Advisory Board Application - Submission #2842

| | | - | | |
|---|--------------------------------|-----------------------|-------|-----|
| Name* | | Date* | | |
| John Cox | | 10/4/2017 | | |
| | | Select today's date | | |
| Please type your first and la | st name. | | | |
| Address1* | | | | |
| 107 Yeargen Place | | | | |
| | | | | |
| Address2 | | | | |
| | | | | |
| | | | | |
| City* | | State | Zip* | |
| Chapel Hill | | NC | 27516 | |
| | | | | |
| | | | // | _// |
| | thin the corporate limits of t | he Town of Carrboro?* | | |
| Yes Please select Yes or No. | | | | ▼ |
| | | | | |
| Telephone* | Email Address* | | | |
| 9198194383 | john.hume.cox@gmail.co | m | | |
| Disease automorphism and | | ad due o o | | |
| Please enter your primary contact phone number. | Enter your primary email a | address. | | |
| Date of Birth* | Race* | Sex* | | |
| 1/14/1950 | Caucasian | Male | | |
| Please enter your | | | | |
| Month/Day/Year of Birth | Please enter your race. | Please enter your s | | |

| Occupation* | Are you a registered Orange County Voter?* | Length of Residence in Orange County* | | | | | |
|---|--|---|--|-------------------------|------------------------------------|----------------------------------|--|
| Engineer, Retired | Yes • | 24 | | | | | |
| | Please answer Yes or No | , | | | | | |
| Please enter your | | | | | | | |
| occupation. | | How long have you been a resident of Orange County? | | | | | |
| Length of Residence in | the Town of Carrboro* | | | | | | |
| 24 | | | | | | | |
| | | 4 | | | | | |
| How long have you been | a resident of the Town of Carrbo | ro? | | | | | |
| I wish to be consider | ed for appointment to the follo | wing committee/board(s) (Do Not Select More Than | | | | | |
| Three):* | ca for appointment to the folio | wing committees source(s) (Bo Not Sciest More Than | | | | | |
| Affordable Housing | Advisory Commission | ■ Northern Transition Area Advisory Committee | | | | | |
| Animal Control Boa | rd of Appeals | OWASA Board of Directors | | | | | |
| Appearance Comm | ission/NPDC | ☐ Orange County Economic Development | | | | | |
| Arts Committee | | Commission | | | | | |
| ■ Board of Adjustment ■ Economic Sustainability Commission ■ Environmental Advisory Board ■ Human Services Commission | | Orange County Human Relations Commission Planning Board Recreation and Parks Commission Safe Routes to School Implementation | | | | | |
| | | | | Greenways Commission | | Committee | |
| | | | | | | ☐ Tourism Development Authority* | |
| | | | | Please note that member | porchin is limited to ano advisory | Transportation Advisory Board | |
| | | board at a time. You shall not be considered for appointment ication or you are in the last six months of your current term. | | | | | |
| | | | | | | | |
| Other (advisory board i | not listed): | | | | | | |
| Stormwater Advisory Co | mmission | | | | | | |
| | | | | | | | |
| Please indicate by typing applying for. | the advisory board that you are | | | | | | |
| Advisory Board Prefere | ence | | | | | | |
| Stormwater Advisory Co | mmission | | | | | | |
| | | | | | | | |
| | | | | | | | |

If you are applying for membership on more than one advisory board, please indicate your preference by typing your first choice below with a "1" next to it. Please limit your selection to two boards).

| *Employer/Self Employed | Number of Years Employed* |
|--|--|
| Retired (City of Durham-Stormwater Manager) | 20 |
| | |
| Please enter your employment information. This is a requirement for application for the Tourism Development Authority. | Enter the number of years you have been employed at the organization listed to the left. |
| * Provide examples of how you are involved in the prom | otion of travel and tourism in the Town of Carrboro. |
| | |
| **Paguired only for the Tourism Dayslanment Authority Appl | lication ** |
| **Required only for the Tourism Development Authority Appl | ication. |
| Community Activities/Organizational Memberships* | |
| Volunteer for Habitat for Humanities projects in Durham. | |
| | |
| Please enter the requested information. | |
| Europianos de Aid Verrie Werking en Adriaem Decade | |
| Experience to Aid You in Working on Advisory Boards* | ving recently retired as Water Quality Manager for the City of |
| American Public Works Association's Stormwater Division. stormwater programs include: "State of Our Streams" annua (presenter on two national webcasts), watershed planning to | al report to citizens, illicit discharge detection and elimination o assess problems and develop cost-effective solutions. I have rch Institute. Prior to working in stormwater, I worked for 20 years |
| Reasons You Wish to be Appointed* | |
| I would love to give back to my community, to continue to le father and grandfather both served on commissions during | earn, and to network with others who have similar interests. My their lifetimes. I, too, wish to serve my community. Carrboro faces can those I have been working to solve, and offers an opportunity |
| Have you ever served on any Town of Carrboro Committee or Board?* | |
| No v | |
| If yes, which one(s)? | |
| | |
| | |
| Are you currently serving on a Town Board or | |
| Committee?* | |
| Yes | |
| ✓ No | |

