



## Legislation Details

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**File #:** 20-18      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 1/8/2020      **In control:** Board of Aldermen

**On agenda:** 1/14/2020      **Final action:**

**Title:** Resolution - National Mentoring Month  
**PURPOSE:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A - 2020 Mentoring Resolution

Date	Ver.	Action By	Action	Result
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