



## Legislation Details (With Text)

---

**File #:** 20-322      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 9/2/2020      **In control:** Board of Aldermen

**On agenda:** 9/22/2020      **Final action:**

**Title:** Update from Chief Schmidt on COVID-19

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Update from Chief Schmidt on COVID-19