

OFFICIAL CANVASS

Orange County, NC  
Primary Election  
May 6, 2014

RUN DATE:05/21/14 01:09 PM

0011\_CARRBORO ALDERMEN (UNEX)

Select 1

|                           | T<br>A<br>s<br>l<br>a<br>d<br>l | B<br>E<br>C<br>e<br>t<br>h<br>a<br>n<br>e<br>y | T<br>W<br>h<br>a<br>e<br>r<br>s<br>e<br>o<br>s<br>n<br>a | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N |  |
|---------------------------|---------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------------------------|--|
| 0004 CB CB CARRBORO       | 34                              | 186                                            | 50                                                       | 2                                    |  |
| 0015 DM DM DAMASCUS       | 20                              | 59                                             | 24                                                       | 2                                    |  |
| 0025 HF HF HOGAN FARMS    | 45                              | 140                                            | 83                                                       | 6                                    |  |
| 0027 LC LC LIONS CLUB     | 52                              | 144                                            | 104                                                      | 5                                    |  |
| 0030 NC NC NORTH CARRBORO | 45                              | 226                                            | 85                                                       | 3                                    |  |
| 0033 OW OW OWASA          | 24                              | 103                                            | 71                                                       | 2                                    |  |
| 0036 SJ SJ ST JOHN        | 1                               | 3                                              | 1                                                        | 0                                    |  |
| 0038 TH TH TOWN HALL      | 46                              | 178                                            | 55                                                       | 2                                    |  |
| 0045 OS BOE               | 0                               | 3                                              | 3                                                        | 0                                    |  |
| 0046 OS CARRBORO          | 66                              | 435                                            | 173                                                      | 4                                    |  |
| 0047 OS SEYMOUR           | 17                              | 119                                            | 71                                                       | 2                                    |  |
| 0048 OS MASTERS           | 0                               | 0                                              | 0                                                        | 0                                    |  |
| 0049 OS HILLEL            | 1                               | 24                                             | 19                                                       | 0                                    |  |
| 0050 ABSENTEE BY MAIL     | 3                               | 16                                             | 6                                                        | 0                                    |  |
| 0051 PROVISIONAL          | 0                               | 0                                              | 0                                                        | 0                                    |  |
| CANDIDATE TOTALS          | 354                             | 1636                                           | 745                                                      | 28                                   |  |
| CANDIDATE PERCENT         | 12.81                           | 59.21                                          | 26.96                                                    | 1.01                                 |  |