether a CAPS should be issued under the provision of the Memorandum of Understanding. An applicant for a CAPS special exception or an applicant appealing a CAPS denial by the School District shall submit to the Board of Aldermen all information reasonably deemed necessary by the Board of Aldermen to determine whether a special exception should be granted as provided in Section 15-88.5 or for the hearing of an appeal of a School District denial of a CAPS as provided in Section 15-88.6. A copy of a request for a CAPS special exception or of an appeal of a School District denial of a CAPS shall be served on the superintendent of the School District. Service may be made by personal delivery or certified mail, return receipt requested.

### Section 15-89 through 15-90 Reserved.

### SCHOOLS ADEQUATE PUBLIC FACILITIES MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into this 17 day of 300, by and between the Town of Carrboro, the Town of Chapel Hill, the Chapel Hill-Carrboro City Board of Education (the "School District") and Orange County.

WHEREAS, the portion of Orange County, served by the Chapel Hill/Carrboro School System has for the past decade been experiencing rapid growth in population; and

WHEREAS, this growth, and that which is anticipated, creates a demand for additional school facilities to accommodate the children who reside within new developments; and

WHEREAS, the responsibility for planning for and constructing new school facilities lies primarily with the Chapel Hill/Carrboro School Board, with funding provided by Orange County; and

WHEREAS, Chapel Hill, Carrboro, Orange County and the Chapel Hill School District, have recognized the need to work together to ensure that new growth within the School District occurs at a pace that allows Orange County and the School District to provide adequate school facilities to serve the children within such new developments;

WHEREAS, the parties have worked cooperatively and developed a system wherein school facilities are currently adequate to meet the needs of the citizens of the county and will continue to maintain a Capital Investment Plan (CIP) that is financially feasible and synchronized with historical growth patterns;

NOW, THEREFORE, the parties to this Memorandum hereby agree as follows:

Section 1. The parties will work cooperatively to develop a realistic Capital Improvement Plan for the construction of schools such that, from the effective date of this Memorandum, school membership within each school level (i.e. elementary, middle or high) does not exceed the following:

| Elementary School | 105% of Building Capacity |
|-------------------|---------------------------|
| Middle School     | 107% of Building Capacity |
| High School       | 110% of Building Capacity |

a. For purposes of this Memorandum, the term "school membership" means the actual number of students attending school as of November 15 of each year. The figure is determined by considering the number of students enrolled (i.e. registered, regardless of whether a student is no longer attending school) and making adjustments for withdrawals, dropouts, deaths, retentions and promotions. Students who are merely absent from

class on the date membership is determined as a result of sickness or some other temporary reason are included in school membership figures. Each year the School District shall transmit its school membership to the parties to this agreement no later than five (5) school days after November 15. Within fifteen (15) school days after receiving the school membership calculations from the School District, the Board of County Commissioners shall approve the School District's school membership calculations.

- b. For purposes of this Memorandum, "building capacity" will be determined by reference to State guidelines and the School District guidelines (consistent with CIP School Construction Guidelines/policies developed by the School District and the Board of County Commissioners) and will be determined by a joint action of the School Board and the Orange County Board of Commissioners. As used herein the term "building capacity" refers to permanent buildings. Mobile classrooms and other temporary student accommodating classroom spaces are not permanent buildings and may not be counted in determining the school districts building capacity. The School District shall transmit its building capacity to the parties to this agreement no later than five (5) school days after November 15. Within fifteen (15) school days after receiving the building capacity calculations from the School District, the Board of County Commissioners shall approve the School District's building capacity calculations.
- c. Prior to the adoption of the ordinances referenced in Section 2, the parties shall reach agreement on the following:
  - (i) A Capital Improvement Program (CIP) that will achieve the objectives of this Memorandum;
  - (ii) A projected growth rate for student membership within the School District's three school levels during the ten year life of the CIP;
  - (iii) A methodology for determining the projected growth rate for student membership; and
  - (iv) The number of students at each level expected to be generated by each new housing type (i.e., the "student generation rate").
- d. After the adoption of the ordinances referenced in Section 2, the Orange County Board of Commissioners may change the projected student membership growth rate, the methodology used to determine this rate, or the student generation rate if the Board concludes that such a change is necessary to predict growth more accurately. Before making any such change, the Board shall receive and consider the recommendation of a staff committee consisting of the planning directors of the Town(s) and the County and a representative of the School District appointed by the Superintendent. The committee shall provide, in a timely manner, a copy of its recommendation to the governing boards of the other parties to this memorandum at the time it provides such recommendation to the Board of

