# Legislation Details (With Text)

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|---|---|---|---|---|---|
| **File #:** | 21-13 | **Version:** | 1 | **Name:** | |
| **Type:** | Agendas | | | **Status:** | Agenda Ready |
| **File created:** | 1/13/2021 | | | **In control:** | Board of Aldermen |
| **On agenda:** | 1/19/2021 | | | **Final action:** | |
| **Title:** | Economic Development Monthly Report<br>PURPOSE: Regular Monthly Activities and Status Report | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | 1. Attachment A - December Monthly Report | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

## TITLE:
Economic Development Monthly Report
**PURPOSE:** Regular Monthly Activities and Status Report
**DEPARTMENT:** Economic Development

**CONTACT INFORMATION:** Jon Hartman-Brown - 919-391-7846 - JHartman-Brown@TownofCarrboro.org

## INFORMATION:

## FISCAL & STAFF IMPACT:

## RECOMMENDATION:



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