



## Legislation Details

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**File #:** 24-123      **Version:** 1      **Name:**  
**Type:** Consent Agenda      **Status:** Agenda Ready  
**File created:** 5/29/2024      **In control:** Board of Aldermen  
**On agenda:**      **Final action:**  
**Title:** Appointment to the Orange Water and Sewer Authority (OWASA)

**Indexes:**

**Code sections:**

**Attachments:** 1. A - Appointment Letter & Member Description

Date	Ver.	Action By	Action	Result
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