Commissioners and the Board of Commissioners shall provide an opportunity for those governing Boards to comment on the recommendation. In making its recommendation, the committee shall consider the following, and in making its determination, the Board of Commissioners shall consider the following:

- The accuracy of the methodology and projected growth rate then in use in projecting school membership for the current school year;
- (ii) The accuracy of the student generation rate then in use in predicting the number of students at each level actually generated by each new housing type;
- (iii) Approval of and issuance of CAPS for residential developments that, individually or collectively, are of sufficient magnitude to alter the previously agreed upon school membership growth projections; or
- (iv) Other trends and factors tending to alter the previously agreed upon projected growth rates.

If any such change is made in the projected growth rate, the methodology for determining this rate, or the student generation rate, the Orange County Board of Commissioners shall inform the other parties to this Memorandum prior to February 1<sup>st</sup> in any year in which such change is intended to become effective what change was made and why it was necessary.

- e. The Orange County Board of Commissioners shall provide a copy of the updated CIP to each of the parties to the Memorandum as soon as it is revised, annually or otherwise.
- Section 2. The towns and the county will adopt amendments to their respective ordinances, conceptually similar to that attached hereto as Exhibit A, to coordinate the approval of residential developments within the School District with the adequacy of existing and proposed school facilities.
- Section 3. The following process shall be followed by the School District to receive and take action upon applications for Certificates of Adequacy of Public School Facilities ("CAPS") submitted by persons who are required by an implementing ordinance conceptually similar to that attached as Exhibit A to have such certificates before the development permission they have received from the town or county becomes effective.
  - a. On November 15<sup>th</sup> of each year, the School District shall calculate the building capacity of each school level and the school membership of each school level as of November 15<sup>th</sup> of that year. Also on November 15<sup>th</sup> of each year, the School District shall calculate the projected building capacity for each school level and the projected school membership for

each school level as of November 15<sup>th</sup> in each of the following ten years. These calculations shall be made in accordance with the provisions of Section 1.a and Section 1.b. and also in accordance with the remaining provisions of this section.

- b. On November 15<sup>th</sup> of the year in which the calculation above is made, the school building capacity numbers and the school membership numbers as of November 15<sup>th</sup> of that year are known figures (i.e. not projections). The twelve month period beginning on November 15<sup>th</sup> of the year in which the calculation is made and ending on November 14<sup>th</sup> of the following year is referred to as the "base year."
- c. Projections of school building capacity as of November 15<sup>th</sup> in each of the ten years following the base year shall be derived from the following:
  - (i) A calculation of the existing building capacity within each school level;
  - (ii) The anticipated opening date of schools under construction;
  - (iii) The anticipated opening date of schools on the ten-year CIP for which funding has been committed by the Board of Commissioners as a result of an approved bond issue, an approved installment purchase agreement, or otherwise; and
  - (iv) The anticipated closing dates of any schools within the School District.
- d. In the first year in which the ordinance adopted pursuant to this Memorandum becomes effective, school membership figures as of November 15<sup>th</sup> in each of the succeeding ten years shall initially be assumed to be the same school membership figures as are determined for the base year. As CAPS are issued during the base year, school membership figures for the base year and succeeding years shall be modified to reflect the additional students from the developments for which CAPS are issued.
- e. On each November 15<sup>th</sup> following the first year in which the ordinance adopted pursuant to this Memorandum becomes effective, school membership figures as of November 15<sup>th</sup> in each of the succeeding ten years shall be determined by adding to the school membership figures for the base year the number of students projected to be added to the schools in each successive year by developments for which CAPS have been issued in accordance with this section.
- f. When an application for a CAPS is submitted, the School District shall determine the impact on school membership for each school level as of November 15<sup>th</sup> in each year of the period-during which the development is expected to be adding new students to the school system as the result of such new construction. In making this determination, the School District shall rely upon the figures established under Section 1 of this Memorandum as to the number of students at each level expected to be generated by each housing type, and data furnished by the applicable

