



## Legislation Details

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**File #:** 20-95      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 1/27/2020      **In control:** Board of Aldermen

**On agenda:** 2/4/2020      **Final action:**

**Title:** Affordable Housing Quarterly Report  
PURPOSE: The purpose of this item is for the Council to receive an update on the Town's Affordable Housing Activities.

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A - Affordable Housing Quarterly Report - Projects, 2. Attachment B - Affordable Housing Quarterly Report - Collaboration

Date	Ver.	Action By	Action	Result
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