



## Legislation Details

---

**File #:** 17-678      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 10/10/2018      **In control:** Board of Aldermen

**On agenda:** 10/16/2018      **Final action:**

**Title:** Proclamation - Reduce Single Use Plastics Month

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------