



## Legislation Details (With Text)

---

**File #:** 14-0017      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Petition or Guest Presentation

**File created:** 1/15/2014      **In control:** Board of Aldermen

**On agenda:** 2/4/2014      **Final action:**

**Title:** Phillips Middle School Trash Terminators Team Presentation

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Phillips Middle School Trash Terminators Team Presentation