# Legislation Details

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|---|---|---|---|---|---|
| **File #:** | 19-142 | **Version:** | 1 | **Name:** | |
| **Type:** | Agendas | | | **Status:** | Agenda Ready |
| **File created:** | 4/10/2019 | | | **In control:** | Board of Aldermen |
| **On agenda:** | 4/16/2019 | | | **Final action:** | |
| **Title:** | Approval of March 26, 2019 Meeting Minutes | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|



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