



## Legislation Details

---

**File #:** 18-13      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Other Matters

**File created:** 1/2/2019      **In control:** Board of Aldermen

**On agenda:** 1/8/2019      **Final action:**

**Title:** Recognition of the Chapel Hill- Carrboro Chamber of Commerce Firefighter and Police Officer of the Year

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------