



## Legislation Details

---

**File #:** 14-0078                      **Name:**  
**Type:** Agendas                      **Status:** Passed  
**File created:** 3/4/2014              **In control:** Board of Aldermen  
**On agenda:** 5/20/2014              **Final action:** 5/20/2014  
**Title:** Energy and Climate Action Planning

**Indexes:**

**Code sections:**

**Attachments:** 1. Energy Plan ResolutionA, 2. TaskForceResolution, 3. Sustainability Plan Board Work Session memo, 4. DraftEnergyPlan

Date	Ver.	Action By	Action	Result
5/20/2014	1	Board of Aldermen	approved	Pass