

## Legislation Details (With Text)

File #:	17-1	71	Version:	1	Name:		
Гуре:	Ager	ndas			Status:	Passed	
File created:	5/19	/2017			In control:	Board of Aldermen	
On agenda:	6/6/2	2017			Final action:	6/6/2017	
Fitle:	Bee City USA Update PURPOSE: The purpose of this item is to provide an update on the Town's participation in the Bee City USA program.						
ndexes:							
Code sections:							
	1. At					2017, 2. Attachment B - Carrboro Be ort 2016, 4. Attachment D - Hometo	
	1. At		nment C - C			ort 2016, 4. Attachment D - Hometo	
Attachments:	1. At 2015	5, 3. Attack Action By	nment C - C		oro Bee City Rep Act	ort 2016, 4. Attachment D - Hometo	own-Habitat Flye
Attachments: Date 6/6/2017	1. At 2015 Ver.	5, 3. Attack Action By	nment C - C		oro Bee City Rep Act	ort 2016, 4. Attachment D - Hometo ion	own-Habitat Flye Result
Attachments: Date 6/6/2017 TITLE:	1. At 2015 Ver. 1	5, 3. Attach Action By Board of	nment C - C		oro Bee City Rep Act	ort 2016, 4. Attachment D - Hometo ion	own-Habitat Flye Result
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**CONTACT INFORMATION:** Randy Dodd (919) 918-7326; Brandon Phillippie (919) 918-7331; Kelly Blair, (919) 918-7425

**INFORMATION:** Bee City USA is a program run by the nonprofit Center for Honeybee Research from Asheville that seeks to build a movement in support of pollinator species and habitats across America. In 2014, Carrboro became the third Bee City USA participant. The purpose of this agenda item is to provide an update on the Town's participation and to publicize an upcoming movie "Hometown Habitat" planned for June 18<sup>th</sup> at the Century Center. A staff memo, annual reports for 2015 and 2016, and a flyer for the movie are included as attachments. Information relating to the Artcenter's exhibit, Saving Our Pollinators, scheduled to run from June 5<sup>th</sup> through June 30<sup>th</sup>, and opening reception on June 9<sup>th</sup> may be found at the attached link: <<u>http://artscenterlive.org/exhibitions/></u>.

FISCAL & STAFF IMPACT: There is no fiscal or staff impact associated with receiving this report.

**RECOMMENDATION:** It is recommended that the Board receive this report.