| If yes, are you applying for a third consecutive term?* | |
|---|--|
| | |
| ▼ No | |
| | |

If yes, please describe how you meet one, or more, of the following exceptions noted below. *Members of the Board of Adjustment, Environmental Advisory Board, Human Services Advisory Commission, and Transportation Advisory Board may be reappointed to successive terms without limitation (Sections 15-29(c), 15-45(c) 3-7(d), 3-24(c))*

I responded No - I am not applying for successive term or reappointment to any Board or Commission.

Sharmin Mirman

From:

Sent:

To: Subject: noreply@civicplus.com

Wednesday, January 03, 2018 1:48 PM Catherine Dorando; Sharmin Mirman

Online Form Submittal: Advisory Board Application

Advisory Board Application

| First Name | Jeanette |
|--|----------------------------|
| Last Name | OConnor |
| Date | 1/3/2018 |
| Address1 | 103 MULBERRY ST |
| Address2 | Field not completed. |
| City | Carrboro |
| State | NC |
| Zip | 27510 |
| Is this address located within the corporate limits of the Town of Carrboro? | Yes |
| Is this address located within the Town's ETJ, Planning Jurisdiction, or Northern Transition Area? | No : |
| Telephone | 7036786893 |
| Email Address | jeanette.oconnor@gmail.com |
| Date of Birth | 1/13/1982 |
| Race | White |
| Sex | Female |
| Occupation | Landscaper |
| Are you a registered | Yes |

| Orange County Voter? | |
|---|--|
| Length of Residence in Orange County | 4 years |
| Length of Residence in the Town of Carrboro | 4 years |
| I wish to be considered for appointment to the following committee/board(s) (Do Not Select More Than Two): | Stormwater Advisory Commission |
| Other (advisory board not listed): | Field not completed. |
| Advisory Board Preference | Stormwater Advisory Commission |
| *Employer/Self Employed | Lands and waters South |
| Number of Years Employed | 3 years |
| * Provide examples of how you are involved in the promotion of travel and tourism in the Town of Carrboro. | Field not completed. |
| Community Activities/Organizational Memberships | Member of: Environmental Advisory Board Climate Task Force Orange County Commission for the Environment |
| Experience to Aid You in Working on Advisory Boards | I've been a member of the EAB for several years now, was part of the Climate Task Force that drafted the Town's climate action plan, and have recently rotated off of the County's version of the EAB (the Commission for the Environment). |
| Reasons You Wish to be Appointed | I've really enjoyed working with the EAB to protect Carrboro's natural resources. I've learned a lot from other members and hope that I've contributed in a positive way to the proposals set before us. However, much of my professional life is devoted to working on stormwater issues with schools, so I'm interested in helping the newly formed Stormwater Advisory Commission as it begins tackling Carrboro's current and future stormwater issues. I have eight years of experience in this field, a Master's |

degree in landscape design, and certifications from NC State University in both residential rain gardens and stormwater BMP Inspection and Maintenance. Have you ever served on Yes

any Town of Carrboro Committee or Board?

If yes, which one(s)?

EAB, Climate Task Force

Are you currently serving on a Town Board or Committee?

Yes

If yes, are you applying for a third consecutive term?

No

If yes, please describe how you meet one, or more, of the following exceptions noted below. *Members of the Board of Adjustment, **Environmental Advisory** Board, Human Services Advisory Commission, and Transportation Advisory Board may be reappointed to successive terms without limitation (Sections 15-29(c), 15-45(c) 3-7(d), 3-24(c))

The form is requiring that I respond to this question, but I'm not applying for a third consecutive term on the EAB at this time.

Email not displaying correctly? View it in your browser.

