



## Legislation Details (With Text)

**File #:** 21-353      **Version:** 1      **Name:**  
**Type:** Agendas      **Status:** Agenda Ready  
**File created:** 10/14/2021      **In control:** Board of Aldermen  
**On agenda:** 10/19/2021      **Final action:**

**Title:** Economic Development Monthly Report  
**PURPOSE:** Regular Monthly Activities and Status Report

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A - September Monthly Report

Date	Ver.	Action By	Action	Result
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**TITLE:**

Economic Development Monthly Report

**PURPOSE:** Regular Monthly Activities and Status Report

**DEPARTMENT:** Economic Development

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**INFORMATION:**

**FISCAL & STAFF IMPACT:**

**RECOMMENDATION:**