



## Legislation Details

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**File #:** 17-678  
**Type:** Agendas  
**File created:** 10/10/2018  
**On agenda:** 10/16/2018  
**Title:** Proclamation - Reduce Single Use Plastics Month  
**Indexes:**  
**Code sections:**  
**Attachments:**

**Name:**  
**Status:** Agenda Ready  
**In control:** Board of Aldermen  
**Final action:**

Date	Ver.	Action By	Action	Result
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