



## Legislation Details (With Text)

**File #:** 17-337      **Version:** 1      **Name:**  
**Type:** Agendas      **Status:** Agenda Ready  
**File created:** 11/7/2017      **In control:** Board of Aldermen  
**On agenda:** 11/14/2017      **Final action:**  
**Title:** Affordable Housing Advisory Commission

**PURPOSE:** The purpose of this item is to provide the Board of Aldermen an update from the Affordable Housing Advisory Commission.

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### TITLE:

Affordable Housing Advisory Commission

**PURPOSE:** The purpose of this item is to provide the Board of Aldermen an update from the Affordable Housing Advisory Commission.

**DEPARTMENT:** Town Manager's Office

**CONTACT INFORMATION:** Julie Eckenrode, 919-918-7308

**INFORMATION:** Quinton Harper, Commission Chair, will provide an update to the Board of Aldermen.

**FISCAL & STAFF IMPACT:** N/A

**RECOMMENDATION:** N/A