



## Legislation Text

---

**File #:** 17-348, **Version:** 1

---

**TITLE:**

Board of Adjustment

**PURPOSE:** The purpose of this agenda item is for the Board to receive a report from the Board of Adjustment

**DEPARTMENT:** Planning Department

**CONTACT INFORMATION:** Marty Roupe, Development Review Administrator, 919-918-7333

**INFORMATION:** David Collins, Board of Adjustment Chair, will present a report to the Board of Adjustment.

**FISCAL & STAFF IMPACT:** No fiscal impacts associated with receiving this report.

**RECOMMENDATION:** Town staff recommends that the Board of Aldermen receive the report.