



## Legislation Details

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**File #:** 20-316      **Version:** 1      **Name:**  
**Type:** Agendas      **Status:** Agenda Ready  
**File created:** 8/31/2020      **In control:** Board of Aldermen  
**On agenda:** 9/8/2020      **Final action:**  
**Title:** Fiscal Year 19-20 Affordable Housing and Community Services Report

**PURPOSE:** The purpose of this item is for the Town Council to receive a report on the Town's Affordable Housing and Community Services Activities in FY19-20.

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A Housing Yearly Summary FY19.20 Final.docx, 2. Attachment B Updated Goals and Strategies 09.8.20 pdf, 3. Attachment C Location of Acquisition and Repair Projects, 4. Attachment D Location of EHA Assistance

Date	Ver.	Action By	Action	Result
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