



## Legislation Details (With Text)

---

**File #:** 21-98      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 10/4/2021      **In control:** Board of Aldermen

**On agenda:** 10/19/2021      **Final action:**

**Title:** Approval of Minutes from the May 4, 2021 Meeting Minutes

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft May 4, 2021 Meeting Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of Minutes from the May 4, 2021 Meeting Minutes