Legislation Details (With Text)

File #:	20-18	**Name:**	
Type:	Agendas	**Status:**	Agenda Ready
File created:	1/8/2020	**In control:**	Board of Aldermen
On agenda:	1/14/2020	**Final action:**	
Title:	Resolution - National Mentoring Month PURPOSE:		
Indexes:			
Code sections:			
Attachments:	1. Attachment A - 2020 Mentoring Resolution		

Date	Ver.	Action By	Action	Result

TITLE:
Resolution - National Mentoring Month
PURPOSE:
DEPARTMENT:

CONTACT INFORMATION:

INFORMATION:

FISCAL & STAFF IMPACT:

RECOMMENDATION: