



## Legislation Details

<b>File #:</b>	21-129	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Agendas	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	4/20/2021	<b>In control:</b>		Board of Aldermen	
<b>On agenda:</b>	4/27/2021	<b>Final action:</b>			
<b>Title:</b>	Affordable Housing Quarterly Report				
	PURPOSE: The purpose of this item is for the Council to receive an update on the Town's Affordable Housing Activities.				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. ATTACHMENT A- Affordable Housing Active Projects, 2. ATTACHMENT B - Affordable Housing Collaboration				

Date	Ver.	Action By	Action	Result
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