



## Legislation Details

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**File #:** 22-342      **Version:** 1      **Name:**

**Type:** Agendas      **Status:** Agenda Ready

**File created:** 1/4/2023      **In control:** Town Council

**On agenda:** 1/10/2023      **Final action:**

**Title:** Resolution: National Mentoring Month

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A- National Mentoring Month Resolution

Date	Ver.	Action By	Action	Result
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