Advisory Board Application - Submission #2836

| Date Submitted: 9/28/2017 | | | | |
|---|-------------------------------|-------------------------------|-------------------|--|
| Name* | | Date* | | |
| Michael Paul | | 9/28/2017 Select today's date | 9/28/2017 | |
| Please type your first and las | t name. | | | |
| Address1* | | | | |
| 702 Bolin Creek Drive | | | | |
| Address2 | | | , | |
| City* | | State NC | Zip* 27510 | |
| Carrboro | | | 27310 | |
| Is this address located with | in the corporate limits of th | e Town of Carrboro?* | v | |
| Please select Yes or No. | | | | |
| Telephone* | Email Address* | | | |
| 4437912514 | mikejpaul13@gmail.com | | | |
| Please enter your primary contact phone number. | Enter your primary email ac | ddress. | | |
| Date of Birth* | Race* | Sex* | | |
| 6/14/1968 | White | Male | | |
| Please enter your Month/Day/Year of Birth | | | | |
| wondin Dayr Toar Or Dillin | Please enter your race. | Please enter your sex. | ··· | |

| Yes Van ar Na | 7 years | | |
|----------------------------------|---|--|--|
| Diagon anguar Van ar Na | | | |
| Please answer Yes or No | | | |
| | | | |
| | How long have you been a resident of Orange County? | | |
| Town of Combons | | | |
| • Town of Carrboro* | | | |
| | | | |
| | | | |
| esident of the Town of Carrbor | 0? | | |
| for appointment to the follow | ving committee/board(s) (Do Not Select More Than | | |
| via a m. Camanianian | North and Transition Area Advisory Consentition | | |
| • | Northern Transition Area Advisory Committee | | |
| | OWASA Board of Directors | | |
| on/NPDC | Orange County Economic Development Commission | | |
| | Orange County Human Relations Commission Planning Board Recreation and Parks Commission | | |
| 0 | | | |
| | | | |
| | Safe Routes to School Implementation | | |
| | Committee | | |
| OTI | ■ Tourism Development Authority* | | |
| | Transportation Advisory Board | | |
| · · | poard at a time. You shall not be considered for appointment | | |
| ou resign before filing an appli | cation or you are in the last six months of your current term. | | |
| listed): | | | |
| | | | |
| | | | |
| | | | |
| e advisory board that you are | | | |
| 9 | | | |
| | | | |
| | | | |
| pership on more than one | | | |
| | visory Commission of Appeals on/NPDC y Commission y Board mission on ship is limited to one advisory bou resign before filing an applic listed): | | |

http://www.townofcarrboro.org/Admin/FormCenter/Submissions/Print/2836

your selection to two boards).

advisory board, please indicate your preference by typing your first choice below with a "1" next to it. Please limit

| *Employer/Self Employed | Number of Years Employed* | |
|--|--|--|
| Tetra Tech Inc. | 16 | |
| Please enter your employment information. This is a equirement for application for the Tourism Development Authority. | Enter the number of years you have been employed at the organization listed to the left. | |
| Provide examples of how you are involved in the prom | otion of travel and tourism in the Town of Carrboro. | |
| **Required only for the Tourism Development Authority Appl | lication ** | |
| Community Activities/Organizational Memberships* | location. | |
| Friends of Bolin Creek - staff scientist Society for Freshwater Scientist - Science and Policy Chair | | |
| Please enter the requested information. | | |
| Experience to Aid You in Working on Advisory Boards* | | |
| am an aquatic ecosystem ecologist/biogeochemist with 20 years of experience in the research and management of a cosystems. My work, which has included teaching, research, and public policy, has focused on the ecology of freshwicosystems, including more than 12 years' experience in water quality standards development across the nation. I had rovided technical support in environmental; assessment and protective criteria development for more than 30 states, and federal government agencies, have developed instructional materials for and led instructional workshops on environmental assessment, analysis, and criteria development across the nation, and have co-authored national guidavell as scientific papers on the assessment, protection, and ecology of freshwater ecosystems. I have also been involved everal EPA Office of Research and Development ecological risk assessment projects involving causal analysis, multipartessor analysis, and the effects of climate change on state water quality assessment and criteria programs. I currently nanage a national nutrient criteria support center for EPA Office of Science and Technology and an Ecological Risk Scientific proceedings, book chapters, and more than 10 government reports, and more than 50 technical reports related to wat uality and | | |
| Reasons You Wish to be Appointed* | | |
| helping protect environmental resources in my own communiforming the identification and selection of sound strategies | ear career in ecology, water quality science and management to inity. I feel my expertise and experience would be a benefit to s for managing our local environment into the future. I am the opportunities now presented to Carrboro to better manage | |
| Have you ever served on any Town of Carrboro Committee or Board?* | | |
| No V | | |
| If yes, which one(s)? | | |
| n yee, winen one(e): | | |
| | | |

| Are you currently serving on a Town E Committee?* | Board or _ |
|---|------------|
| | |
| ☑ No | |
| | |
| | |
| If yes, are you applying for a third conterm?* | secutive |
| | secutive |
| term?* | secutive |