planning department as to the expected rate at which new dwellings within developments similar in size and type to the proposed development are likely to be occupied. Notwithstanding the foregoing, if, upon request of the applicant, the planning jurisdiction approving the development imposes enforceable conditions upon the development (such as a phasing schedule) to limit the rate at which new dwellings within the development are expected to be occupied, then the School District shall take such limitations into account in determining the impact of the development on school membership.

The School District shall determine the amount of available capacity in g. each school level as of November 15<sup>th</sup> in the base year and each November 15<sup>th</sup> of the succeeding ten years by subtracting from the building capacity numbers for each of those years the student membership numbers for each of those years. The results shall then be compared with the number of students expected to be added to each school level as of November 15<sup>th</sup> in each year (as determined in accordance with subsection 3.f above). The School District shall make that information known to the parties to this agreement within 15 days of the comparison. If the School District determines that the projected remaining capacity of each school level is sufficient to accommodate the proposed development without exceeding the building capacity levels set forth in Section 1 of this Memorandum then the School District shall issue the CAPS. If the School District determines that the projected capacity of each school level is not sufficient to accommodate the proposed development without exceeding the building capacity levels set forth in Section 1, then the School District shall deny the CAPS. If a CAPS is denied, the applicant may seek approval from the appropriate planning jurisdiction of such modifications to the development as will allow for the issuance of a CAPS, and then reapply for a CAPS.

- h. The School District shall issue CAPS on a "first come first served" basis, according to the date a completed application for a CAPS is received. If projected building capacity is not available and an application for a CAPS is therefore denied, the development retains its priority in line based upon the CAPS application date.
- Section 4. A CAPS issued in connection with approval of a subdivision preliminary plat, minor subdivision final plat, site plan, or conditional or special use permit shall expire automatically upon the expiration of such plat, plan, or permit approval.
- Section 5. The towns and the county will provide to the School District all information reasonably requested by the School District to assist the District in making its determination as to whether the CAPS should be issued.
- Section 6. The School District will use its best efforts to construct new schools and permanent expansions or additions to existing schools in accordance with the CIP.
- Section 7. Orange County will use its best efforts to provide the funding to carry out the Capital Improvement Plan referenced in Section 1 above.

- Section 8. In recognition of the fact that some new development will have a negligible impact on school capacity, a CAPS shall not be required under the following circumstances:
  - a. For residential developments restricted by law and/or covenant for a period of at least thirty years to housing for the elderly and/or adult care living and/or adult special needs;
  - b. For residential developments restricted for a period of at least thirty years to dormitory housing for university students.

