



Legislation Details (With Text)

**File #:** 17-616 **Name:**

**Type:** Agendas **Status:** Agenda Ready

**File created:** 6/20/2018 **In control:** Board of Aldermen

**On agenda:** 6/26/2018 **Final action:**

**Title:** Introduction of Winners - "What Baseball/Softball Means to Me" Essay Contest

PURPOSE:

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**TITLE:**

Introduction of Winners - "What Baseball/Softball Means to Me" Essay Contest

**PURPOSE:**

**DEPARTMENT:**

**CONTACT INFORMATION:**

**INFORMATION:**

**FISCAL & STAFF IMPACT:**

**RECOMMENDATION:**