If yes, please describe how you meet one, or more, of the following exceptions noted below. *Members of the Board of Adjustment, Environmental Advisory Board, Human Services Advisory Commission, and Transportation Advisory Board may be reappointed to successive terms without limitation (Sections 15-29(c), 15-45(c) 3-7(d), 3-24(c))*

| Not applicable | | |
|----------------|--|--|
| | | |
| | | |

Sharmin Mirman

From:

noreply@civicplus.com

Sent:

Monday, January 08, 2018 10:16 AM

To:

Catherine Dorando; Sharmin Mirman

Subject:

Online Form Submittal: Advisory Board Application

Advisory Board Application

| First Name | Thomas |
|--|----------------------|
| Last Name | Hoban |
| Date | 1/8/2018 |
| Address1 | 112 Hillcrest Ave |
| Address2 | Field not completed. |
| City | Carrboro |
| State | NC |
| Zip | 27510 |
| Is this address located within the corporate limits of the Town of Carrboro? | Yes |
| Is this address located within the Town's ETJ, Planning Jurisdiction, or Northern Transition Area? | No |
| Telephone | 9192226757 |
| Email Address | drtomhoban@gmail.com |
| Date of Birth | 5/4/1952 |
| Race | White |
| Sex | Male |
| Occupation | Executive Director |
| Are you a registered | Yes |

| Orange County Voter? | |
|---|---|
| Length of Residence in Orange County | 10 years |
| Length of Residence in the Town of Carrboro | 10 years |
| I wish to be considered for appointment to the following committee/board(s) (Do Not Select More Than Two): | Stormwater Advisory Commission |
| Other (advisory board not listed): | Field not completed. |
| Advisory Board Preference | Stormwater Advisory Commission |
| *Employer/Self Employed | Cape Fear River Assembly |
| Number of Years Employed | 5 |
| * Provide examples of how you are involved in the promotion of travel and tourism in the Town of Carrboro. | Field not completed. |
| Community Activities/Organizational Memberships | Friends of Bolin Creek Morgan Creek Valley Alliance North Carolina Water Resources Association |
| Experience to Aid You in Working on Advisory Boards | I have worked on stormwater management in some form or another for over four decades. This started with my work in graduate school where I studied farmers' adoption of best management practices (BMPs.) Then during my 25 year on the faculty of NC State University I worked on a number of research and outreach programs promoting the adoption of BMPs - both in rural and urban areas. In my current position as Executive Director of the Cape Fear River Assembly I am involved with a number of water quality programs. I am also working with the Jordan Lake One Water Association. |
| Reasons You Wish to be Appointed | I understand and am concerned about the impacts of stormwater runoff on Jordan Lake and other water bodies. In |

particular I want to help address the impacts of stormwater from construction sites. I also understand how urban stormwater can carry additional chemicals and other pollution from paved areas through the stormwater system. My strongest interest and experience is in educating the public about water quality and the impacts of stormwater.

| A-40 | |
|--|---|
| Have you ever served on any Town of Carrboro Committee or Board? | Yes |
| If yes, which one(s)? | Environmental Advisory Board |
| Are you currently serving on a Town Board or Committee? | Yes |
| If yes, are you applying for a third consecutive term? | No |
| If yes, please describe how you meet one, or more, of the following exceptions noted below. *Members of the Board of Adjustment, Environmental Advisory Board, Human Services Advisory Commission, and Transportation Advisory Board may be reappointed to successive terms without limitation (Sections 15-29(c), 15-45(c) 3-7(d), 3-24(c)) | Not seeking another term as a member of the Environmental Advisory Board. |

Email not displaying correctly? View it in your browser.

