



Legislation Details (With Text)

File #: 20-18 **Version:** 1 **Name:**
Type: Agendas **Status:** Agenda Ready
File created: 1/8/2020 **In control:** Board of Aldermen
On agenda: 1/14/2020 **Final action:**
Title: Resolution - National Mentoring Month
PURPOSE:

Indexes:

Code sections:

Attachments: 1. Attachment A - 2020 Mentoring Resolution

Date	Ver.	Action By	Action	Result
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TITLE:

Resolution - National Mentoring Month

PURPOSE:

DEPARTMENT:

CONTACT INFORMATION:

INFORMATION:

FISCAL & STAFF IMPACT:

RECOMMENDATION: