



## Legislation Details (With Text)

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**File #:** 22-43      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 1/26/2022      **In control:** Board of Aldermen

**On agenda:** 2/1/2022      **Final action:**

**Title:** Proclamation:Black History Month

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By    | Action | Result |
|----------|------|--------------|--------|--------|
| 2/1/2022 | 1    | Town Council |        |        |