Advisory Board Application - Submission #2943

| First Name* | Last Name* | | Date* |
|---|---|--|---|
| Robert | Dickson | /2 | 1/1/2018 Select today's date |
| Address1* | | | |
| 116 Circadian Way | | | |
| Address2 | | | |
| City* | | State | Zip* |
| Chapel Hill | | NC | 27516 |
| | | | |
| he Town of Carrboro?* Yes | hin the corporate limits of | | cated within the Town's ETJ, tion, or Northern Transition Area?* |
| Yes Please select Yes or No. Telephone* | ▼ Email Address* | Planning Jurisdict No | |
| Is this address located with the Town of Carrboro?* Yes Please select Yes or No. Telephone* 9195936769 | ▼ | Planning Jurisdict No | |
| Yes Please select Yes or No. Telephone* 9195936769 Please enter your primary | ▼ Email Address* | Planning Jurisdict No | |
| Yes Please select Yes or No. Telephone* 9195936769 Please enter your primary contact phone number. | Email Address* robert@thenews-journal.co | Planning Jurisdict No | |
| Yes Please select Yes or No. Telephone* 9195936769 Please enter your primary contact phone number. Date of Birth* 2/24/1951 Please enter your | Email Address* robert@thenews-journal.co Enter your primary email ad | Planning Jurisdict No m dress. | |
| Please enter your primary contact phone number. Date of Birth* 2/24/1951 Please enter your | Email Address* robert@thenews-journal.co Enter your primary email ad Race* | Planning Jurisdict No m dress. | tion, or Northern Transition Area?* |
| Yes Please select Yes or No. Telephone* 9195936769 Please enter your primary contact phone number. Date of Birth* 2/24/1951 Please enter your Month/Day/Year of Birth | Email Address* robert@thenews-journal.co Enter your primary email ad Race* caucasian Please enter your race. Are you a registered | Planning Jurisdict No m dress. Sex* male | tion, or Northern Transition Area?* |
| the Town of Carrboro?* Yes Please select Yes or No. Telephone* 9195936769 Please enter your primary contact phone number. Date of Birth* | Email Address* robert@thenews-journal.co Enter your primary email ad Race* caucasian Please enter your race. | Planning Jurisdict No m dress. Sex* male | tion, or Northern Transition Area?* |

occupation.

| Length of Residence in Orange County* | Length of Residenthe Town of Carrbo | |
|--|--|--|
| 13 | 13 | |
| How long have you been a resident of Orange County? | How long have you resident of the Town Carrboro? | |
| _I wish to be considered fo Two):* | r appointment to the | following committee/board(s) (Do Not Select More Than |
| Affordable Housing Advis | sory Commission | ■ Northern Transition Area Advisory Committee |
| Animal Control Board of A | Appeals | OWASA Board of Directors |
| Appearance Commission | /NPDC | Planning Board |
| Arts Committee | | Recreation and Parks Commission |
| ☐ Board of Adjustment☐ Economic Sustainability | Commission | Safe Routes to School Implementation Committee |
| Environmental Advisory I | | ☑ Stormwater Advisory Commission |
| Human Services Commis | | ☐ Tourism Development Authority* |
| Greenways Commission | 331011 | ☐ Transportation Advisory Board |
| Other (advisory board not lis | sted): | Advisory Board Preference* |
| | | stormwater advisory commission |
| Please indicate by typing the a applying for. | dvisory board that you | If you are applying for membership on more than one advisory board, please indicate your preference by typing your first choice. Please limit your selection to two boards). |
| Employer/Self Employed | | Number of Years Employed* |
| Dickson Press, Inc. | | 40 |
| Please enter your employment equirement for application for outhority. | | Enter the number of years you have been employed at the organization listed to the left. |
| Provide examples of how y | ou are involved in the | e promotion of travel and tourism in the Town of Carrboro. |
| | | |
| *Required only for the Tourisn | n Development Authori | ity Application.** |

http://www.townofcarrboro.org/Admin/FormCenter/Submissions/Print/2943

Community Activities/Organizational Memberships*

served on the Local Living Economy Taskforce published The Carrboro Citizen newspaper 2007-2012

Please enter the requested information.

Experience to Aid You in Working on Advisory Boards*

my previous experience on LLE Taskforce as well as many years of collaborating in business. I also have a degree in Mechanical Engineering which might be helpful on the Stormwater Commission. Member of the Arcadia Cohousing community which makes all decisions by consensus.

Reasons You Wish to be Appointed*

Carrboro is a great place to live so I don't have any ax to grind. I'd just like to reengage actively with my town after taking a break from my years of publishing The Citizen.

