



## Legislation Details

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**File #:** 16-127      **Version:** 1      **Name:**  
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**File created:** 4/12/2016      **In control:** Board of Aldermen  
**On agenda:** 4/19/2016      **Final action:** 4/19/2016  
**Title:** Review of the 2016 Annual Report on the Schools Adequate Public Facilities Ordinance (SAPFO) from the Technical Advisory Committee

**PURPOSE:** The Orange County Board of County Commissioners has referred the 2016 report for review and comments. The Board of Commissioners is scheduled to certify the report in May. A resolution that provides an opportunity for the Board of Aldermen to specify comments has been prepared.

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A - Resolution SAPFO\_4-19-16, 2. Attachment B - Request from BOCC, 3. Attachment C - 2016 DRAFT SAPFOTAC Report, 4. Attachment D - CHCCS to BOCC 4-2016, 5. Attachment E - LUO Sec 15-88-15-88.7 and MOU, 6. Attachment F - BOCC\_4-22-16\_Introbondref, 7. Attachment G - CAPSMemo-2016, 8. Attachment H - SAPFO Charts - Student membership

Date	Ver.	Action By	Action	Result
4/19/2016	1	Board of Aldermen	approved	Pass