



Legislation Details (With Text)

| | | | | | |
|-----------------------|--|----------------------|---|-------------------|--|
| File #: | 21-26 | Version: | 1 | Name: | |
| Type: | Agendas | Status: | | Agenda Ready | |
| File created: | 1/20/2021 | In control: | | Board of Aldermen | |
| On agenda: | 1/26/2021 | Final action: | | | |
| Title: | Presentation of Orange County Food Council Report PURPOSE: To update the Town Council of the activities of the Orange County Food Council's activities. | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Attachment A - Food Council 2019-2020 Update Slides, 2. Attachment B - COVID Food Access Fall 2020 summary report | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

TITLE:

Presentation of Orange County Food Council Report

PURPOSE: To update the Town Council of the activities of the Orange County Food Council's activities.

DEPARTMENT: Orange County Food Council

CONTACT INFORMATION: Ashley Heger - aheger@orangecountync.gov

INFORMATION:

FISCAL & STAFF IMPACT:

RECOMMENDATION: