



## Legislation Details

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**File #:** 20-169      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 4/1/2020      **In control:** Board of Aldermen

**On agenda:** 4/7/2020      **Final action:**

**Title:** Update from Chief Schmidt on COVID-19

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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