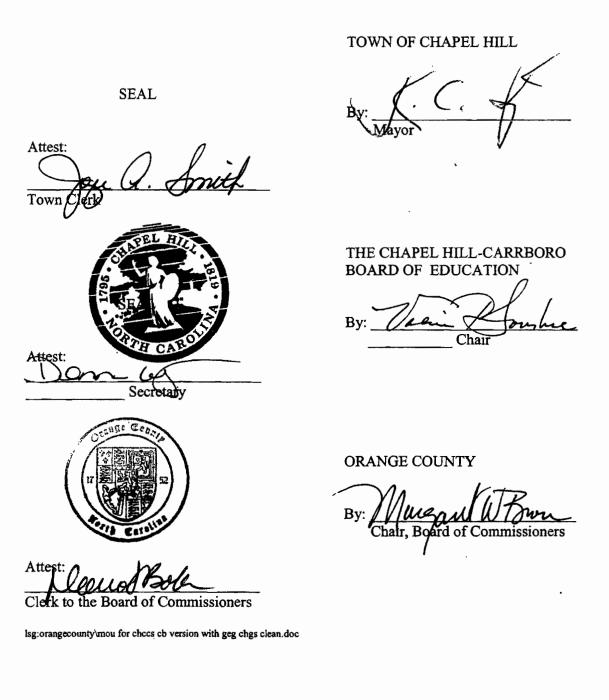
If the use of a development restricted as provided above changes, then before a permit authorizing such change of use becomes effective, a CAPS must be issued just as if the development were being constructed initially.

Section 9. The parties acknowledge that this Memorandum of Understanding is not intended to and does not create legally binding obligations on any of the parties to act in accordance with its provisions. Rather, it constitutes a good faith statement of the intent of the parties to cooperate in a manner designed to meet the mutual objective of all the parties that the children who reside within the School District are able to attend school levels that satisfy the level of service standards set forth herein.

> The Town of Carrboro and the Town of Chapel Hill intend to remain committed to the MOU only as long as Orange County continues to execute the CIP as agreed in the MOU. If the Carrboro Board of Aldermen finds Orange County is no longer in compliance with the CIP as outlined in the MOU, the Town of Carrboro will no longer consider itself bound by this MOU and may consider repealing the Ordinance referenced in Section 2 of this MOU. If the Chapel Hill Town Council finds Orange County is no longer in compliance with the CIP as outlined in the MOU, the Town of Chapel Hill will no longer consider itself bound by this MOU and may consider repealing the Ordinance referenced in Section 2 of this MOU.

This the 20**02** day of MUNUTUR Attes Town Clerk

TOWN OF CARRBORO





### TOWN OF CARRBORO

NORTH CAROLINA

### TRANSMITTAL

### PLANNING DEPARTMENT

DELIVERED VIA: HAND MAIL FAX EMAIL

To: Mayor and Board of Aldermen

From: Patricia J. McGuire, Planning Director

Date: April 3, 2020

### Subject: Status of CAPS Issuance for Residential Projects

| Projects (Permit and<br>Approval Date)       | Density Bonus Units           | CAPS Issued (Applies to projects after 6-24-03) |
|--|-------------------------------|---|
| Ballentine (CUP 6/26/07)                     | 18                            | 3-6-08  |
| Claremont AIS (CUP 11/22/05)                 | 12                            | 12-16-05  |
| Claremont II(Claremont II(CUP 3/17/09)       | 16 and 0                      | 7-23-09 and 3-20-12                             |
| Legends at Lake Hogan<br>Farms (CUP 8/22/06) | 10                            | 11-22-06  |
| Lloyd Harbor AIS (CUP<br>6/26/07)            | 0                             | 5-6-10  |
| Veridia (CUP/CU Rezoning<br>(April 26,2011)  | 0                             | No  |
| Shelton Station                              | 0                             | 12/6/12   |
| Inara Court                                  | 0                             | 11/1/16   |
| 610 Homestead Road                           | 0                             | 10/6/16   |
| 716 Homestead Road                           | 0                             | 7/18/17   |
| CASA, Merritt Mill Road                      | 0                             | No  |
| Kentfield                                    | 0                             | 12/19/19  |
| Sanderway                                    | 4.25, through Payment in Lieu | 11/7/19   |



## Agenda Item Abstract

### File Number:20-169

Agenda Date: 4/7/2020 In Control: Board of Aldermen Version: 1 File Type: Agendas

Update from Chief Schmidt on COVID-19