



## Legislation Details (With Text)

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**File #:** 17-502      **Version:** 1      **Name:**  
**Type:** Agendas      **Status:** Other Matters  
**File created:** 4/12/2018      **In control:** Board of Aldermen  
**On agenda:** 4/24/2018      **Final action:**  
**Title:** 2018 Bike Month Proclamation  
**PURPOSE:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation - Bike Month - May 2018

Date	Ver.	Action By	Action	Result
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**TITLE:**

2018 Bike Month Proclamation

**PURPOSE:**

**DEPARTMENT:**

**CONTACT INFORMATION:**

**INFORMATION:**

**FISCAL & STAFF IMPACT:**

**RECOMMENDATION:**