I also feel that stormwater has already been shown to be a critical issue to our town both in developed areas as well as in proposed developments. I think my years of business experience can be helpful in setting up an efficient and effective Stormwater Utility.

| Have you ever served o | n |
|------------------------|---|
| any Town of Carrboro | |
| Committee or Board?* | |

| Yes | ▼ |
|-----|---|
| | |

| If yes, | whic | h one | (s)? |
|---------|------|-------|------|
|---------|------|-------|------|

Local Living Economy Taskforce

| Are you currently | serving | on a | Town I | Board o | r |
|-------------------|---------|------|--------|---------|---|
| Committee?* | | | | | |
| | | | | | |

| | Yes |
|---|-----|
| J | Nο |

| | If yes, | are | you | appl | ying | for | а | third | consecut | ive |
|---|---------|-----|-----|------|------|-----|---|-------|----------|-----|
| Г | term? | k | | | | | | | | |

| | Yes |
|---|-----|
| 1 | No |

If yes, please describe how you meet one, or more, of the following exceptions noted below. *Members of the Board of Adjustment, Environmental Advisory Board, Human Services Advisory Commission, and Transportation Advisory Board may be reappointed to successive terms without limitation (Sections 15-29(c), 15-45(c) 3-7(d), 3-24(c))*

n/a

Advisory Board Application - Submission #2766

| Date Submitted: 9/8/2017 | | | | |
|---|-----------------------------|---------------------------------|-------|----|
| Name* | | Date* | | |
| SHAUNA HAY | | 9/8/2017 Select today's date | | |
| Please type your first and las | st name. | | | |
| Address1* | | | | |
| 211 CAROL ST | | | | |
| Address2 | | | | |
| City* | | State | Zip* | |
| CARRBORO | | NC | 27510 | // |
| Is this address located with | hin the corporate limits of | the Town of Carrboro?* | | ▼ |
| Please select Yes or No. | | | | |
| Telephone* | Email Address* | | | |
| 9199325390 | shaunanhay@gmail.com | m | | |
| Please enter your primary contact phone number. | Enter your primary emai | I address. | | |
| Date of Birth* | Race* | Sex* | | |
| 7/28/1973 | CAUCASIAN | FEMALE | | |
| Please enter your Month/Day/Year of Birth | | | | |
| MOTHIT Day Teal OF DITH | Please enter your race. | Please enter your s | Sex. | |

| Occupation* | Are you a registered Orange County Voter?* | Length of Residence in Orange County* | | | |
|---|---|--|--|--|------------------------|
| DIRECTOR CLINICAL PROGRAMS | Yes Voter? | 18 YEARS | | | |
| | Please answer Yes or No | 10 TEARS | | | |
| Please enter your | | | | | |
| ccupation. | | How long have you been a resident of Orange County? | | | |
| | | o. c.ago coay | | | |
| Length of Residence in th | ne Town of Carrboro* | | | | |
| 13 YEARS | | | | | |
| | | | | | |
| How long have you been a | resident of the Town of Carrbord | o? | | | |
| | | | | | |
| I wish to be considered Three):* | d for appointment to the follow | ring committee/board(s) (Do Not Select More Than | | | |
| Affordable Housing A | dvisory Commission | Northern Transition Area Advisory Committee | | | |
| Animal Control Board | | OWASA Board of Directors | | | |
| Appearance Commiss | | Orange County Economic Development | | | |
| Arts Committee | 3.01 | Commission | | | |
| Board of Adjustment | | Orange County Human Relations Commission | | | |
| | ity Commission | | | | |
| ■ Economic Sustainability Commission ■ Environmental Advisory Board ■ Human Services Commission | | Recreation and Parks CommissionSafe Routes to School Implementation Committee | | | |
| | | | | | □ Greenways Commission |
| Transportation Advisory Board | | | | | |
| Please note that membe | rship is limited to one advisory b | oard at a time. You shall not be considered for appointment | | | |
| l . | | ation or you are in the last six months of your current term. | | | |
| | | | | | |
| Other (advisory board no | t listed): | | | | |
| STORMWATER ADVISOR | RY | | | | |
| | | | | | |

| STOR | RMWATER ADVISORY | |
|------|------------------|--|
| | | |
| | | |

Please indicate by typing the advisory board that you are applying for.

