



## Legislation Details (With Text)

---

**File #:** 20-251      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 6/10/2020      **In control:** Board of Aldermen

**On agenda:** 6/16/2020      **Final action:**

**Title:** Approval of Minutes from June 2, 2020

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of Minutes from June 2, 2020