Advisory Board Preference

STORMWATER ADVISORY (was not able to select Other above)

If you are applying for membership on more than one advisory board, please indicate your preference by typing your first choice below with a "1" next to it. Please limit your selection to two boards).

| *Employer/Self Employed | Number of Years Employed* |
|---|---|
| BEACONLBS | 1 |
| Please enter your employment information. This is a requirement for application for the Tourism Development Authority. | Enter the number of years you have been employed at the organization listed to the left. |
| • | omotion of travel and tourism in the Town of Carrboro. |
| NA | |
| **Required only for the Tourism Development Authority Ap | oplication.** |
| Community Activities/Organizational Memberships* | |
| In previous years, I served on the Board of Directors for the I have also always been heavily involved in PTAs at both attended. I served for many years on the UNC School of Public Heaville 1. | public and private schools in the area that my children have |
| | |
| Please enter the requested information. | |
| Experience to Aid You in Working on Advisory Boards | 5* |
| I have served on other community Boards and I am able and planning and have worked in project management fo | to adapt to new styles of meeting leadership. I have an eye for details r quite a while. |
| Reasons You Wish to be Appointed* | // |
| is directly impacted by stormwater and subsequent floodi | ommunity has been developed, however my wonderful neighborhood ng. It is heart wrenching to hear of neighbors, who I consider friends, a solutions to this problem is a way that I can help and hopefully |
| I have been interested in stepping into public service for a hope that I will be able to represent the amazing neighbor | a while and this commission has a scope that is personal to me. I rs that I have grown to see as my community. |
| Have you ever served on any Town of Carrboro Committee or Board?* | |
| No ▼ | |
| If yes, which one(s)? | |
| NA | |
| Are you currently serving on a Town Board or Committee?* | Ī |
| ☐ Yes | |

▼ No

| If yes, are you applying for a third consecutive term?* | - |
|---|---|
| | |
| ₩ No | |
| | |

If yes, please describe how you meet one, or more, of the following exceptions noted below. *Members of the Board of Adjustment, Environmental Advisory Board, Human Services Advisory Commission, and Transportation Advisory Board may be reappointed to successive terms without limitation (Sections 15-29(c), 15-45(c) 3-7(d), 3-24(c))*

| NA | | | |
|----|--|--|---|
| | | | |
| | | | , |

Advisory Board Application

| First Name | Kevin |
|--|-------------------------|
| Last Name | Brigham |
| Date | 1/14/2018 |
| Address1 | 306 Rainbow Dr |
| Address2 | Field not completed. |
| City | Carrboro |
| State | NC |
| Zip | 27510 |
| Is this address located within the corporate limits of the Town of Carrboro? | Yes |
| Is this address located within the Town's ETJ, Planning Jurisdiction, or Northern Transition Area? | No |
| Telephone | 9196199821 |
| Email Address | kevin.br19ham@gmail.com |
| Date of Birth | 8/12/1974 |
| Race | white |
| Sex | Male |
| Occupation | UPS On-Car Supervisor |
| Are you a registered Orange County Voter? | Yes |
| Length of Residence in Orange County | 4 years |
| | |

| Length of Residence in the Town of Carrboro | 4 years |
|---|--|
| I wish to be considered for appointment to the following committee/board(s) (Do Not Select More Than Two): | Stormwater Advisory Commission |
| Other (advisory board not listed): | Field not completed. |
| Advisory Board Preference | Stormwater Advisory Commission |
| *Employer/Self Employed | UPS |
| Number of Years Employed | 3 |
| * Provide examples of how you are involved in the promotion of travel and tourism in the Town of Carrboro. | Field not completed. |
| Community Activities/Organizational Memberships | None |
| Experience to Aid You in Working on Advisory Boards | Volunteered w/ United Way |
| Reasons You Wish to be Appointed | I having personally experienced / witnessed flooding in the neighborhood in which I live and would like to contribute to preventing further damage caused by this issue. |
| Have you ever served on any Town of Carrboro Committee or Board? | No |
| If yes, which one(s)? | Field not completed. |

Are you currently No serving on a Town Board or Committee? If yes, are you applying No for a third consecutive term? If yes, please describe N/A how you meet one, or more, of the following exceptions noted below. *Members of the Board of Adjustment, **Environmental Advisory** Board, Human Services Advisory Commission, and Transportation Advisory Board may be reappointed to successive terms without limitation (Sections 15-29(c), 15-45(c) 3-7(d), 3-24(c))